

## View IFT /PQ / REOI / RFP Notice Details

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|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------|
| Ministry :                                                   | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Division :                                                          | Local Government Division                             |
| Organization :                                               | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Procuring Entity Name :                                             | Office of the Executive Engineer, DPHE, Munshiganj    |
| Procuring Entity Code :                                      | PE-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Procuring Entity District :                                         | Munshiganj                                            |
| Procurement Nature :                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Procurement Type :                                                  | NCT                                                   |
| Event Type :                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Invitation for :                                                    | Tender - Single Lot                                   |
| Invitation Reference No. :                                   | DPHE, Munshiganj Memo: 477 Dated:26/07/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                     |                                                       |
| App ID :                                                     | 195346                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Tender/Proposal ID :                                                | 859891                                                |
| Key Information and Funding Information :                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                       |
| Procurement Method :                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Budget Type :                                                       | Development                                           |
| Source of Funds :                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                       |
| Particular Information :                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                       |
| Project Code :                                               | 224303400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Project Name :                                                      | Project for Safe Water Supply Throughout the Country. |
| Tender/Proposal Package No. and Description :                | PSWSC-4914<br>Installation of Tube Well (100x38mm) with Submersible Pump under Safe Water Supply Through Out The Country FY-2023-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                       |
| Category :                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                     |                                                       |
| Scheduled Tender/Proposal Publication Date and Time :        | 09-Aug-2023 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tender/Proposal Document last selling / downloading Date and Time : | 23-Aug-2023 16:00                                     |
| Pre - Tender/Proposal meeting Start Date and Time :          | 09-Aug-2023 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Pre - Tender/Proposal meeting End Date and Time :                   | 20-Aug-2023 15:00                                     |
| Tender/Proposal Closing Date and Time :                      | 24-Aug-2023 13:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Tender/Proposal Opening Date and Time :                             | 24-Aug-2023 13:30                                     |
| Last Date and Time for Tender/Proposal Security Submission : | 24-Aug-2023 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                     |                                                       |
| Information for Tenderer/Consultant :                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                     |                                                       |
| Eligibility of Tenderer :                                    | As per IFT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |                                                       |
| Brief Description of Works :                                 | Installation of Tube Well (100x38mm) with Submersible Pump under Safe Water Supply Through Out The Country FY-2023-2024.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                       |
| Evaluation Type :                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                                       |
| Document Available :                                         | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                       |
| Document Fees :                                              | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                     |                                                       |
| Tender/Proposal Document Price (In BDT) :                    | 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                     |                                                       |

Mode of Payment : Payment through Bank  
Tender/Proposal Security 19-Jan-2024  
Valid Up to :  
Tender/Proposal Valid Up to 22-Dec-2023  
:

| Lot No. | Identification of Lot                                                                                                    | Location   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------|----------------------|---------------------------|
| 1       | Installation of Tube Well (100x38mm) with Submersible Pump under Safe Water Supply Through Out The Country FY-2023-2024. | Munshiganj | 300000                                   | 27-Sep-2023          | 28-Mar-2024               |

Procuring Entity Details:

Name of Official Inviting Tender/Proposal : MD. HUMAYUN KABIR  
Designation of Official Inviting Tender/Proposal : Executive Engineer  
Address of Official Inviting Tender/Proposal : Address: Office of the Executive Engineer, DPHE, Munshiganj Sadar  
City : Munshiganj Sadar  
Thana : Munshiganj Sadar  
District : Munshiganj - 1500  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal : Phone: 02-No 7611144  
Fax : No

The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs  
Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.