

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                          |
|--------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Health and Family Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Division :</b>                                                          | Health Services Division                 |
| <b>Organization :</b>                                        | Directorate General of Health Services (DGHS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Procuring Entity Name :</b>                                             | Sulla Upazila Health Complex , Sunamganj |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Procuring Entity District :</b>                                         | Sunamganj                                |
| <b>Procurement Nature :</b>                                  | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Procurement Type :</b>                                                  | NCT                                      |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Invitation for :</b>                                                    | Tender - Single Lot                      |
| <b>Invitation Reference No. :</b>                            | UHC/Sulla/Sunam/Tender/2026-2027/120                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                          |
| <b>App ID :</b>                                              | 228707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal ID :</b>                                                | 1313015                                  |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                          |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Budget Type :</b>                                                       | Revenue                                  |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                          |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                          |
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Not applicable                           |
| <b>Tender/Proposal Package No. and Description :</b>         | UHC/Sulla/Sunam/App 2026-27/MSR-05<br>Procurement of Chemical Re-Agent for the Fiscal year 2026-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                          |
| <b>Category :</b>                                            | Medical and laboratory devices, optical and precision devices, watches and clocks, pharmaceuticals and related medical consumables; Health and social work services;Medical devices;Imaging equipment for medical, dental and veterinary use;Functional exploration;Dentistry;Medical non-chemical consumables and haematological consumables;Therapy;Operating techniques;Anaesthesia and resuscitation;Functional support;Miscellaneous medical devices;Instruments and appliances for measuring, checking, testing and navigating;Navigational, meteorological, geological and geophysical instruments;Remote-control equipment;Precision balances, instruments for drawing, calculating and measuring length;Instruments for measuring quantities;Instruments for checking physical characteristics;Checking and testing apparatus;Regulating and controlling instruments and apparatus;Non-medical equipment based on the use of radiations;Industrial process control equipment;Optical instruments;Spectacles and lenses;Polarising material;Astronomical and optical instruments;Liquid crystal devices;Photographic equipment;Horological instruments;Watches and clocks;Health services;Hospital and related services;Medical practice and related services;Dental practice and related services;Miscellaneous health services;Veterinary services;Social work and related services;Social work services;Social services |                                                                            |                                          |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 02-Aug-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 11-Aug-2026 15:00                        |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 02-Aug-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Aug-2026 14:00                        |
| <b>Tender/Proposal Closing Date and Time :</b>               | 12-Aug-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Opening Date and Time :</b>                             | 12-Aug-2026 11:00                        |
| <b>Last Date and Time for Tender/Proposal</b>                | 11-Aug-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                          |

Security  
Submission :

**Information for Tenderer/Consultant :**

Eligibility of Tenderer : TDS & PCC  
Brief Description of Goods and Related Service : *Procurement of Chemical Re-Agent for the Fiscal year 2026-2027*  
Evaluation Type : Lot wise  
Document Available : Package wise  
Document Fees : Package wise  
Tender/Proposal Document Price (In BDT) : 500  
Mode of Payment : Payment through Bank  
Tender/Proposal Security Valid Up to : 07-Jan-2027  
Tender/Proposal Valid Up to : 10-Dec-2026

| Lot No.    | Identification of Lot                                          | Location                                 | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|------------|----------------------------------------------------------------|------------------------------------------|------------------------------------------|----------------------|---------------------------|
| Single Lot | Procurement of Chemical Re-Agent for the Fiscal year 2026-2027 | Sulla Upazila Health Complex , Sunamganj | 5000                                     | 13-Aug-2026          | 12-Nov-2026               |

**Procuring Entity Details:**

Name of Official Inviting Tender/Proposal : DEBOBRATA AICH MAJUMDER  
Designation of Official Inviting Tender/Proposal : UH&FPO

Address of Official Inviting Tender/Proposal :  
Address: Sulla Upazila Health Complex , Sunamganj  
City : Sulla  
Thana : Sulla  
District : Sunamganj - 3050  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal :  
Phone: 0170-1248770  
Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**