

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                       |                                    |                                         |
|-----------------------------------|---------------------------------------|------------------------------------|-----------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                 | <b>Division :</b>                  | Secondary and Higher Education Division |
| <b>Organization :</b>             | University of Dhaka                   | <b>Procuring Entity Name :</b>     | Department of Microbiology              |
| <b>Procuring Entity Code :</b>    |                                       | <b>Procuring Entity District :</b> | Dhaka                                   |
| <b>Procurement Nature :</b>       | Goods                                 | <b>Procurement Type :</b>          | NCT                                     |
| <b>Event Type :</b>               | TENDER                                | <b>Invitation for :</b>            | Tender - Single Lot                     |
| <b>Invitation Reference No. :</b> | DU/MBIO/Procurement/2025-2026/OTM/G05 |                                    |                                         |
| <b>App ID :</b>                   | 215709                                | <b>Tender/Proposal ID :</b>        | 1299298                                 |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | DU/MBIO/Procurement/2025-2026/OTM/G05<br>Supply & Installation of of Laboratory Equipment.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |
| <b>Category :</b>                                                   | Technical equipment; Miscellaneous equipment; Miscellaneous equipment n.e.c.; Office machinery, equipment and supplies except computers; Office and computing machinery, equipment and supplies; Instruments and appliances for measuring, checking, testing and navigating; Word-processing machines; Photocopying and printing equipment; Post-office equipment; Calculating and accounting machines; Typewriters; Parts and accessories of typewriters and calculating machines; Various office equipment and supplies; Navigational, meteorological, geological and geophysical instruments; Remote-control equipment; Precision balances, instruments for drawing, calculating and measuring length; Instruments for measuring quantities; Instruments for checking physical characteristics; Checking and testing apparatus; Regulating and controlling instruments and apparatus; Non-medical equipment based on the use of radiations |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 02-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 12-Aug-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 02-Aug-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 10-Aug-2026 11:58 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 12-Aug-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 12-Aug-2026 17:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 12-Aug-2026 16:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                                         |                                                   |
|---------------------------------------------------------|---------------------------------------------------|
| <b>Eligibility of Tenderer :</b>                        | As per Schedule                                   |
| <b>Brief Description of Goods and Related Service :</b> | Supply & Installation of of Laboratory Equipment. |

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 1000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 08-Dec-2026  
**Tender/Proposal Valid Up to :** 10-Nov-2026

| Lot No.    | Identification of Lot                          | Location             | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|------------|------------------------------------------------|----------------------|------------------------------------------|----------------------|---------------------------|
| Single Lot | Supply & Installation of Laboratory Equipment. | Dept of Microbiology | 55000                                    | 20-Aug-2026          | 20-Oct-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Shakila Nargis Khan  
**Designation of Official Inviting Tender/Proposal :** Professor

**Address of Official Inviting Tender/Proposal :** Address: Department of Microbiology, University of Dhaka  
**City :** Dhaka  
**Thana :** Dhaka South City Corporation  
**District :** Dhaka - 1000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** Phone: 880-No 9666911463  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**