

## View IFT / PQ / REOI / RFP Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                              |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Division :</b>                                                          | Secondary and Higher Education Division      |
| <b>Organization :</b>                                               | National University                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Procuring Entity Name :</b>                                             | GOVERNMENT DEBENDRA COLLEGE                  |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Procuring Entity District :</b>                                         | Manikganj                                    |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procurement Type :</b>                                                  | NCT                                          |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Invitation for :</b>                                                    | Tender - Single Lot                          |
| <b>Invitation Reference No. :</b>                                   | CEDP/PMU/P/(IDG-1157)/173/2019-2600                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                              |
| <b>App ID :</b>                                                     | 189754                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Tender/Proposal ID :</b>                                                | 829173                                       |
| <b>Re-Tendered ID :</b>                                             | 788140                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                              |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                              |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Budget Type :</b>                                                       | Development                                  |
| <b>Source of Funds :</b>                                            | Aid or Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Development Partner :</b>                                               | World Bank                                   |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                              |
| <b>Project Code :</b>                                               | 224017200                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>                                                      | College Education Development Project (CEDP) |
| <b>Tender/Proposal Package No. and Description :</b>                | CEDP/GDC/2022-23/G-05<br>Campus Networking for Govt. Debendra College, Manikganj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                              |
| <b>Category :</b>                                                   | Computer and related services; Hardware consultancy services; Hardware selection consultancy services; Hardware disaster-recovery consultancy services; Computer-site planning consultancy services; Computer hardware acceptance testing consultancy services; Computer audit consultancy and hardware consultancy services; Software programming and consultancy services; Programming services of packaged software products; Systems and technical consultancy services; Custom software development services; Systems analysis and programming services; System maintenance and support services; Software-related services; Data services; Data-processing services; Database services; Computer-related services; Computer-related management services; Computer support and consultancy services; Computer network services; Computer upgrade services; Computer audit services; Computer testing services; Computer back-up services; Computer catalogue conversion services; Computer-related professional services; |                                                                            |                                              |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 10-May-2023 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 24-May-2023 16:00                            |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 10-May-2023 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 16-May-2023 16:00                            |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 25-May-2023 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Tender/Proposal Opening Date and Time :</b>                             | 25-May-2023 13:00                            |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 25-May-2023 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                              |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                              |
| <b>Eligibility of Tenderer :</b>                                    | As stated in the Tender Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                              |
| <b>Brief Description of Goods and Related Service :</b>             | Campus Networking for Govt. Debendra College, Manikganj                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                              |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                              |
| <b>Document Available :</b>                                         | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                              |
| <b>Document Fees :</b>                                              | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                              |
| <b>Tender/Proposal Document</b>                                     | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                              |

Price (In BDT) :

Mode of Payment : Payment through Bank

Tender/Proposal Security 20-Sep-2023

Valid Up to :

Tender/Proposal Valid Up to 23-Aug-2023

:

| Lot No. | Identification of Lot                                   | Location                        | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------|---------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Campus Networking for Govt. Debendra College, Manikganj | Govt Debendra College Manikganj | 70000                                    | 19-Jul-2023          | 03-Sep-2023               |

**Procuring Entity Details:**

Name of Official Inviting  
Tender/Proposal  
: Professor Dr. Md. Rezaul Karim

Designation of Official Inviting Tender/Proposal : Principal

Address of Official Inviting Tender/Proposal  
: Address: Manikganj  
City : Manikganj  
Thana : Manikganj  
District : Manikganj - 1800  
Country : Bangladesh

Contact details of Official Inviting Tender/Proposal : Phone: 02-  
No 7710404  
Fax :  
No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**