

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                            |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|
| <b>Ministry :</b>                                                   | Ministry of Home Affairs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Division :</b>                                                          |                            |
| <b>Organization :</b>                                               | Bangladesh Police                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Procuring Entity Name :</b>                                             | Industrial Police-1, Dhaka |
| <b>Procuring Entity Code :</b>                                      | 00212                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Dhaka                      |
| <b>Procurement Nature :</b>                                         | Goods (Framework Agreement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                        |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Invitation for :</b>                                                    | Tender - Single Lot        |
| <b>Invitation Reference No. :</b>                                   | IP1/Admin/e-Tender/APP/FY-2026-27/666/GD-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                            |
| <b>App ID :</b>                                                     | 225737                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Tender/Proposal ID :</b>                                                | 1308773                    |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                            |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Budget Type :</b>                                                       | Revenue                    |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                            |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                            |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>                                                      | Not applicable             |
| <b>Tender/Proposal Package No. and Description :</b>                | IP1/Admin/e-Tender/APP/FY-2026-27/666/GD-6<br>Printing, Binding and Supply                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                            |
| <b>Category :</b>                                                   | Various types of printed matter and articles for printing;Printed books, brochures and leaflets;Printed books;Publications;Directories;Leaflets;Brochures;Booklets;Newspapers, journals, periodicals and magazines;Newspapers;Postcards, greeting cards and other printed matter;Postcards;Greeting cards;Stamps, cheque forms, banknotes, stock certificates, trade advertising material, catalogues and manuals;Stamps;Stamp-impressed paper;Banknotes;Cheque forms;Security-type printed matter;Trade-advertising material, commercial catalogues and manuals;Manuals;Printing plates or cylinders or other media for use in printing;Offset plates;Dry-etching equipment;Paper or paperboard registers, account books, binders, forms and other articles of printed stationery;Paper or paperboard registers;Forms;Exercise books;Albums for samples;Binders and related accessories;Printed stationery except forms;Miscellaneous printed matter;Car-tax discs;Driving licences;ID cards;Permits;Entrance cards;Bespoke printed matter;Tickets |                                                                            |                            |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 14-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Jul-2026 16:00          |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 14-Jul-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 19-Jul-2026 16:00          |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 27-Jul-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Opening Date and Time :</b>                             | 27-Jul-2026 14:00          |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 27-Jul-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                            |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                            |
| <b>Eligibility of Tenderer :</b>                                    | Tenderer shall have a minimum of 3 (Three) years of overall experience in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                            |

supply of goods and related services.

Tenderers from all countries except Israel are eligible.

Tenderer should have valid Trade license, VAT certificate, TIN certificate etc  
The minimum specific experience as Supplier in supply of similar Goods of at least one (1) contract successfully completed within the last 03 years, with a value of at least Tk. 2,45,000/-i.e. years counting backward from the date of publication of IFT in the e-GP System. The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be Tk 3,30,000/-

Special Instruction:

In case of credit line, Specific Format which is attached in Section: 6 (drawing), must be used.

Cost for Related Services such as transportation, installation and service during warranty period (or as mentioned in e-PG3-3B), etc. are to be inclusive with the quoted rate mentioned in Price and Delivery Schedule for Goods (Form e-PG3-3A). Hence, quotation for related services must not be required separately. However, only for system requirement, you are requested to quote in Form e-PG3-3B unit price, for example 0.001. Once it is quoted, which will not be considered in total quoted amount.

**Brief Description of Goods and Related Service :**

**Printing, Binding and Supply**

|                                                  |                      |
|--------------------------------------------------|----------------------|
| <b>Evaluation Type :</b>                         | Lot wise             |
| <b>Document Available :</b>                      | Package wise         |
| <b>Document Fees :</b>                           | Package wise         |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 500                  |
| <b>Mode of Payment :</b>                         | Payment through Bank |
| <b>Tender/Proposal Security Valid Up to :</b>    | 22-Dec-2026          |
| <b>Tender/Proposal Valid Up to :</b>             | 24-Nov-2026          |

| Lot No. | Identification of Lot        | Location                                                                           | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------|------------------------------------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Printing, Binding and Supply | Industrial Police-1, Post Office-DEPZ, Thana-Asulia, Upzilla-Savar, District-Dhaka | 8000                                     | 10-Aug-2026          | 30-Jun-2027               |

**List of PE Offices for Framework Contract :**

| Office Name                | PE Name                        | Designation | Lead Office |
|----------------------------|--------------------------------|-------------|-------------|
| Industrial Police-1, Dhaka | MOHAMMAD MOMINUL ISLAM BHUIYAN | SP          | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MOHAMMAD MOMINUL ISLAM BHUIYAN

**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :** Address: Industrial Police-1, Post Office-DEPZ, Thana-Asulia, Upzilla-Savar, District-Dhaka

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 2224498026  
**Fax :** 02-No 2224498018

**City :** Asulia

**Thana :** Savar

**District :** Dhaka - 1340

**Country :** Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**