

## View IFT / PQ / REOI / RFP Notice Details

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| <b>Ministry :</b>                                                   | Ministry of Housing and Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Division :</b>                                                          |                          |
| <b>Organization :</b>                                               | Public Works Department (PWD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Procuring Entity Name :</b>                                             | PWD EM Division-2, Dhaka |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Dhaka                    |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                      |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot      |
| <b>Invitation Reference No. :</b>                                   | EMDK2/APP_REV_208/2022-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                          |
| <b>App ID :</b>                                                     | 185225                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 847101                   |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                          |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Revenue                  |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                          |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                          |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable           |
| <b>Tender/Proposal Package No. and Description :</b>                | EMDK2/APP_REV_208/2022-23<br>Repair & Replacement Work of Damaged Garden Light with Garage , Kitchen & External Electrical Renovation Work in Bangalow-37 Allocated for Honorable Chairman of Anti-Corruption Commission at Minto Road, Dhaka. [F.Y-2022/23]                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                          |
| <b>Category :</b>                                                   | Power distribution cables; Insulated wire and cable; Lighting equipment and electric lamps; Electrical equipment and apparatus; Electrical machinery, apparatus, equipment and consumables; Electronic, electromechanical and electrotechnical supplies; Electric filament lamps; Lamps and light fittings; Parts of lamps and lighting equipment; Electrical equipment for engines and vehicles; Sound or visual signalling apparatus; Magnets; Machines and apparatus with individual functions; Insulating fittings; Carbon electrodes; Electrical parts of machinery or apparatus; Electrical supplies and accessories; Electronic equipment; Electromechanical equipment; Electrotechnical equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                          |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 14-Jun-2023 21:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 25-Jun-2023 09:30        |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 15-Jun-2023 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 18-Jun-2023 17:00        |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 25-Jun-2023 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 25-Jun-2023 12:30        |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 25-Jun-2023 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                          |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                          |
| <b>Eligibility of Tenderer :</b>                                    | <ul style="list-style-type: none"> <li>• Having minimum 05 (Five) years of general experience of related works.</li> <li>• Must have the experience certificate in successfully completion of Electrical works from any Government/ Semi-Government/ Autonomous bodies in Bangladesh by a single contract TK. 7.50 Lakh (at least ) during the last 05 (Five) years.</li> </ul> <p>The experience certificate shall have issued by-</p> <ol style="list-style-type: none"> <li>Concerned Executive Engineer of PWD, In case of the work done under PWD.</li> <li>If the work done under any other Govt./Semi-Govt./Autonomous Bodies/Organization than PWD, the certifying authority shall be an officer equivalent or above the Executive Engineer of PWD and the same duly verified by the concerned Executive Engineer of PWD of that area under whose jurisdiction the work has been done.</li> </ol> <ul style="list-style-type: none"> <li>• Annual construction turnover shall be greater than TK. 50.00 Lakh over the last 5 (Five) years.</li> <li>• Updated Trade License, Income Tax clearance and VAT Registration Certificate (BIN).</li> <li>• Valid ABC/BC/C category Electrical License &amp; Supervisory License from Electrical Licensing Board.</li> </ul> |                                                                            |                          |

- The minimum amount of liquid assets i.e working capital or credit line(s) from any scheduled bank TK. 10.00 Lakh in the form of Letter of Credit Commitment for Bank's undertaking for Line of Credit (Form PW2a-3) Only, issued not earlier than twenty eight (28) days prior to the original deadline for submission of Tender.
- Authorization of proposed items are: Street Light, Busbar, Cable, Circuit Breaker, Light Fittings etc.
- All other required qualifications, special terms & conditions are shown in the ITT, GCC, TDS & Tender document.

**Brief Description of Works :** Repair & Replacement Work of Damaged Garden Light with Garage , Kitchen & External Electrical Renovation Work in Bangalow-37 Allocated for Honorable Chairman of Anti-Corruption Commission at Minto Road, Dhaka. [F.Y-2022/23]

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 21-Sep-2023  
**Tender/Proposal Valid Up to :** 24-Aug-2023

| Lot No. | Identification of Lot                                                                                                                                                                                                           | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| Single  | Repair & Replacement Work of Damaged Garden Light with Garage , Kitchen & External Electrical Renovation Work in Bangalow-37 Allocated for Honorable Chairman of Anti-Corruption Commission at Minto Road, Dhaka. [F.Y-2022/23] | Dhaka    | 30000                                    | 26-Jun-2023          | 03-Jul-2023               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md Zahangir Alam  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: 1st Floor, PWD Office Building, Tejgaon I/A, Dhaka-1208  
**City :** Dhaka  
**Thana :** Dhaka North City Corporation  
**District :** Dhaka - 1000  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 55030114  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**