

## View IFT / PQ / REOI / RFP / PPS Notice Details

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|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Division :</b>                                                          | Local Government Division                                                            |
| <b>Organization :</b>                                        | Local Government Engineering Department (LGED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer, LGED, Cox'sbazar                                   |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Procuring Entity District :</b>                                         | Cox's Bazar                                                                          |
| <b>Procurement Nature :</b>                                  | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Procurement Type :</b>                                                  | NCT                                                                                  |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                                  |
| <b>Invitation Reference No. :</b>                            | APP ID : 218416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                      |
| <b>App ID :</b>                                              | 218416                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Tender/Proposal ID :</b>                                                | 1301999                                                                              |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                      |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Budget Type :</b>                                                       | Development                                                                          |
| <b>Source of Funds :</b>                                     | Government, Aid or Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Development Partner :</b>                                               | World Bank                                                                           |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                                                      |
| <b>Project Code :</b>                                        | 224402800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Project Name :</b>                                                      | Host and FDMN Enhancement of Lives through Infrastructure Improvement Project (HELP) |
| <b>Tender/Proposal Package No. and Description :</b>         | HELP-CEMCRP-1/C<br>Construction of 04 Nos. Incomplete School cum Disaster Shelter (Carry Forward from EMCRP) at Ukhiya Upazila, District: Cox's Bazar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                      |
| <b>Category :</b>                                            | Construction work; Site preparation work; Building demolition and wrecking work and earthmoving work; Test drilling and boring work; Works for complete or part construction and civil engineering work; Building construction work; Engineering works and construction works; Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork; Construction work for water projects; Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry; Roof works and other special trade construction works; Building installation work; Electrical installation work; Insulation work; Plumbing and sanitary works; Fencing, railing and safety equipment installation work; Mechanical installations; Building completion work; Plastering work; Joinery and carpentry installation work; Floor and wall covering work; Painting and glazing work; Other building completion work; Hire of construction and civil engineering machinery and equipment with operator; Hire of cranes with operator; Hire of earthmoving equipment with operator |                                                                            |                                                                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 02-Jul-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Jul-2026 16:00                                                                    |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 02-Jul-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 20-Jul-2026 16:00                                                                    |
| <b>Tender/Proposal</b>                                       | 27-Jul-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Tender/Proposal</b>                                                     | 27-Jul-2026 16:00                                                                    |

**Closing****Date and Time :****Last Date and Time for** 27-Jul-2026 15:00**Tender/Proposal****Security****Submission :****Opening****Date and Time :****Information for Tenderer/Consultant :****Eligibility of Tenderer :** As per ITT and TDS**Brief Description of Works :** HELP-CEMCRP-1/C  
Construction of 04 Nos.Incomplete School cum Disaster Shelter (Carry Forward from EMCRP) at Ukhiya Upazila, Distrct: Cox`sBazar.**Evaluation Type :** Lot wise**Document Available :** Package wise**Document Fees :** Package wise**Tender/Proposal** 5000**Document Price (In BDT) :****Mode of Payment :** Payment through Bank**Tender/Proposal** 21-Jan-2027**Security Valid Up to :****Tender/Proposal Valid** 24-Dec-2026  
**Up to :**

| Lot No. | Identification of Lot                                                                                                            | Location       | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|----------------------|---------------------------|
| Single  | Construction of 04 Nos.Incomplete School cum Disaster Shelter (Carry Forward from EMCRP) at Ukhiya Upazila, Distrct: Cox`sBazar. | Ukhiya Upazila | 4900000                                  | 01-Sep-2026          | 30-Jan-2028               |

**Procuring Entity Details:****Name of Official Inviting Tender/Proposal :** Mohammad Sayeduzzaman Sadek**Designation of Official Inviting Tender/Proposal :** Executive Engineer**Address of Official Inviting Tender/Proposal :**  
**Address:** XEN Office, LGED,  
**City :** Cox'sbazar  
**Thana :** Cox'S Bazar Sadar  
**District :** Cox's Bazar - 4700  
**Country :** Bangladesh**Contact details of Official Inviting Tender/Proposal :**  
**Phone:**  
**No** 0341-62163  
**Fax :**  
**No****The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs****Note: Bank will update the payment transactions only at the end of the day, so the tenderers should**

**make sure the securities and other payments are made at least one day before the submission date.**