

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                        |                                    |                              |
|-----------------------------------|----------------------------------------|------------------------------------|------------------------------|
| <b>Ministry :</b>                 | Ministry of Fisheries & Livestock      | <b>Division :</b>                  |                              |
| <b>Organization :</b>             | Department of Livestock Services (DLS) | <b>Procuring Entity Name :</b>     | Livestock Research Institute |
| <b>Procuring Entity Code :</b>    |                                        | <b>Procuring Entity District :</b> | Dhaka                        |
| <b>Procurement Nature :</b>       | Goods                                  | <b>Procurement Type :</b>          | NCT                          |
| <b>Event Type :</b>               | TENDER                                 | <b>Invitation for :</b>            | Tender - Single Lot          |
| <b>Invitation Reference No. :</b> | LRI/2026-27/GR-39                      |                                    |                              |
| <b>App ID :</b>                   | 227323                                 | <b>Tender/Proposal ID :</b>        | 1306986                      |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | LRI/2026-27/GR-39<br>Vaccine Console and Others for Laboratories                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                   |
| <b>Category :</b>                                            | Chemicals, chemical products and man-made fibres;Chemicals;Gases;Dyes and pigments;Basic inorganic chemicals;Basic organic chemicals;Fertilisers and nitrogen compounds;Plastics in primary forms;Synthetic rubber;Enzymes;Agro-chemical products;Pesticides;Insecticides;Herbicides;Plant-growth regulators;Disinfectants;Rodenticides;Fungicides;Paints, varnishes, printing ink and mastics;Paints;Varnishes;Ink;Mastics, fillers, putty;Solvents;Medicinal products;Medicinal products for the alimentary tract and metabolism;Medicinal products for the blood, blood-forming organs and the cardiovascular system;Medicinal products for dermatology and the musculo-skeletal system;Medicinal products for the genitourinary system and hormones;General anti-infectives for systemic use, vaccines, antineoplastic and immunodulating agents;Medicinal products for the nervous system and sensory organs;Medicinal products for the respiratory system;Various medicinal products;Glycerol, soaps, detergents, cleaning and polishing preparations, perfumes and toilet preparations;Glycerol;Perfumes and toiletries;Explosives and fine chemical products;Prepared explosives;Glues;Essential oils;Photographic chemicals;Unrecorded media;Specialised chemical products;Man-made fibres;Synthetic fibres;Artificial fibres;Various chemical products;Radiator fluids;Water-treatment chemicals;Anti-corrosion products |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 16-Jul-2026 01:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 10-Aug-2026 13:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 16-Jul-2026 02:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 23-Jul-2026 17:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 10-Aug-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Opening Date and Time :</b>                             | 10-Aug-2026 14:00 |
| <b>Last Date and Time for Tender/Proposal Security</b>       | 10-Aug-2026 13:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |

Submission :

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As stated on the TDS

**Brief Description of Goods and Related Service :** Vaccine Console and Others for Laboratories

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 06-Dec-2026

**Tender/Proposal Valid Up to :** 08-Nov-2026

| Lot No. | Identification of Lot                       | Location         | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------|------------------|------------------------------------------|----------------------|---------------------------|
| GR-39   | Vaccine Console and Others for Laboratories | Mohakhali, Dhaka | 100000                                   | 01-Sep-2026          | 28-Feb-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md Mostofa Kamal

**Designation of Official Inviting Tender/Proposal :** Director LRI

**Address of Official Inviting Tender/Proposal :**

**Address:** Mohakhali, Dhaka

**City :** Dhaka

**Thana :** Dhaka North City Corporation

**District :** Dhaka - 1212

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 02-No 9842991

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**