

**View IFT /PQ / REOI / RFP / PPS Notice Details**

|                                   |                             |                                    |                                                   |
|-----------------------------------|-----------------------------|------------------------------------|---------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs    | <b>Division :</b>                  |                                                   |
| <b>Organization :</b>             | Bangladesh Police           | <b>Procuring Entity Name :</b>     | Office of the Superintendent of Police, Jhenaidah |
| <b>Procuring Entity Code :</b>    | 5002                        | <b>Procuring Entity District :</b> | Jhenaidah                                         |
| <b>Procurement Nature :</b>       | Goods (Framework Agreement) | <b>Procurement Type :</b>          | NCT                                               |
| <b>Event Type :</b>               | TENDER                      | <b>Invitation for :</b>            | Tender - Single Lot                               |
| <b>Invitation Reference No. :</b> | 033/26-27                   |                                    |                                                   |
| <b>App ID :</b>                   | 226745                      | <b>Tender/Proposal ID :</b>        | 1304927                                           |

**Key Information and Funding Information :**

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

**Particular Information :**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | 033/26-27<br>Motor vehicle, raw materials and spare parts and repair-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                   |
| <b>Category :</b>                                                   | Motor vehicles, trailers and vehicle parts;Motor vehicles;Passenger cars;Motor vehicles for the transport of 10 or more persons;Motor vehicles for the transport of goods;Heavy-duty motor vehicles;Vehicle bodies, trailers or semi-trailers;Vehicle bodies;Trailers, semi-trailers and mobile containers;Parts and accessories for vehicles and their engines;Engines and engine parts;Mechanical spare parts except engines and engine parts;Test benches;Vehicle conversion kits;Seat belts;Spare parts for goods vehicles;Spare parts for vans;Spare parts for cars;Tractor accessories;Motorcycles, bicycles and sidecars;Motorcycles;Motor scooters;Cycles with auxiliary motors;Bicycles |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 30-Jun-2026 15:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 21-Jul-2026 15:30 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 30-Jun-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 05-Jul-2026 16:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 22-Jul-2026 15:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 22-Jul-2026 15:30 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 22-Jul-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Information for Tenderer/Consultant :**

|                                                         |                                                          |
|---------------------------------------------------------|----------------------------------------------------------|
| <b>Eligibility of Tenderer :</b>                        | As Per Tender Document                                   |
| <b>Brief Description of Goods and Related Service :</b> | Motor vehicle, raw materials and spare parts and repair- |
| <b>Evaluation Type :</b>                                | Lot wise                                                 |

**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 2500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 17-Jun-2027  
**Tender/Proposal Valid Up to :** 20-May-2027

| Lot No. | Identification of Lot                                    | Location    | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------|-------------|------------------------------------------|----------------------|---------------------------|
| 01      | Motor vehicle, raw materials and spare parts and repair- | Police Line | 313800                                   | 23-Jul-2026          | 30-Jun-2027               |

#### List of PE Offices for Framework Contract :

| Office Name                                       | PE Name                          | Designation | Lead Office |
|---------------------------------------------------|----------------------------------|-------------|-------------|
| Office of the Superintendent of Police, Jhenaidah | MIA MOHAMMAD<br>ASHISH BIN HASAN | SP          | Yes         |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MIA MOHAMMAD  
ASHISH BIN HASAN  
**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :** Address: Office of the Superintendent of Police, Jhenaidah  
**City :** Jhenaidah  
**Thana :** Jhenaidah Sadar  
**District :** Jhenaidah - 7300  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** Phone: 451-62513  
**Fax :** 451-62344

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**