

## View IFT /PQ / REOI / RFP Notice Details

|                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                     |
|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|---------------------|
| <b>Ministry :</b>                                                           | Ministry of Environment,<br>Forest and Climate Change                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Division :</b>                                                                      |                     |
| <b>Organization :</b>                                                       | Department of Environment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Procuring Entity Name :</b>                                                         | Admin Wing (HQ)     |
| <b>Procuring Entity Code :</b>                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Procuring Entity District :</b>                                                     | Dhaka               |
| <b>Procurement Nature :</b>                                                 | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procurement Type :</b>                                                              | NCT                 |
| <b>Event Type :</b>                                                         | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Invitation for :</b>                                                                | Tender - Single Lot |
| <b>Invitation Reference No. :</b>                                           | 22.02.0000.008.07.049.23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                     |
| <b>App ID :</b>                                                             | 197169                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Tender/Proposal ID :</b>                                                            | 876313              |
| <b>Key Information and Funding Information :</b>                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                     |
| <b>Procurement Method :</b>                                                 | Open Tendering Method<br>(OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Budget Type :</b>                                                                   | Revenue             |
| <b>Source of Funds :</b>                                                    | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                        |                     |
| <b>Particular Information :</b>                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                     |
| <b>Project Code :</b>                                                       | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>                                                                  | Not applicable      |
| <b>Tender/Proposal Package<br/>No. and Description :</b>                    | DoE/eGP/GR-2<br>Supply of Spare Parts and different Equipments for 07 (Seven) CAMS (Teledyne API & Met One Instrument)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                     |
| <b>Category :</b>                                                           | Instruments and appliances for measuring, checking, testing and navigating; Medical and laboratory devices, optical and precision devices, watches and clocks, pharmaceuticals and related medical consumables; Navigational, meteorological, geological and geophysical instruments; Remote-control equipment; Precision balances, instruments for drawing, calculating and measuring length; Instruments for measuring quantities; Instruments for checking physical characteristics; Checking and testing apparatus; Regulating and controlling instruments and apparatus; Non-medical equipment based on the use of radiations;                                 |                                                                                        |                     |
| <b>Scheduled<br/>Tender/Proposal<br/>Publication<br/>Date and Time :</b>    | 15-Oct-2023 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Document<br/>last selling /<br/>downloading Date and<br/>Time :</b> | 30-Oct-2023 16:00   |
| <b>Pre - Tender/Proposal<br/>meeting Start<br/>Date and Time :</b>          | 15-Oct-2023 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Pre - Tender/Proposal<br/>meeting End<br/>Date and Time :</b>                       | 15-Oct-2023 11:01   |
| <b>Tender/Proposal Closing<br/>Date and Time :</b>                          | 31-Oct-2023 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Opening<br/>Date and Time :</b>                                     | 31-Oct-2023 12:00   |
| <b>Last Date and Time for<br/>Tender/Proposal Security<br/>Submission :</b> | 31-Oct-2023 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                        |                     |
| <b>Information for Tenderer/Consultant :</b>                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                        |                     |
| <b>Eligibility of Tenderer :</b>                                            | 1. Tenderer shall have the legal capacity to enter into the contract under the applicable law;<br>2. Tenderer shall have valid trade license, TAX paying certificate/return copy, Five years general experience & Three years specific experience in supplying spare parts for metrological/ environmental monitoring systems or Continuous Air Monitoring Station (CAMS);<br>3. Tenderer shall have authorization as service provider or supplier from any of the distributors /reseller of Teledyne API & Met One Instrument. Manufacturer must ensure to supply required spare parts;<br>4. Tenderer shall have Other Qualifications as per the Tender Document. |                                                                                        |                     |
| <b>Brief Description of Goods<br/>and Related Service :</b>                 | Supply of Spare Parts and different Equipments for 07 (Seven) CAMS (Teledyne API & Met One Instrument)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                        |                     |
| <b>Evaluation Type :</b>                                                    | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                        |                     |
| <b>Document Available :</b>                                                 | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                     |
| <b>Document Fees :</b>                                                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                        |                     |
| <b>Tender/Proposal Document</b>                                             | 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                        |                     |

Price (In BDT) :  
Mode of Payment : Payment through Bank  
Tender/Proposal Security 26-Feb-2024  
Valid Up to :  
Tender/Proposal Valid Up to 29-Jan-2024  
:

| Lot No.      | Identification of Lot                                                                                  | Location   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|--------------|--------------------------------------------------------------------------------------------------------|------------|------------------------------------------|----------------------|---------------------------|
| DoE/eGP/GR-2 | Supply of Spare Parts and different Equipments for 07 (Seven) CAMS (Teledyne API & Met One Instrument) | DoE, Dhaka | 250000                                   | 30-Nov-2023          | 29-Feb-2024               |

Procuring Entity Details:

Name of Official Inviting Tender/Proposal : Md. Rezaul karim  
Designation of Official Inviting Tender/Proposal : Director Admin

Address of Official Inviting Tender/Proposal :  
Address: E/16, Agargoan, Sher- E - Bangla Nagar, E/16, Dhaka 1207  
City : Dhaka  
Thana : Sher- E - Bangla Nagar  
District : Dhaka - 1207  
Country : Bangladesh

Contact details of Official Inviting Tender/Proposal :  
Phone: 02-No 8181790  
Fax : No

The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs

Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.