

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                 |                                    |                               |
|-----------------------------------|-------------------------------------------------|------------------------------------|-------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                        | <b>Division :</b>                  |                               |
| <b>Organization :</b>             | Bangladesh Police                               | <b>Procuring Entity Name :</b>     | Logistics Section, CID, Dhaka |
| <b>Procuring Entity Code :</b>    | 000178                                          | <b>Procuring Entity District :</b> | Dhaka                         |
| <b>Procurement Nature :</b>       | Goods                                           | <b>Procurement Type :</b>          | NCT                           |
| <b>Event Type :</b>               | TENDER                                          | <b>Invitation for :</b>            | Tender - Single Lot           |
| <b>Invitation Reference No. :</b> | CID/Log/Ration-Part-01/2026-2027/02(Re-Tender)/ |                                    |                               |
| <b>App ID :</b>                   | 223866                                          | <b>Tender/Proposal ID :</b>        | 1309937                       |
| <b>Re-Tendered ID :</b>           | 1296357                                         |                                    |                               |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | CID/Log/Ration-Part-01/2026-2027/1st Qtr/Package-2 Edible Oil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                   |
| <b>Category :</b>                                            | Food products and beverages; Animal products, meat and meat products; Prepared and preserved fish; Fruit, vegetables and related products; Animal or vegetable oils and fats; Dairy products; Grain mill products, starches and starch products; Animal feedstuffs; Miscellaneous food products; Beverages; Meat; Animal wool, hides and skins; Meat products; Fish fillets, fish livers and roe; Frozen fish, fish fillets and other fish meat; Dried or salted fish; fish in brine; smoked fish; Canned or tinned fish and other prepared or preserved fish; Seafood; Potatoes and potato products; Fruit and vegetable juices; Fruit and vegetables; Crude animal or vegetable oils and fats; Refined oils and fats; Edible fats; Milk and cream; Butter; Cheese products; Assorted dairy products; Grain mill products; Starches and starch products; Prepared animal feeds for farm and other animals; Bread products, fresh pastry goods and cakes; Rusks and biscuits; preserved pastry goods and cakes; Sugar and related products; Cocoa; chocolate and sugar confectionery; Pasta products; Coffee, tea and related products; Condiments and seasonings; Special nutritional products; Miscellaneous food products n.e.c. and dried goods; Distilled alcoholic beverages; Wines; Cider and other fruit wines; Non-distilled fermented beverages; Malt beer; Non-alcoholic beverages |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 16-Jul-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 28-Jul-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 16-Jul-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 23-Jul-2026 20:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 29-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 29-Jul-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal</b>                | 29-Jul-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |

Security  
Submission :

**Information for Tenderer/Consultant :**

Eligibility of Tenderer : (i) Copies of up to date valid Trade License.  
(ii) Up to date Bank Solvency Certificate.  
(iii) Up to date Income Tax clearance certificate (2024-2025)  
(iv) TIN Certificate  
(v) Up to date VAT Registration Certificate.  
(vi) Manufacturer Authorization Letter.  
(vii) 80% Liquid Asset of total price according to Form-8 of e-PG-3.  
(viii) National ID Card with one copy PP size color photograph.  
(ix) 03 (Three) years Experiences Certificate of similar works (Goods).  
*\*\*\* Tenderer must be submitted 02 (Two) Liters Sample on the opening date before opening time.*

Brief Description of Goods and Related Service : Edible Oil (Soyabean Oil)

Evaluation Type : Lot wise

Document Available : Package wise

Document Fees : Package wise

Tender/Proposal Document Price (In BDT) : 2500

Mode of Payment : Payment through Bank

Tender/Proposal Security Valid Up to : 24-Nov-2026

Tender/Proposal Valid Up to : 27-Oct-2026

| Lot No. | Identification of Lot | Location                                       | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------|------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Edible Oil            | Ration Store, CID Headquarters, Malibag, Dhaka | 250000                                   | 06-Aug-2026          | 30-Sep-2026               |

**Procuring Entity Details:**

Name of Official Inviting Tender/Proposal : Mohammad Towhidul Islam  
Designation of Official Inviting Tender/Proposal : SP

Address of Official Inviting Tender/Proposal : Address: CID, Malibag, Dhaka  
City : Malibagh  
Thana : Dhaka  
South City Corporation  
District : Dhaka - 1000  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal : Phone: 02-No 9335917  
Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**