

## View IFT / PQ / REOI / RFP Notice Details

|                                                                     |                                                                                                                                                                                               |                                                                            |                                              |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Education                                                                                                                                                                         | <b>Division :</b>                                                          | Secondary and Higher Education Division      |
| <b>Organization :</b>                                               | National University                                                                                                                                                                           | <b>Procuring Entity Name :</b>                                             | JAHANARA LATIF MOHILA COLLEGE                |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Jamalpur                                     |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                          |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                          |
| <b>Invitation Reference No. :</b>                                   | CEDP/PMU/P/(IDG-1102)/138/2019-2644                                                                                                                                                           |                                                                            |                                              |
| <b>App ID :</b>                                                     | 190550                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 853227                                       |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                               |                                                                            |                                              |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Development                                  |
| <b>Source of Funds :</b>                                            | Aid or Grant                                                                                                                                                                                  | <b>Development Partner :</b>                                               | World Bank                                   |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                               |                                                                            |                                              |
| <b>Project Code :</b>                                               | 224017200                                                                                                                                                                                     | <b>Project Name :</b>                                                      | College Education Development Project (CEDP) |
| <b>Tender/Proposal Package No. and Description :</b>                | CEDP/JLMC/2022-2023 G-7 Establishment of Campus Networking for Jahanara Latif Mohila College                                                                                                  |                                                                            |                                              |
| <b>Category :</b>                                                   | Networks; Radio, television, communication, telecommunication and related equipment and apparatus; Local area network; Network equipment; Wide area network; Telemetry and terminal equipment |                                                                            |                                              |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 11-Jul-2023 16:30                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Jul-2023 15:30                            |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 11-Jul-2023 16:40                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 16-Jul-2023 11:40                            |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 27-Jul-2023 14:45                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 27-Jul-2023 14:45                            |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 27-Jul-2023 13:45                                                                                                                                                                             |                                                                            |                                              |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                               |                                                                            |                                              |
| <b>Eligibility of Tenderer :</b>                                    | As stated in the Tendor Document.                                                                                                                                                             |                                                                            |                                              |
| <b>Brief Description of Goods and Related Service :</b>             | Establishment of Campus Networking for Jahanara Latif Mohila College                                                                                                                          |                                                                            |                                              |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                      |                                                                            |                                              |
| <b>Document Available :</b>                                         | Package wise                                                                                                                                                                                  |                                                                            |                                              |
| <b>Document Fees :</b>                                              | Package wise                                                                                                                                                                                  |                                                                            |                                              |
| <b>Tender/Proposal Document Price (In BDT) :</b>                    | 1000                                                                                                                                                                                          |                                                                            |                                              |
| <b>Mode of Payment :</b>                                            | Payment through Bank                                                                                                                                                                          |                                                                            |                                              |
| <b>Tender/Proposal Security Valid Up to :</b>                       | 22-Nov-2023                                                                                                                                                                                   |                                                                            |                                              |
| <b>Tender/Proposal Valid Up to :</b>                                | 25-Oct-2023                                                                                                                                                                                   |                                                                            |                                              |
| <b>Lot</b>                                                          |                                                                                                                                                                                               | <b>Tender/Proposal security</b>                                            | <b>Tentative</b>                             |

| Lot No. | Identification of Lot                                                | Location                      | Security (Amount in BDT) | Tentative Start Date | Completion Date |
|---------|----------------------------------------------------------------------|-------------------------------|--------------------------|----------------------|-----------------|
| Single  | Establishment of Campus Networking for Jahanara Latif Mohila College | Jahanara Latif Mohila College | 30000                    | 06-Aug-2023          | 05-Sep-2023     |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md. Khairul Islam  
**Designation of Official Inviting Tender/Proposal :** Principal

**Address of Official Inviting Tender/Proposal :** Address: Melendah, Jamalpur-2010  
**Contact details of Official Inviting Tender/Proposal :** Phone: 01716-987456  
**Fax No :**  
**City :** Melendah  
**Thana :** Melendah  
**District :** Jamalpur - 2010  
**Country :** Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**