

## View IFT / PQ / REOI / RFP Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Ministry :                                                   | Ministry of chittagong Hill Tract's Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Division :                                                          |                                                                                |
| Organization :                                               | Rangamati Hill District Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Procuring Entity Name :                                             | Rangamati Hill District Council                                                |
| Procuring Entity Code :                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Procuring Entity District :                                         | Rangamati                                                                      |
| Procurement Nature :                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Procurement Type :                                                  | NCT                                                                            |
| Event Type :                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Invitation for :                                                    | Tender - Single Lot                                                            |
| Invitation Reference No. :                                   | 29.234.8400.204.14.01.23-321                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                                |
| App ID :                                                     | 198825                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tender/Proposal ID :                                                | 892662                                                                         |
| Key Information and Funding Information :                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                |
| Procurement Method :                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Budget Type :                                                       | Development                                                                    |
| Source of Funds :                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                                                |
| Particular Information :                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                |
| Project Code :                                               | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Project Name :                                                      | Lump Provision for Three Local Government Parishads of Chottogram Hill Tracts. |
| Tender/Proposal Package No. and Description :                | RHDC/23-24/1000/112<br>Construction of Boundary Wall and Grill of Shijak College in Baghaichari Upazilla, Rangamati.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                                                |
| Category :                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                     |                                                                                |
| Scheduled Tender/Proposal Publication Date and Time :        | 17-Dec-2023 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tender/Proposal Document last selling / downloading Date and Time : | 02-Jan-2024 16:00                                                              |
| Pre - Tender/Proposal meeting Start Date and Time :          | 17-Dec-2023 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pre - Tender/Proposal meeting End Date and Time :                   | 28-Dec-2023 16:00                                                              |
| Tender/Proposal Closing Date and Time :                      | 03-Jan-2024 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tender/Proposal Opening Date and Time :                             | 03-Jan-2024 13:00                                                              |
| Last Date and Time for Tender/Proposal Security Submission : | 03-Jan-2024 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                                                |
| Information for Tenderer/Consultant :                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                                |
| Eligibility of Tenderer :                                    | * As per TDS.<br>* Bills will be paid subject to receipt of funds.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                |
| Brief Description of Works :                                 | Construction of Boundary Wall and Grill of Shijak College in Baghaichari Upazilla, Rangamati.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                |
| Evaluation Type :                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                                                |
| Document Available :                                         | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                                |
| Document Fees :                                              | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                                |

Tender/Proposal Document 1000  
Price (In BDT) :  
Mode of Payment : Payment through Bank  
Tender/Proposal Security 30-Apr-2024  
Valid Up to :  
Tender/Proposal Valid Up to 02-Apr-2024  
:

| Lot No. | Identification of Lot                                                                         | Location            | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------|---------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Construction of Boundary Wall and Grill of Shijak College in Baghaichari Upazilla, Rangamati. | Baghaichari Upazila | 20000                                    | 01-Feb-2024          | 30-Jan-2025               |

Procuring Entity Details:

Name of Official Inviting Tender/Proposal : Biral Barua  
Designation of Official Inviting Tender/Proposal : Executive Engineer  
Address of Official Inviting Tender/Proposal :  
Address: Rangamati Sadar, Rangamati Hill Tracts.  
City : Rangamati  
Thana : Rangamati Sadar  
District : Rangamati - 4500  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal :  
Phone: 02-No 333371480  
Fax : 0351-62192 No

The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs  
Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.