

## View IFT / PQ / REOI / RFP Notice Details

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|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Energy, Power and Minearal Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Division :</b>                                                          | Energy & Mineral Resources Division |
| <b>Organization :</b>                                               | Jamuna Oil Company Limited                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity Name :</b>                                             | Operations Department               |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procuring Entity District :</b>                                         | Chattogram                          |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Procurement Type :</b>                                                  | NCT                                 |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Invitation for :</b>                                                    | Tender - Single Lot                 |
| <b>Invitation Reference No. :</b>                                   | AGMP/E-GP-1/23-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                     |
| <b>App ID :</b>                                                     | 198492                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal ID :</b>                                                | 884747                              |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                     |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Budget Type :</b>                                                       | Own Fund                            |
| <b>Source of Funds :</b>                                            | Own Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                     |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                     |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Project Name :</b>                                                      | Not applicable                      |
| <b>Tender/Proposal Package No. and Description :</b>                | AGMP/E-GP-1/23-24<br>Procurement of Lead Seal, Gasket Joining Sheet & Stud link Anchor Chain (New).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                     |
| <b>Category :</b>                                                   | Semi-finished products of lead, zinc or tin; Lead, zinc and tin products;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                     |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 09-Oct-2023 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 23-Oct-2023 13:00                   |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 09-Oct-2023 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 22-Oct-2023 16:00                   |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 23-Oct-2023 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal Opening Date and Time :</b>                             | 23-Oct-2023 15:00                   |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 23-Oct-2023 14:59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                     |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                     |
| <b>Eligibility of Tenderer :</b>                                    | <ol style="list-style-type: none"> <li>1. The tenderer should be a reputed firm/orginazation having experience in the supply of imported goods.</li> <li>2.The tenderer should have minimum 5 years overall experience in the supply of Store item/Hardware Item/ Lab equipment.</li> <li>3. The tenderer should have specific experience as satisfactory completion of supply of similar item -Lead seal/Gasket/Anchor Chain/Dip tape/Distillation apparatus/ Hydrometer minimum one contract amounting TK. 30 lac in a single order within last 5 years, i,e; years counting backward from the date of publication og IFT.</li> <li>4. The minimum amount of liquid asset or working capital or credit facilities is TK. 30 lac . The date of issue of bank certificate after publishing the tender notice.</li> </ol> |                                                                            |                                     |
| <b>Brief Description of Goods and Related Service :</b>             | Store Item:<br><ol style="list-style-type: none"> <li>1. Lead seal- Size : 3/8". One clear hole in one side &amp; Two clear hole in Opposite Side.As per sample kept in our store guptakhal, Potenga,Chattogram.</li> <li>2. Gasket Joining Sheet -Type : Kilinger- 80 / UKI- 80.</li> <li>3. Stud link Anchor chain (new).</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                     |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                     |
| <b>Document Available :</b>                                         | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                     |
| <b>Document Fees :</b>                                              | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                     |
| <b>Tender/Proposal Document Price (In BDT) :</b>                    | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                     |
| <b>Mode of Payment :</b>                                            | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                     |

Tender/Proposal Security 19-Mar-2024  
Valid Up to :

Tender/Proposal Valid Up to 20-Feb-2024  
:

| Lot No. | Identification of Lot                                                          | Location                         | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------|----------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Lead Seal, Gasket Joining Sheet & Stud link Anchor Chain (New). | Jamuna Bhaban Agrabad Chattogram | 100000                                   | 30-Nov-2023          | 31-Dec-2023               |

**Procuring Entity Details:**

Name of Official Inviting Tender/Proposal : G. A. A. MUYEED  
Designation of Official Inviting Tender/Proposal : DGM (Operations)

Address of Official Inviting Tender/Proposal :  
Address: Jamuna Oil Company Ltd.  
Jamuna Bhaban Agrabad C/A, Chittagong.  
City : Chittagong  
Thana : Double Mooring  
District : Chattogram - 4100  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal :  
Phone: 031-No 715280  
Fax : 031-No 713289

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**