

## View IFT / PQ / REOI / RFP Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                      |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------|
| Ministry :                                                   | Ministry of Energy, Power and Minearal Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Division :                                                          | Power Division       |
| Organization :                                               | Ashuganj Power Station Company Ltd.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Procuring Entity Name :                                             | Procurement Division |
| Procuring Entity Code :                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Procuring Entity District :                                         | Brahmanbaria         |
| Procurement Nature :                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Procurement Type :                                                  | NCT                  |
| Event Type :                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Invitation for :                                                    | Tender - Single Lot  |
| Invitation Reference No. :                                   | 27.25.1233.301.07.002.23.1473                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                      |
| App ID :                                                     | 194540                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Tender/Proposal ID :                                                | 907772               |
| Key Information and Funding Information :                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                      |
| Procurement Method :                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Budget Type :                                                       | Own Fund             |
| Source of Funds :                                            | Own Fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                     |                      |
| Particular Information :                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                      |
| Project Code :                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Project Name :                                                      | Not applicable       |
| Tender/Proposal Package No. and Description :                | RAPP 2023-24<br>Procurement of Battery of LV , GIS & Water Intake 110V DC System of 450MW CCPP-South Electrical Division of APSCL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                      |
| Category :                                                   | Electrical machinery, apparatus, equipment and consumables; Electric motors, generators and transformers; Electricity distribution and control apparatus; Insulated wire and cable; Accumulators, primary cells and primary batteries; Lighting equipment and electric lamps; Electrical equipment and apparatus; Electronic, electromechanical and electrotechnical supplies;Electric motors;Generators;Alternators;Cooling towers;Ballasts for discharge lamps or tubes;Parts of electric motors, generators and transformers;Transformers;Electrical apparatus for switching or protecting electrical circuits;Electrical circuit components;Parts of electricity distribution or control apparatus;Mains;Power distribution cables;Coaxial cable;Insulated cable accessories;Electric conductors for data and control purposes;Primary cells;Primary batteries;Electric accumulators;Electric filament lamps;Lamps and light fittings;Parts of lamps and lighting equipment;Electrical equipment for engines and vehicles;Sound or visual signalling apparatus;Magnets;Machines and apparatus with individual functions;Insulating fittings;Carbon electrodes;Electrical parts of machinery or apparatus;Electrical supplies and accessories;Electronic equipment;Electromechanical equipment;Electrotechnical equipment |                                                                     |                      |
| Scheduled Tender/Proposal Publication Date and Time :        | 21-Nov-2023 19:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tender/Proposal Document last selling / downloading Date and Time : | 20-Dec-2023 18:00    |
| Pre - Tender/Proposal meeting Start Date and Time :          | 21-Nov-2023 19:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Pre - Tender/Proposal meeting End Date and Time :                   | 21-Nov-2023 19:20    |
| Tender/Proposal Closing Date and Time :                      | 21-Dec-2023 15:15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Tender/Proposal Opening Date and Time :                             | 21-Dec-2023 15:15    |
| Last Date and Time for Tender/Proposal Security Submission : | 21-Dec-2023 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                      |
| Information for Tenderer/Consultant :                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                      |
| Eligibility of Tenderer :                                    | a) The tenderer shall have all legal documents such as Updated Trade License, Income Tax Clearance certificate or Acknowledgement of Income Tax Return slip, VAT Registration Certificate etc.<br><br>b) The tenderer shall have experience, financial solvency and fulfillment of the technical specification etc. as required in the Tender Document.<br><br>c) After accomplishing the tender opening process. If TEC is unable to download the important documents of the tender/s which consequently affects the tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                      |

evaluation process or creates ambiguity; then, TEC may treat the said tender/s as non-responsive.

**Brief Description of Goods and Related Service :**

*Procurement of Battery of LV , GIS & Water Intake 110V DC System of 450MW CCPP-South Electrical Division of APSCL*

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 2000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 27-Apr-2024  
**Tender/Proposal Valid Up to :** 30-Mar-2024

| Lot No. | Identification of Lot                                                                                             | Location                        | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Battery of LV , GIS & Water Intake 110V DC System of 450MW CCPP-South Electrical Division of APSCL | 450MW CCPP-South Store of APSCL | 400000                                   | 11-Feb-2024          | 19-Jun-2024               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md. Rafiquddaula  
**Designation of Official Inviting Tender/Proposal :** Manager (Procurement)

**Address of Official Inviting Tender/Proposal :** Address: Ashuganj Power Station Company Ltd., Ashuganj, Brahmanbaria-3402  
**City :** Ashuganj  
**Thana :** Ashuganj  
**District :** Brahmanbaria - 3402  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** Phone: 08528-No 74033  
Fax : 08528-No 74044

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**