

## View IFT /PQ / REOI / RFP Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                 |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Division :</b>                                                          | Local Government Division                       |
| <b>Organization :</b>                                               | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer, DPHE, Barisal |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Procuring Entity District :</b>                                         | Barishal                                        |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procurement Type :</b>                                                  | NCT                                             |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Invitation for :</b>                                                    | Tender - Single Lot                             |
| <b>Invitation Reference No. :</b>                                   | Memo No.658;<br>Dt:31.10.2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                 |
| <b>App ID :</b>                                                     | 199131                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Tender/Proposal ID :</b>                                                | 890149                                          |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                 |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Budget Type :</b>                                                       | Revenue                                         |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                 |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                 |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>                                                      | Not applicable                                  |
| <b>Tender/Proposal Package No. and Description :</b>                | MBTW2913<br>Installation Of Water Source/Tube Well On Priority Basis In Houses Built For Landless And Homeless Families On The Occasion Of Mujib Centenary at different Upazilas in Barishal District under Revenue Budget of Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                        |                                                                            |                                                 |
| <b>Category :</b>                                                   | Collected and purified water; Natural water; Public utilities; Drinking water; Non-drinking water; Water distribution and related services; Water distribution; Operation of a water-purification plant; Operation of water supplies; Gas distribution and related services; Gas distribution; Electricity distribution and related services; Electricity distribution; Operation of electrical installations; Other sources of energy supplies and distribution; Operation of a power plant; Meter reading service |                                                                            |                                                 |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 31-Oct-2023 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 14-Nov-2023 16:00                               |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 31-Oct-2023 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 09-Nov-2023 11:00                               |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 15-Nov-2023 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Opening Date and Time :</b>                             | 15-Nov-2023 11:00                               |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 15-Nov-2023 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                 |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                 |
| <b>Eligibility of Tenderer :</b>                                    | As per ITT, TDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                 |
| <b>Brief Description of Works :</b>                                 | Installation Of 23 nos. Water Source/Tube Well On Priority Basis In Houses Built For Landless And Homeless Families On The Occasion Of Mujib Centenary at Barishal Sadar upazila in Barishal District under Revenue Budget of Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                        |                                                                            |                                                 |

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 11-Apr-2024  
**Tender/Proposal Valid Up to :** 14-Mar-2024

| Lot No. | Identification of Lot                                                                                                                                                                                                                                            | Location       | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|----------------------|---------------------------|
| 1       | Installation Of Water Source/Tube Well On Priority Basis In Houses Built For Landless And Homeless Families On The Occasion Of Mujib Centenary at different Upazilas in Barishal District under Revenue Budget of Department of Public Health Engineering (DPHE) | Barishal Sadar | 68000                                    | 01-Jan-2024          | 30-Jun-2024               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MD. EMRAN TARAFDER  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer  
**Address of Official Inviting Tender/Proposal :** Address: Office of the Executive Engineer, DPHE, Barisal  
**City :** Barisal City Corporation  
**Thana :** Barishal City Corporation  
**District :** Barishal - 8200  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** Phone: 0431-2174346  
**Fax No :**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**