

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                          |
|-----------------------------------|-----------------------------------------------|------------------------------------|--------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                      | <b>Division :</b>                  |                          |
| <b>Organization :</b>             | Prisons Directorate                           | <b>Procuring Entity Name :</b>     | Patuakhali District Jail |
| <b>Procuring Entity Code :</b>    |                                               | <b>Procuring Entity District :</b> | Patuakhali               |
| <b>Procurement Nature :</b>       | Goods                                         | <b>Procurement Type :</b>          | NCT                      |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot      |
| <b>Invitation Reference No. :</b> | 58.04.7800.148.04.001.2026-2770,Date-11.07.26 |                                    |                          |
| <b>App ID :</b>                   | 224924                                        | <b>Tender/Proposal ID :</b>        | 1308763                  |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | PDJ/Schedule-GA/various/P-04/Jul-26 to Dec-26<br>PDJ/Schedule-Ga/Verious/P-04/July-26 to Dec-26<br>PTJ/Schedule-Ga/Variouse/Package-04/July-Dec/26<br>PTJ/Schedule-Ga/Various type of food/Package-04 rocurement (Various type of oils, spices, food ingredients and accessories) for the period of July to December-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                   |
| <b>Category :</b>                                            | Food products and beverages;Animal products, meat and meat products;Meat;Animal wool, hides and skins;Meat products;Prepared and preserved fish;Fish fillets, fish livers and roe;Frozen fish, fish fillets and other fish meat;Dried or salted fish; fish in brine; smoked fish;Canned or tinned fish and other prepared or preserved fish;Seafood;Fruit, vegetables and related products;Potatoes and potato products;Fruit and vegetable juices;Fruit and vegetables;Animal or vegetable oils and fats;Crude animal or vegetable oils and fats;Refined oils and fats;Edible fats;Dairy products;Milk and cream;Butter;Cheese products;Assorted dairy products;Grain mill products, starches and starch products;Grain mill products;Starches and starch products;Animal feedstuffs;Prepared animal feeds for farm and other animals;Miscellaneous food products;Bread products, fresh pastry goods and cakes;Rusks and biscuits; preserved pastry goods and cakes;Sugar and related products;Cocoa; chocolate and sugar confectionery;Pasta products;Coffee, tea and related products;Condiments and seasonings;Special nutritional products;Miscellaneous food products n.e.c. and dried goods;Beverages;Distilled alcoholic beverages;Wines;Cider and other fruit wines;Non-distilled fermented beverages;Malt beer;Non-alcoholic beverages |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 13-Jul-2026 12:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 23-Jul-2026 10:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 14-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 20-Jul-2026 12:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 23-Jul-2026 12:10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 23-Jul-2026 12:10 |
| <b>Last Date and Time for</b>                                | 23-Jul-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Tender/Proposal  
Security  
Submission :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

- a. All the Tenderer must follow the PPA,2006 and PPR,2025 Rules & Regulations.
- b) The Following documents are to be submitted/ uploaded as per standard tender document (STD).
  - (i) The minimum of years of general experience of the Tenderer in the supply of Goods and related services as Supplier shall be 01 (One) years. i.e. years counting backward from the date of publication of IFT in the e-GP System.
  - (ii) The minimum specific experience as supplier in supply of similar Goods at least 01(One) contract successfully completed within the last 10 (ten) years, with a value of at least Tk.123700/-. Years counting backward from the date of publication of IFT in the e-GP System. The tenderer will submit copy of contract deeds along with experience certificate in the e-GP system.
  - (iii) The minimum amount of liquid assets i.e working capital or credit line(s), net of other contractual commitments shall be Tk.165100/-.[Certificate must be issued between publication of IFT and submission date in the e-GP system
  - (iv) The tenderer must submit e-TIN certificate in the e-GP system.
  - (v) Up-to-date Valid Trade License as supplier.
  - (vi) Up-to-date Income Tax clearance certificate.
  - (vii) e-BIN (13 Digits) Registration Certificate.
  - (viii) Certificate of incorporation (in case of limited company).
  - (ix) Manufacturer authorization letter or contract deed with the importers/manufacturer (if the bidder is supplier) [When Applicable].
  - (x) All certificates must be attested by 1st class Govt. gazette officer.

**Brief Description of  
Goods and Related  
Service :**

PDJ/Schedule-Ga/Various/P-4/July-26 to Dec-26  
PDJ/Schedule-GA/Oil Spices/P-4/July-26 to December-26 Procurement of Various types of Oil, Spices, Food and other supply Schedule-GA under Package-4 for the Period of 1st July/2026 to 30 December/2026

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 18-Nov-2026  
**Tender/Proposal Valid Up to :** 21-Oct-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                                                              | Location                 | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | PDJ/Schedule-Ga/Verious/P-04/July-26 to Dec-26 PTJ/Schedule-Ga/Variouse/Package-04/July-Dec/26 PTJ/Schedule-Ga/Various type of food/Package-04 rocurement (Various type of oils, spices, food ingredients and accessories) for the period of July to December-2026 | Patuakhali District Jail | 5100                                     | 27-Jul-2026          | 31-Dec-2026               |

### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Muhammad Atiqur Rahman  
**Designation of Official Inviting Tender/Proposal :** Jail Super

**Address of Official Inviting Tender/Proposal :**  
**Address:** Patuakhali District Jail, Patuakhali  
**City :** Patuakhali  
**Thana :** Patuakhali Sadar  
**District :** Patuakhali - 8600  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:**  
**No** 0441-62211  
**Fax :**  
**No** 0441-62211

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**