

## View IFT / PQ / REOI / RFP Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                                                            |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Ministry :                                                   | Ministry of Energy, Power and Minearal Resources                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Division :                                                          | Power Division                                                                             |
| Organization :                                               | West Zone Power Distribution Company Ltd (WZPDCL)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Procuring Entity Name :                                             | Project Director office of Modernization of Power Distribution-Smart Grids Phase I Project |
| Procuring Entity Code :                                      | MPDSGP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Procuring Entity District :                                         | Khulna                                                                                     |
| Procurement Nature :                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Procurement Type :                                                  | NCT                                                                                        |
| Event Type :                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Invitation for :                                                    | Tender - Single Lot                                                                        |
| Invitation Reference No. :                                   | 27.22.4785.700.50.002.23.104;<br>Dated: 05/09/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                            |
| App ID :                                                     | 195900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Tender/Proposal ID :                                                | 866135                                                                                     |
| Key Information and Funding Information :                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                                                            |
| Procurement Method :                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Budget Type :                                                       | Own Fund                                                                                   |
| Source of Funds :                                            | Government, Aid or Grant, Own fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                            |
| Particular Information :                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                                                            |
| Project Code :                                               | 224365300                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Project Name :                                                      | Modernization of Power Distribution-Smart Grids Phase I                                    |
| Tender/Proposal Package No. and Description :                | MPDSGP1/GD-10/Lot 2/FY:2023-24<br>Supply, Delivery, Installation, Testing & Commissioning of Office Equipment (B&W Printer, Scanner and Multifunction Color Printer) Under Modernization of Power Distribution-Smart Grids Phase I Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                                                                            |
| Category :                                                   | Photocopying and printing equipment; Office machinery, equipment and supplies except computers; Various office equipment and supplies;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                                                            |
| Scheduled Tender/Proposal Publication Date and Time :        | 05-Sep-2023 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tender/Proposal Document last selling / downloading Date and Time : | 25-Sep-2023 16:00                                                                          |
| Pre - Tender/Proposal meeting Start Date and Time :          | 05-Sep-2023 18:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Pre - Tender/Proposal meeting End Date and Time :                   | 13-Sep-2023 16:00                                                                          |
| Tender/Proposal Closing Date and Time :                      | 26-Sep-2023 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tender/Proposal Opening Date and Time :                             | 26-Sep-2023 16:00                                                                          |
| Last Date and Time for Tender/Proposal Security Submission : | 26-Sep-2023 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                            |
| Information for Tenderer/Consultant :                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                                                            |
| Eligibility of Tenderer :                                    | 1. The minimum number of years of general experience of the Tenderer in the supply of goods and related services shall be 3 (three) years.<br>2. The minimum specific experience as Manufacturers/ Suppliers in supply of printer & scanner or similar nature goods of at least 1 (one) contract successfully completed within the last 05 (five) years with a value of at least BDT 3 (Three) lac along with Performance Certificate from any Govt./ Autonomous / semi-Govt. / Private Bank office of Bangladesh. (Years counting backward from the date of publication of IFT).<br>3. The minimum amount of liquid assets i.e working capital or credit line(s) of the Tenderer shall be Tk. 4,50,000. |                                                                     |                                                                                            |
| Brief Description of Goods and Related Service :             | Supply, Delivery, Installation, Testing & Commissioning of Office Equipment (B&W Printer, Scanner and Multifunction Color Printer) Under Modernization of Power Distribution-Smart Grids Phase I Project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                     |                                                                                            |
| Evaluation Type :                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                     |                                                                                            |
| Document Available :                                         | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                                                            |

Document Fees : Package wise  
Tender/Proposal Document 1000  
Price (In BDT) :  
Mode of Payment : Payment through Bank  
Tender/Proposal Security 22-Jan-2024  
Valid Up to :  
Tender/Proposal Valid Up to 25-Dec-2023  
:

| Lot No. | Identification of Lot                                                                                                                                                                                     | Location                                                                                          | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply, Delivery, Installation, Testing & Commissioning of Office Equipment (B&W Printer, Scanner and Multifunction Color Printer) Under Modernization of Power Distribution-Smart Grids Phase I Project. | Office of the Project Director, MPDSGP1 Project, Bidyut Bhaban, 35 Boyra Main Road, Khulna - 9000 | 12000                                    | 29-Oct-2023          | 30-Nov-2023               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md. Saifuzzaman  
**Designation of Official Inviting Tender/Proposal :** Project Director

**Address of Official Inviting Tender/Proposal :**  
**Address:** Biddyut Bhaban, 35 Boyra Main Road, Khulna  
**City :** Khulna Sadar  
**Thana :** Khulna City Corporation  
**District :** Khulna - 9000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** 0170-0709721  
**Fax :**  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**