

View IFT /PQ / REOI / RFP / PPS Notice Details

|                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                    |
|-------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------|
| Ministry :                                            | Ministry of Food                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Division :                                                          |                                    |
| Organization :                                        | Directorate General of Food                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Procuring Entity Name :                                             | Office of the Director Procurement |
| Procuring Entity Code :                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Procuring Entity District :                                         | Dhaka                              |
| Procurement Nature :                                  | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Procurement Type :                                                  | NCT                                |
| Event Type :                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Invitation for :                                                    | Tender - Single Lot                |
| Invitation Reference No. :                            | 13.01.0000.091.47.168.2026.1520                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                    |
| App ID :                                              | 227674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Tender/Proposal ID :                                                | 1308994                            |
| Key Information and Funding Information :             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                    |
| Procurement Method :                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Budget Type :                                                       | Revenue                            |
| Source of Funds :                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                    |
| Particular Information :                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                     |                                    |
| Project Code :                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Project Name :                                                      | Not applicable                     |
| Tender/Proposal Package No. and Description :         | 50KG/01CR/PHASE-1/26-27/28<br>New Cut Size B-Twill Gunnies with 50 kg packing capacity made in the year 2026 or latest. Size: Length cm (Inch)- 94cm/37inches (Tolerance +4cm, -0); Width cm (Inch)--57cm/22.5 inches (Tolerance +4cm, -0); weight gm (Pound)- 730.00 gm/1.60 Pound (Tolerance+10%, -7.5%); Ex-Cloth: 22.5 inches-12.3 oz/36 inches 6 x 8 (WIP Weight in Proportion) Did B-twill Jute Cloth); Porter (Ends/dm): 6(76) (Tolerance +4, -3); Shots/Ins (Picks/dm): 8(31) (Tolerance +2, -1); Moisture Regain (MR%): Contract 20%, Maximum22%; Oil Content: 4%. Maximum; Sewn: Hemmed Mouth, Overhead Dry Sewn (OHDS)/Herackle Sewn (HKL); Stitch/dm: Heming 9-11, Overhead Dry Sewn (OHDS)/Herackle Sewn (HKL) 9-11; Seam Yarm Count: Hemming 9 lbs 1 Ply, Overhead Dry Sewn (OHDS)/ Herackle Sewn (HKL)10-11 lbs 3 Ply; Strength(Kg) (a) Cloth breaking load(Strip method 10x12 cm)- Warp Way-160Kg (minimum), Waft Way-165Kg (minimum), (b) Seam breaking load(Strip method 5x20 cm)- 62Kg (minimum); No. of Bag per Bundle-25 Pcs (Tolerance 0); No. of Bundle per Bele-12Bundle (Tolerance 0); No. of Bag per Bale - 200 Pcs (Tolerance 0); Bale Weight- Net Weight=146 Kg (Tolerance+ Acceptable,-0), Tare Weight=3Kg, Gross Weight=149Kg; Bale packing- Flat Packing, Bags Wrap in Clean Jute Cloth and Banded with 2(two) Iron Belt. MAGURA SADAR-50,000 PCS, NORAIL SADAR-50,000 PCS , MEHERPUR SADAR-50,000 PCS AND CHUADANGA SADAR-50,000 PCS |                                                                     |                                    |
| Category :                                            | Agricultural, forestry and horticultural services;Agricultural services;Services incidental to agricultural production;Composting services;Forestry services;Logging services;Timber-impregnation services;Services incidental to forestry;Horticultural services;Planting and maintenance services of green areas;Sports fields maintenance services;Floral-display services;Tree pruning and hedge trimming;Zoological services;Animal husbandry services;Game-propagation services;Hunting services;Trapping services;Services incidental to fishing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                     |                                    |
| Scheduled Tender/Proposal Publication Date and Time : | 04-Aug-2026 23:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tender/Proposal Document last selling / downloading Date and Time : | 19-Aug-2026 16:00                  |
| Pre - Tender/Proposal meeting Start                   | 04-Aug-2026 23:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Pre - Tender/Proposal meeting End                                   | 13-Aug-2026 11:00                  |

|                                                                     |                   |                                                |                   |
|---------------------------------------------------------------------|-------------------|------------------------------------------------|-------------------|
| <b>Date and Time :</b>                                              |                   | <b>Date and Time :</b>                         |                   |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 20-Aug-2026 15:30 | <b>Tender/Proposal Opening Date and Time :</b> | 20-Aug-2026 15:30 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 20-Aug-2026 15:00 |                                                |                   |

#### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** Jute Bag Manufacturers/Jute Mills/Jute Goods Exporters/Enterprises Or Their Appointed Agents/Suppliers Of Similar Goods (Having Manufacturing/Exporting Licence From Directorate Of Jute/Relevant Competent Authority). (As Per Terms & Conditions Of The Tender Schedule.)  
 \* Production/Supply capacity of the lowest bidder will be verified by the competent authority.  
 \* Manufacturers/Suppliers having any (any quantity) unsettled cases of not supplying of gunnies (with packing capacity of 30 kg & 50 kg inclusive) under any number of contracts with Procurement Division, DG Food are ineligible/barred from participating in this tender.  
 \*\* These performance related eligibility criteria shall stay in force until the cases of non-supplying issues are duly resolved.

