

## View IFT / PQ / REOI / RFP Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                        |
|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Division :</b>                                                          | Technical & Madrasha Education Division                |
| <b>Organization :</b>                                               | Directorate of Technical Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Procuring Entity Name :</b>                                             | Office of the Principal, Kushtia Polytechnic Institute |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Procuring Entity District :</b>                                         | Kushtia                                                |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Procurement Type :</b>                                                  | NCT                                                    |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Invitation for :</b>                                                    | Tender - Single Lot                                    |
| <b>Invitation Reference No. :</b>                                   | KPI/2023-24/GD-4/1619                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                        |
| <b>App ID :</b>                                                     | 197568                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal ID :</b>                                                | 875918                                                 |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                        |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Budget Type :</b>                                                       | Revenue                                                |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                        |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                        |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Not applicable                                         |
| <b>Tender/Proposal Package No. and Description :</b>                | KPI/2023-24/GD-4<br>Supply and Installation of office equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                        |
| <b>Category :</b>                                                   | Office and computing machinery, equipment and supplies; Office machinery, equipment and supplies except computers; Computer equipment and supplies; Word-processing machines; Photocopying and printing equipment; Post-office equipment; Calculating and accounting machines; Typewriters; Parts and accessories of typewriters and calculating machines; Various office equipment and supplies; Data-processing machines; Digital cartography equipment; Computer hardware; Software; Computer systems; Servers                                                                                                                                                                                                            |                                                                            |                                                        |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 10-Oct-2023 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 29-Oct-2023 15:00                                      |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 10-Oct-2023 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 18-Oct-2023 13:30                                      |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 30-Oct-2023 13:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Opening Date and Time :</b>                             | 30-Oct-2023 13:30                                      |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 29-Oct-2023 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                        |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                        |
| <b>Eligibility of Tenderer :</b>                                    | <p>Maximum 2 (two) numbers of arbitration against the Tenderer over a period for last 5 (five) years.</p> <p>The Tenderer shall have a minimum of 5 (Five) years of overall experience in the supply of goods and related services.</p> <p>The Tenderer shall have successfully completed minimum 1 (one) numbers supply contract of similar goods of minimum BDT 03.00 Lakhs within last 5 (five) years. i.e years counting backward from the date of publication of IFT in the e-GP system.</p> <p>(i) Trade license Valid for up to date;</p> <p>(ii) In case of Limited company, certificate of Incorporation</p> <p>(iii) Up to date Income Tax Clearance Certificate with TIN number.</p> <p>(iv) VAT Registration</p> |                                                                            |                                                        |
| <b>Brief Description of Goods and Related Service :</b>             | Supply and Installation of office equipment, Refrigerator 230V, Pedestal fan, Deep fridge, Ceiling Fan etc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                        |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                        |

Document Available : Package wise  
Document Fees : Package wise  
Tender/Proposal Document Price (In BDT) : 1000  
Mode of Payment : Payment through Bank  
Tender/Proposal Security Valid Up to : 25-Feb-2024  
Tender/Proposal Valid Up to : 28-Jan-2024

| Lot No. | Identification of Lot                       | Location                      | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------|-------------------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Supply and Installation of office equipment | Kushtia polytechnic Institute | 7000                                     | 01-Nov-2023          | 01-Feb-2024               |

#### Procuring Entity Details:

Name of Official Inviting Tender/Proposal : Md Jahedul Kabir Khan  
Designation of Official Inviting Tender/Proposal : Vice Principal

Address of Official Inviting Tender/Proposal :  
Address: Kustia Sadar, Kustia - 7000  
City : Kustia Sadar  
Thana : Kustia Sadar  
District : Kushtia - 7000  
Country : Bangladesh

Contact details of Official Inviting Tender/Proposal :  
Phone: 071-No 62066  
Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**