

## View IFT / PQ / REOI / RFP Notice Details

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|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Road Transport and Bridges                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Division :</b>                                                          | Road Transport and Highways Division |
| <b>Organization :</b>                                               | Roads & Highways Department (RHD)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Procuring Entity Name :</b>                                             | Ferry Division, Barisal              |
| <b>Procuring Entity Code :</b>                                      | barRD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Procuring Entity District :</b>                                         | Barishal                             |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Procurement Type :</b>                                                  | NCT                                  |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Invitation for :</b>                                                    | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b>                                   | Memo No-906 Date-12-11-2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                      |
| <b>App ID :</b>                                                     | 194916                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal ID :</b>                                                | 902792                               |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                      |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Budget Type :</b>                                                       | Revenue                              |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                      |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                      |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Not applicable                       |
| <b>Tender/Proposal Package No. and Description :</b>                | egp-149/BFD/2023-2024<br>Supply of out fitting Spare Parts for 175 H.P. Cummins Engine under RHD, ferry Sub-Division, Barishal during the year 2023-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                      |
| <b>Category :</b>                                                   | Recovered secondary metal raw materials; Recovered secondary raw materials;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 19-Nov-2023 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Dec-2023 16:00                    |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 20-Nov-2023 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 20-Nov-2023 12:00                    |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 07-Dec-2023 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Opening Date and Time :</b>                             | 07-Dec-2023 14:00                    |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 06-Dec-2023 16:05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                      |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                      |
| <b>Eligibility of Tenderer :</b>                                    | <ol style="list-style-type: none"> <li>The tenderer should submit the certificate of followings. <ol style="list-style-type: none"> <li>Up to date VAT registration</li> <li>Up to date income tax Certificate.</li> <li>Up to date Trade license</li> <li>National Certificate.</li> </ol> </li> <li>The tenderer must have completed similar type of contract having minimum valuation of Tk 3.00 Lac in single work in last 5(five) years.</li> <li>Minimum liquid asset Should be TK 3.00 Lac .</li> <li>The tenderer must have annual turn over for Tk 3.00 Lac in last 5(five) years.</li> <li>The final decision about the lowest responsive tenderer will be taken according the recommendation of TEC.</li> <li>Tenderers shall also have to fulfill the requirements of TDS &amp; PCC.</li> <li>Authorization letter</li> <li>Rule 27(2) of PPR-2008 will be apply in case of front loading.</li> <li>According to the clause 31(3) of PPA-2006 , the tenderer's quoted price of 10 percent above or below of the official estimate will be consider as non-responsive.</li> </ol> |                                                                            |                                      |
| <b>Brief Description of Goods and Related Service :</b>             | egp-149/BFD/2023-2024<br>Supply of out fitting Spare Parts for 175 H.P. Cummins Engine under RHD, ferry Sub- Division, Barishal during the year 2023-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                      |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                      |

Document Available : Package wise  
Document Fees : Package wise  
Tender/Proposal Document Price (In BDT) : 1000  
Mode of Payment : Payment through Bank  
Tender/Proposal Security Valid Up to : 03-Apr-2024  
Tender/Proposal Valid Up to : 06-Mar-2024

| Lot No. | Identification of Lot                                                                                                             | Location                     | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------------------------------------------|------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply of out fitting Spare Parts for 175 H.P. Cummins Engine under RHD, ferry Sub- Division, Barishal during the year 2023-2024. | Ferry Sub-Division, Barishal | 8500                                     | 13-Dec-2023          | 14-Jan-2024               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Ashikur Rahman, PE, Barisal Ferry Division  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: Ferry Division, Sarak Bhaban, Barisal  
**City :** Barisal  
**Thana :** Barishal City Corporation  
**District :** Barishal - 0001  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 675843  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**