

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                        |                                    |                                      |
|-----------------------------------|----------------------------------------|------------------------------------|--------------------------------------|
| <b>Ministry :</b>                 | Ministry of Road Transport and Bridges | <b>Division :</b>                  | Road Transport and Highways Division |
| <b>Organization :</b>             | Roads & Highways Department (RHD)      | <b>Procuring Entity Name :</b>     | Workshop Division, Rajshahi          |
| <b>Procuring Entity Code :</b>    |                                        | <b>Procuring Entity District :</b> | Rajshahi                             |
| <b>Procurement Nature :</b>       | Works                                  | <b>Procurement Type :</b>          | NCT                                  |
| <b>Event Type :</b>               | TENDER                                 | <b>Invitation for :</b>            | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b> | 06/WDRAJ/2026-2027                     |                                    |                                      |
| <b>App ID :</b>                   | 228884                                 | <b>Tender/Proposal ID :</b>        | 1313150                              |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | 06/WDRAJ/2026-2027<br>Repair and denting painting works of Dhaka Metro-THA-11-1681 (Mitsubishi pickup) owned by Road Division, Gopalganj with replacement of necessary spare parts under Workshop Division, Rajshahi during the fiscal year 2026-2027.                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                   |
| <b>Category :</b>                                                   | Motor vehicles, trailers and vehicle parts;Motor vehicles;Passenger cars;Motor vehicles for the transport of 10 or more persons;Motor vehicles for the transport of goods;Heavy-duty motor vehicles;Vehicle bodies, trailers or semi-trailers;Vehicle bodies;Trailers, semi-trailers and mobile containers;Parts and accessories for vehicles and their engines;Engines and engine parts;Mechanical spare parts except engines and engine parts;Test benches;Vehicle conversion kits;Seat belts;Spare parts for goods vehicles;Spare parts for vans;Spare parts for cars;Tractor accessories;Motorcycles, bicycles and sidecars;Motorcycles;Motor scooters;Cycles with auxiliary motors;Bicycles |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 02-Aug-2026 20:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 12-Aug-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 03-Aug-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Aug-2026 14:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 13-Aug-2026 10:15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 13-Aug-2026 10:15 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Aug-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                     |                                                                                                                                                                                                                             |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b>    | SEE TDS                                                                                                                                                                                                                     |
| <b>Brief Description of Works :</b> | Repair and denting painting works of Dhaka Metro-THA-11-1681 (Mitsubishi pickup) owned by Road Division, Gopalganj with replacement of necessary spare parts under Workshop Division, Rajshahi during the fiscal year 2026- |

2027.

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 09-Dec-2026  
**Tender/Proposal Valid Up to :** 11-Nov-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                            | Location                       | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Repair and denting painting works of Dhaka Metro-THA-11-1681 (Mitsubishi pickup) owned by Road Division, Gopalganj with replacement of necessary spare parts under Workshop Division, Rajshahi during the fiscal year 2026-2027. | Workshop Sub Division Rajshahi | 16300                                    | 20-Aug-2026          | 06-Sep-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** A.K.M. Monzur Morshed  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :** Address: Workshop Division, Rajshahi  
City : Rajshahi  
Thana : Rajshahi City Corporation  
District : Rajshahi - 1000  
Country : Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 8879378  
Fax : No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**