

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                     |                                    |                                                             |
|-----------------------------------|-----------------------------------------------------|------------------------------------|-------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                               | <b>Division :</b>                  | Secondary and Higher Education Division                     |
| <b>Organization :</b>             | Education Engineering Department                    | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, EED, Mymensingh District. |
| <b>Procuring Entity Code :</b>    | 08                                                  | <b>Procuring Entity District :</b> | Mymensingh                                                  |
| <b>Procurement Nature :</b>       | Goods                                               | <b>Procurement Type :</b>          | NCT                                                         |
| <b>Event Type :</b>               | TENDER                                              | <b>Invitation for :</b>            | Tender - Single Lot                                         |
| <b>Invitation Reference No. :</b> | 37.07.0000.000.014.20.0021.24.6977<br>dt.21/06/2026 |                                    |                                                             |
| <b>App ID :</b>                   | 228078                                              | <b>Tender/Proposal ID :</b>        | 1312013                                                     |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                      |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------|
| <b>Project Code :</b>                                        | 1250301-<br>1250301109972-<br>4112314-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Project Name :</b>                                                      | Manufacturing & Supply of Furniture. |
| <b>Tender/Proposal Package No. and Description :</b>         | e-Gp/EED/SHED-6821/MYM/G-05<br>Manufacturing & Supplying of Furniture (FY:2025-26) at Ahammadabad High School, Trishal, Mymensingh.(RMS ID NO:1054256)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                      |
| <b>Category :</b>                                            | Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables;Furniture;Seats, chairs and associated parts;Non-domestic furniture;Domestic furniture;Miscellaneous furniture and equipment;School furniture;Jewellery and related articles;Coins and medals;Articles of jewellery;Musical instruments and parts;Musical instruments;Parts and accessories of musical instruments;Sports goods and equipment;Outdoor sports equipment;Gymnasium equipment;Games and toys; fairground amusements;Dolls;Toys;Articles for funfair, table or parlour games;Miscellaneous manufactured and other goods;Laundry supplies;School slates or boards with writing or drawing surfaces;Artificial products;Apparatus and equipment designed for demonstrational purposes;Umbrellas and sunshades; walking sticks and seat sticks;Funeral supplies;Kitchen equipment, household items and catering supplies;Barracks supplies;Consumables and consumer goods;Consumables;Tax-free goods;Disposable goods;Handicraft and art supplies;Handicraft supplies;Art supplies;Special-purpose product;Police equipment;Recycled products;Security devices;Animal ear tags;Compost boxes;Tokens;Spray booths;Snow poles |                                                                            |                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 29-Jul-2026 22:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 12-Aug-2026 15:00                    |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 30-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 30-Jul-2026 11:00                    |
| <b>Tender/Proposal Closing</b>                               | 13-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Opening</b>                                             | 13-Aug-2026 12:00                    |

Date and Time :

Date and Time :

Last Date and Time for 13-Aug-2026 11:00

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As Per ITT & TDS.

**Brief Description of Goods and Related Service :** Manufacturing & Supplying of Furniture (FY:2025-26) at Ahammadabad High School, Trishal, Mymensingh.(RMS ID NO:1054256)

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 500

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 09-Dec-2026

**Security Valid Up to :**

**Tender/Proposal Valid Up to :** 11-Nov-2026

| Lot No. | Identification of Lot                                                                                                   | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| G-05    | Manufacturing & Supplying of Furniture (FY:2025-26) at Ahammadabad High School, Trishal, Mymensingh.(RMS ID NO:1054256) | Trishal  | 19000                                    | 01-Oct-2026          | 31-Mar-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Rasel Miah

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :**  
**Address:** District Education Bhaban, Mymensingh.  
**City :** Mymensingh  
**Thana :** Mymensingh City Corporation  
**District :** Mymensingh - 2200  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 091-No 66758  
**Fax :** 091-No 66758

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

