

## View IFT / PQ / REOI / RFP Notice Details

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|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Division :</b>                                                          | Local Government Division                          |
| <b>Organization :</b>                                               | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer, DPHE, Mymensingh |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procuring Entity District :</b>                                         | Mymensingh                                         |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Procurement Type :</b>                                                  | NCT                                                |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Invitation for :</b>                                                    | Tender - Single Lot                                |
| <b>Invitation Reference No. :</b>                                   | 46.203.8900.061.07.045.23-148 dt: 29-11-2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                    |
| <b>App ID :</b>                                                     | 200383                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal ID :</b>                                                | 913181                                             |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                    |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Budget Type :</b>                                                       | Revenue                                            |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                    |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                    |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Project Name :</b>                                                      | Not applicable                                     |
| <b>Tender/Proposal Package No. and Description :</b>                | MBTW-0025<br>Installation of 25 Nos. Shallow Tube well (100*38) with Submersible Pump of DPHE, Mymensingh Fy: 2023-24 under Revenue Budget.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                    |
| <b>Category :</b>                                                   | Collected and purified water; Natural water; Site preparation work; Construction work; Works for complete or part construction and civil engineering work; Hire of construction and civil engineering machinery and equipment with operator; Construction work; Water distribution and related services; Electricity distribution and related services; Public utilities; Drinking water; Non-drinking water; Building demolition and wrecking work and earthmoving work; Test drilling and boring work; Building construction work; Engineering works and construction works; Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork; Construction work for water projects; Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry; Roof works and other special trade construction works; Hire of cranes with operator; Hire of earthmoving equipment with operator; Water distribution; Operation of a water-purification plant; Operation of water supplies; Electricity distribution; Operation of electrical installations |                                                                            |                                                    |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 30-Nov-2023 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 13-Dec-2023 14:00                                  |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 30-Nov-2023 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 10-Dec-2023 16:00                                  |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 14-Dec-2023 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Tender/Proposal Opening Date and Time :</b>                             | 14-Dec-2023 12:00                                  |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Dec-2023 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                    |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                    |
| <b>Eligibility of Tenderer :</b>                                    | AS PER TDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                    |
| <b>Brief Description of Works :</b>                                 | Installation of 25 Nos. Shallow Tube well (100*38) with Submersible Pump of DPHE, Mymensingh Fy: 2023-24 under Revenue Budget. It is to be noted that the tenderer quoted rate must be range of 10 less to 10 above otherwise tenderer will not-responsive.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                    |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                    |
| <b>Document Available :</b>                                         | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                                    |

Document Fees : Package wise  
Tender/Proposal Document Price (In BDT) : 1000  
Mode of Payment : Payment through Bank  
Tender/Proposal Security Valid Up to : 10-May-2024  
Tender/Proposal Valid Up to : 12-Apr-2024

| Lot No. | Identification of Lot                                                                                                          | Location    | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|----------------------|---------------------------|
| 02      | Installation of 25 Nos. Shallow Tube well (100*38) with Submersible Pump of DPHE, Mymensingh Fy: 2023-24 under Revenue Budget. | ALL UPAZILA | 85000                                    | 14-Feb-2024          | 13-Jun-2024               |

Procuring Entity Details:

Name of Official Inviting Tender/Proposal : Muhammad Jamal Hussain  
Designation of Official Inviting Tender/Proposal : Executive Engineer  
Address of Official Inviting Tender/Proposal :  
Address: Office of the Executive Engineer, DPHE, Mymensingh  
City : Mymensingh  
Thana : Mymensingh Sadar  
District : Mymensingh - 2200  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal :  
Phone: 09-No 167636  
Fax : No

The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs  
Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.