**Brief Description of Goods and Related Service :** New Cut Size B-Twill Gummies with 50 kg packing capacity made in the year 2026 or latest. Size: Length cm (Inch)- 94cm/37inches (Tolerance +4cm, -0); Width cm (Inch)--57cm/22.5 inches (Tolerance +4cm, -0); weight gm (Pound)- 730.00 gm/1.60 Pound (Tolerance+10%, -7.5%); Ex-Cloth: 22.5 inches-12.3 oz/36 inches 6 x 8 (WIP Weight in Proportion) Did B-twill Jute Cloth; Porter (Ends/dm): 6(76) (Tolerance +4, -3); Shots/Ins (Picks/dm): 8(31) (Tolerance +2, -1); Moisture Regain (MR%): Contract 20%, Maximum22%; Oil Content: 4%. Maximum; Sewn: Hemmed Mouth, Overhead Dry Sewn (OHDS)/Herackle Sewn (HKL); Stitch/dm: Heming 9-11, Overhead Dry Sewn (OHDS)/Herackle Sewn (HKL) 9-11; Seam Yarm Count: Hemming 9 lbs 1 Ply, Overhead Dry Sewn (OHDS)/ Herackle Sewn (HKL)10-11 lbs 3 Ply; Strength(Kg) (a) Cloth breaking load(Strip method 10x12 cm)- Warp Way- 160Kg (minimum), Waft Way-165Kg (minimum), (b) Seam breaking load(Strip method 5x20 cm)- 62Kg (minimum); No. of Bag per Bundle-25 Pcs (Tolerance 0); No. of Bundle per Bele-12Bundle (Tolerance 0); No. of Bag per Bale -200 Pcs (Tolerance 0); Bale Weight- Net Weight=146 Kg (Tolerance+ Acceptable,-0), Tare Weight=3Kg, Gross Weight=149Kg; Bale packing- Flat Packing, Bags Wrap in Clean Jute Cloth and Banded with 2(two) Iron Belt. MAGURA SADAR-50,000 PCS, NORAIL SADAR-50,000 PCS , MEHERPUR SADAR-50,000 PCS AND CHUADANGA SADAR-50,000 PCS

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 4000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 15-Jan-2027  
**Tender/Proposal Valid Up to :** 18-Dec-2026

| Lot No. | Identification of Lot | Location | Tender/Proposal security (Amount in | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------|----------|-------------------------------------|----------------------|---------------------------|
|---------|-----------------------|----------|-------------------------------------|----------------------|---------------------------|

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|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|--------|-------------|-------------|
| 1 | <p>New Cut Size B-Twill Gunnies with 50 kg packing capacity made in the year 2026 or latest. Size: Length cm (Inch)- 94cm/37inches (Tolerance +4cm, -0); Width cm (Inch)--57cm/22.5 inches (Tolerance +4cm, -0); weight gm (Pound)- 730.00 gm/1.60 Pound (Tolerance+10%, -7.5%); Ex-Cloth: 22.5 inches-12.3 oz/36 inches 6 x 8 (WIP Weight in Proportion) Did B-twill Jute Cloth); Porter (Ends/dm): 6(76) (Tolerance +4, -3); Shots/Ins (Picks/dm): 8(31) (Tolerance +2, -1); Moisture Regain (MR%): Contract 20%, Maximum22%; Oil Content: 4%. Maximum; Sewn: Hemmed Mouth, Overhead Dry Sewn (OHDS)/Herackle Sewn (HKL); Stitch/dm: Heming 9-11, Overhead Dry Sewn (OHDS)/Herackle Sewn (HKL) 9-11; Seam Yarm Count: Hemming 9 lbs 1 Ply, Overhead Dry Sewn (OHDS)/ Herackle Sewn (HKL)10-11 lbs 3 Ply; Strength(Kg) (a) Cloth breaking load(Strip method 10x12 cm)- Warp Way-160Kg (minimum), Waft Way-165Kg (minimum), (b) Seam breaking load(Strip method 5x20 cm)- 62Kg (minimum); No. of Bag per Bundle-25 Pcs (Tolerance 0); No. of Bundle per Bale-12Bundle (Tolerance 0); No. of Bag per Bale -200 Pcs (Tolerance 0); Bale Weight- Net Weight=146 Kg (Tolerance+ Acceptable,-0), Tare Weight=3Kg, Gross Weight=149Kg; Bale packing- Flat Packing, Bags Wrap in Clean Jute Cloth and Banded with 2(two) Iron Belt</p> | <p>MAGURA SADAR<br/>LSD,NORAIL<br/>SADAR<br/>LSD,MEHERPUR<br/>SADAR<br/>LSD,CHUADANGA<br/>SADAR</p> | 400000 | 23-Sep-2026 | 22-Nov-2026 |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md. Moniruzzaman

**Designation of Official Inviting Tender/Proposal :** Director

**Address of Official Inviting Tender/Proposal :**  
**Address:** Directorate  
General of  
Food,  
Khaddya  
Bhaban, 16  
Abdul Gani  
Road,  
Dhaka-  
1000  
**City** : Dhaka

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-  
**No** 9550261  
**Fax** : 02-  
**No** 9556302

**Thana** : Dhaka  
South City  
Corporation  
**District** : Dhaka -  
1000  
**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**