

## View IFT / PQ / REOI / RFP Notice Details

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| <b>Ministry :</b>                                                   | Ministry of Agriculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Division :</b>                                                          |                                                                                                                             |
| <b>Organization :</b>                                               | Barind Multipurpose Development Authority (BMDA)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Procuring Entity Name :</b>                                             | EIND Project, Head Office, BMDA, Barendra Bhaban, Rajshahi                                                                  |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Procuring Entity District :</b>                                         | Rajshahi                                                                                                                    |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Procurement Type :</b>                                                  | NCT                                                                                                                         |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                                                                         |
| <b>Invitation Reference No. :</b>                                   | BMDA/HQ/EIND/PLE-878/22-23, Date: 11/05/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                             |
| <b>App ID :</b>                                                     | 186205                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal ID :</b>                                                | 827333                                                                                                                      |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                             |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Budget Type :</b>                                                       | Development                                                                                                                 |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                             |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                             |
| <b>Project Code :</b>                                               | 224299500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Project Name :</b>                                                      | Expansion of Irrigation in Natore District Through Best Uses of Surface Water and Conservation of Rain Water (EIND Project) |
| <b>Tender/Proposal Package No. and Description :</b>                | Works-132/2022-23<br>Extension of uPVC burried pipe line at Natore District (3 nos) (Pipe, Fitting & Riser Valve to be supplied by the Authority).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                                                                                             |
| <b>Category :</b>                                                   | Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork; Works for complete or part construction and civil engineering work;                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                             |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 11-May-2023 18:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Jun-2023 16:00                                                                                                           |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 11-May-2023 18:31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 11-May-2023 19:00                                                                                                           |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 07-Jun-2023 12:01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Tender/Proposal Opening Date and Time :</b>                             | 07-Jun-2023 12:01                                                                                                           |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 07-Jun-2023 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                             |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                                                                                             |
| <b>Eligibility of Tenderer :</b>                                    | <p>1. Any individuals or Enlisted farms of BMDA or other Govt./semi Govt./ Autonomous organization registered in the e-GP system. <b>(i) who fulfill the qualification criteria stipulated in TDS (Section-2), PCC (Section-4), Section-5, Section-6 and other terms and conditions of the tender document, (ii) who has updated valid trade license, VAT certificate and Updated certificate of income tax clearance (Copy of these documents must be submitted with the tender).</b></p> <p>2. The tenderer shall have experience of similar works successfully completed over the last 5 years in a single contract amounting of Tk. <b>6.00 lakh.</b></p> <p>3. Work certificate must be submitted with the tender.</p> <p>4. The minimum amount of Free Funds (liquid assets)/Credit Facility Tk. 4.00 lakh.</p> <p>In all the cases above, the terms and conditions of the tender documents will be followed. If your tender does not meet these conditions, it may not be accepted by the HOPE.</p> |                                                                            |                                                                                                                             |
| <b>Brief Description of Works :</b>                                 | Extension of uPVC burried pipe line at Natore District (Pipe, Fitting & Riser Valve to be supplied by the Authority). Quantity 3 nos.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                                                                             |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                                                                                             |

Document Available : Package wise  
Document Fees : Package wise  
Tender/Proposal Document Price (In BDT) : 1000  
Mode of Payment : Payment through Bank  
Tender/Proposal Security Valid Up to : 02-Nov-2023  
Tender/Proposal Valid Up to : 05-Oct-2023

| Lot No. | Identification of Lot                                                                                                         | Location               | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------|----------------------|---------------------------|
| PLE-1   | Extension of uPVC burried pipe line at Natore District (8 nos) (Pipe, Fitting & Riser Valve to be supplied by the Authority). | Jurisdiction of Natore | 20000                                    | 27-Jun-2023          | 30-Jun-2024               |

Procuring Entity Details:

Name of Official Inviting Tender/Proposal : Sumanta Kumar Basak  
Designation of Official Inviting Tender/Proposal : Project Director  
Address of Official Inviting Tender/Proposal :  
Address: Bohorompur, Cantonment Road, Rajpara, Rajshahi-6000  
City : Rajshahi  
Thana : Rajpara  
District : Rajshahi - 6000  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal :  
Phone: 0721-761368  
Fax : No

The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs  
Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.