

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                          |                                    |                                      |
|-----------------------------------|------------------------------------------|------------------------------------|--------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                 | <b>Division :</b>                  |                                      |
| <b>Organization :</b>             | Bangladesh Police                        | <b>Procuring Entity Name :</b>     | In-Service Training Center, Perojpur |
| <b>Procuring Entity Code :</b>    |                                          | <b>Procuring Entity District :</b> | Perojpur                             |
| <b>Procurement Nature :</b>       | Goods                                    | <b>Procurement Type :</b>          | NCT                                  |
| <b>Event Type :</b>               | TENDER                                   | <b>Invitation for :</b>            | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b> | Comistc/In-service (4112310) /26-2027/-8 |                                    |                                      |
| <b>App ID :</b>                   | 227315                                   | <b>Tender/Proposal ID :</b>        | 1310443                              |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | Comistc/In-service/26-2027/-8<br>4112310- Office Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                   |
| <b>Category :</b>                                                   | Office and computing machinery, equipment and supplies;Office machinery, equipment and supplies except computers;Word-processing machines;Photocopying and printing equipment;Post-office equipment;Calculating and accounting machines;Typewriters;Parts and accessories of typewriters and calculating machines;Various office equipment and supplies;Computer equipment and supplies;Data-processing machines;Digital cartography equipment;Computer hardware;Software;Computer systems;Servers |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 22-Jul-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Aug-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 22-Jul-2026 14:01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 29-Jul-2026 15:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 06-Aug-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Opening Date and Time :</b>                             | 06-Aug-2026 14:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 06-Aug-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |

### Information for Tenderer/Consultant :

#### Eligibility of Tenderer :

1. Updated contractor and Business License.
2. Updated VAT and Income Tax License with PSR.
3. National Citizen Certificate and NID Certificate.
4. Ownership Certificate of the Institution.
5. Non-Blacklisted Certificate.

6. Experience Certificate.
7. Sample Signature.
8. Bank Solvency Certificate.
9. The bidder shall submit an undertaking on his own pad in the form specified in the tenderdocument stating that he will not engage in any corruption, fraud, conspiracy, coercion or obstruction of justice as mentioned inSection 64 of the Act.
10. And mention in TDS, PCC and GCC.

**Brief Description of Goods and Related Service :** Comistc/In-service/26-2027/-8  
4112310- Office Equipment

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 01-Jan-2027  
**Tender/Proposal Valid Up to :** 04-Dec-2026

| Lot No. | Identification of Lot     | Location                                                      | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------|---------------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | 4112310- Office Equipment | In service<br>Traning<br>Centre<br>Police<br>Line<br>Pirojpur | 3700                                     | 09-Aug-2026          | 30-Jun-2027               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MONIRA SULTANA  
**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :** **Address:** In-Service Training Center, Perojpur  
**City :** Perojpur  
**Thana :** Pirojpur Sadar  
**District :** Perojpur - 8500  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 0011  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should**

**make sure the securities and other payments are made at least one day before the submission date.**