

## View IFT / PQ / REOI / RFP Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                         |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|
| Ministry :                                                   | Ministry of Youth & Sports                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Division :                                                          |                                                                         |
| Organization :                                               | National Sports Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Procuring Entity Name :                                             | Office of the Director (P&D)                                            |
| Procuring Entity Code :                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Procuring Entity District :                                         | Dhaka                                                                   |
| Procurement Nature :                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Procurement Type :                                                  | NCT                                                                     |
| Event Type :                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Invitation for :                                                    | Tender - Single Lot                                                     |
| Invitation Reference No. :                                   | eGP/NSC/PnD/2023-24/SRMSP/G1/11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                         |
| App ID :                                                     | 191870                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tender/Proposal ID :                                                | 922550                                                                  |
| Key Information and Funding Information :                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                         |
| Procurement Method :                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Budget Type :                                                       | Development                                                             |
| Source of Funds :                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                                         |
| Particular Information :                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                         |
| Project Code :                                               | 2243401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Project Name :                                                      | Contruction of Sheikh Russel Mini Stadium at Upazilla Level (2nd Phase) |
| Tender/Proposal Package No. and Description :                | eGP/NSC/PnD/2023-24/SRMSP/G1/11<br>Construction of Sheikh Russel Mini Stadium at SingraUpazila, Natore District Under the Project of "Construction of Sheikh Russel Mini Stadium at Upazila Level (Phase 2)"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                                         |
| Category :                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                     |                                                                         |
| Scheduled Tender/Proposal Publication Date and Time :        | 17-Dec-2023 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tender/Proposal Document last selling / downloading Date and Time : | 14-Jan-2024 11:00                                                       |
| Pre - Tender/Proposal meeting Start Date and Time :          | 17-Dec-2023 13:46                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pre - Tender/Proposal meeting End Date and Time :                   | 31-Dec-2023 13:41                                                       |
| Tender/Proposal Closing Date and Time :                      | 14-Jan-2024 14:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tender/Proposal Opening Date and Time :                             | 14-Jan-2024 14:30                                                       |
| Last Date and Time for Tender/Proposal Security Submission : | 14-Jan-2024 11:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                                         |
| Information for Tenderer/Consultant :                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                                         |
| Eligibility of Tenderer :                                    | Reputed contractors/Construction firms who have minimum 5 (five) years of general experience in similar works. (Time will be counted backward from the date of publication of IFT)<br>• The Tenderer must have to submit up to date income tax clearance certificate (2023-24 tax year), VAT registration certificate (13 digit), Trade License (2023-2024)<br>• The Tenderer must have to submit Total Amount (as mentioned with listed) of Construction Turnover supported by payment certificates only.<br>• The Tenderer must have to submit up to date ABC Electric License of the Contractor Firm with ABC Electric Supervisor License (Time will be counted upto the date of submission of tender)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                                         |

- The Experience certificate of the successfully completed similar assignments issued by the officer not below the rank of Executive Engineer of concerned department of organization must be submitted along with the Tender. Only the completion certificate will be accepted.
- Other eligibility criteria will be imposed as per the TDS and PPR-2008, PPA-2006 (with latest amendment)

**Brief Description of Works :** Construction of Sheikh Russel Mini Stadium at SingraUpazila, Natore District Under the Project of "Construction of Sheikh Russel Mini Stadium at Upazila Level (Phase 2

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 4000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 11-May-2024

**Tender/Proposal Valid Up to :** 13-Apr-2024

| Lot No. | Identification of Lot                                                                                                                                                     | Location               | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Construction of Sheikh Russel Mini Stadium at SingraUpazila, Natore District Under the Project of "Construction of Sheikh Russel Mini Stadium at Upazila Level (Phase 2)" | Singra Upazila, Natore | 3000000                                  | 31-Jan-2024          | 31-Dec-2024               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md. Shamsul Alam  
**Designation of Official Inviting Tender/Proposal :** Director (P&D)

**Address of Official Inviting Tender/Proposal :** Address: 62/3, Purana Paltan, Dhaka-1000  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 9562295  
 Fax : No  
**City :** Dhaka  
**Thana :** Paltan  
**District :** Dhaka - 1000  
**Country :** Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**