

**View IFT / PQ / REOI / RFP / PPS Notice Details**

|                                   |                                                |                                    |                                                         |
|-----------------------------------|------------------------------------------------|------------------------------------|---------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                          | <b>Division :</b>                  | Secondary and Higher Education Division                 |
| <b>Organization :</b>             | Education Engineering Department               | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, EED, Bhola, District. |
| <b>Procuring Entity Code :</b>    | 39                                             | <b>Procuring Entity District :</b> | Bhola                                                   |
| <b>Procurement Nature :</b>       | Goods                                          | <b>Procurement Type :</b>          | NCT                                                     |
| <b>Event Type :</b>               | TENDER                                         | <b>Invitation for :</b>            | Tender - Single Lot                                     |
| <b>Invitation Reference No. :</b> | 37.07.0000.016.14.004.17.1463<br>Date:02//2025 |                                    |                                                         |
| <b>App ID :</b>                   | 219201                                         | <b>Tender/Proposal ID :</b>        | 1306831                                                 |

**Key Information and Funding Information :**

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

**Particular Information :**

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                 |
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| <b>Project Code :</b>                                        | 224016400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Project Name :</b>                                                      | Fostering Opportunities of Science Education in Public Colleges |
| <b>Tender/Proposal Package No. and Description :</b>         | GD---V1L<br>SUPPLY, INSTALLATION, TESTING AND COMMISSIONING OF 01 NO. 6 STOPS 1000 KG CAPACITY PASSENGER LIFT WITH RELATED ACCESSORIES TO SIX STORIED ACADEMIC BUILDING AT SHEK FAZILATUNEESA MOHILA COLLEGE, UPAZILA BHOLA SADOR,ZILA BHOLA.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                 |
| <b>Category :</b>                                            | Electrical machinery, apparatus, equipment and consumables; Electric motors, generators and transformers; Electricity distribution and control apparatus; Insulated wire and cable; Accumulators, primary cells and primary batteries; Lighting equipment and electric lamps; Electrical equipment and apparatus; Electronic, electromechanical and electrotechnical supplies;Electric motors;Generators;Alternators;Cooling towers;Ballasts for discharge lamps or tubes;Parts of electric motors, generators and transformers;Transformers;Electrical apparatus for switching or protecting electrical circuits;Electrical circuit components;Parts of electricity distribution or control apparatus;Mains;Power distribution cables;Coaxial cable;Insulated cable accessories;Electric conductors for data and control purposes;Primary cells;Primary batteries;Electric accumulators;Electric filament lamps;Lamps and light fittings;Parts of lamps and lighting equipment;Electrical equipment for engines and vehicles;Sound or visual signalling apparatus;Magnets;Machines and apparatus with individual functions;Insulating fittings;Carbon electrodes;Electrical parts of machinery or apparatus;Electrical supplies and accessories;Electronic equipment;Electromechanical equipment;Electrotechnical equipment |                                                                            |                                                                 |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 09-Jul-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Jul-2026 17:00                                               |
| <b>Pre - Tender/Proposal meeting Start</b>                   | 09-Jul-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Pre - Tender/Proposal meeting End</b>                                   | 14-Jul-2026 17:00                                               |

**Date and Time :**  
**Tender/Proposal Closing** 27-Jul-2026 12:00  
**Date and Time :**  
**Last Date and Time for Tender/Proposal Security Submission :** 27-Jul-2026 11:00

**Date and Time :**  
**Tender/Proposal Opening** 27-Jul-2026 12:00  
**Date and Time :**

#### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** As Per TDS  
The Tenderer shall have: a) General experience of three (05) years. b) Valid trade license (FY 2025-26). c) Valid tax clearance certificate (Tax year-2024-25). d) Valid VAT & TIN certificate . e) Up to date ABC License & Supervisory License issued from Electrical Licensing Board, Government of Bangladesh. f) Specific experience of successful completion in supply, installation, testing & commissioning of lift of minimum value 63.00 Lac Taka in a single agreement in any Govt./Semi Govt./Autonomous Organization within last five years (from the date of IFT). g) The minimum amount of liquid assets i.e working capital or credit line(s) of the Tenderers shall be Tk 60.00 Lac for single lift as per STD format of this tender. for Tenders where the package contains more than one (1) lift, this amount will be multiplied by the number of lift mentioned in the designated package. h) Valid Manufacture's Authorization letter for the proposed lift. i) Valid Agencyship certificate for the proposed lift. j) Mention Details Technical specification of 100kg lift (enclosed in Section-6) has been uploaded. j) Submit valid document in reply of any other terms and conditions mentioned in TDS & PCC of this tender.

#### Details BOQ, Part and Parcel & Technical Specification is Provided in the drawing Section (Annexure 6)

**Brief Description of Goods and Related Service :** SUPPLY, INSTALLATION, TESTING AND COMMISSIONING OF 01 NO. 6 STOPS 1000 KG CAPACITY PASSENGER LIFT WITH RELATED ACCESSORIES TO SIX STORIED ACADEMIC BUILDING AT SHEK FAZILATUNEESA MOHILA COLLEGE, UPAZILA BHOLA SADOR, ZILA BHOLA.

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 2500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 21-Jan-2027  
**Tender/Proposal Valid Up to :** 24-Dec-2026

| Lot No. | Identification of Lot                                                                                                                                               | Location           | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------|----------------------|---------------------------|
| 01      | SUPPLY, INSTALLATION, TESTING AND COMMISSIONING OF 01 NO. 6 STOPS 1000 KG CAPACITY PASSENGER LIFT WITH RELATED ACCESSORIES TO SIX STORIED ACADEMIC BUILDING AT SHEK | Bhola Sadar, Bhola | 210000                                   | 01-Oct-2026          | 31-Jan-2027               |

|                                                                  |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|
| FAZILATUNEESA MOHILA COLLEGE,<br>UPAZILA BHOLA SADOR,ZILA BHOLA. |  |  |  |  |
|------------------------------------------------------------------|--|--|--|--|

**Procuring Entity Details:**

|                                                    |                   |                                                           |                    |
|----------------------------------------------------|-------------------|-----------------------------------------------------------|--------------------|
| <b>Name of Official Inviting Tender/Proposal :</b> | MD. MAFIQUL ISLAM | <b>Designation of Official Inviting Tender/Proposal :</b> | Executive Engineer |
|----------------------------------------------------|-------------------|-----------------------------------------------------------|--------------------|

|                                                       |                                                                                                                                                                         |                                                               |                                                                               |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------|
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address:</b> District Education Bhaban, Bhola.<br><b>City</b> : Bhola<br><b>Thana</b> : Bhola Sadar<br><b>District</b> : Bhola - 8300<br><b>Country</b> : Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b><br><b>No</b> 0491-61125<br><b>Fax</b> :<br><b>No</b> 0491-61125 |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------|

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**