

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                |                                    |                      |
|-----------------------------------|------------------------------------------------|------------------------------------|----------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                       | <b>Division :</b>                  |                      |
| <b>Organization :</b>             | Prisons Directorate                            | <b>Procuring Entity Name :</b>     | Jashore Central Jail |
| <b>Procuring Entity Code :</b>    |                                                | <b>Procuring Entity District :</b> | Jashore              |
| <b>Procurement Nature :</b>       | Goods                                          | <b>Procurement Type :</b>          | NCT                  |
| <b>Event Type :</b>               | TENDER                                         | <b>Invitation for :</b>            | Tender - Single Lot  |
| <b>Invitation Reference No. :</b> | 44.07.4100.141.04.007.26-4409 Date: 09.07.2026 |                                    |                      |
| <b>App ID :</b>                   | 224701                                         | <b>Tender/Proposal ID :</b>        | 1307886              |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                   |
|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | JCJGDT-3/2026-2027<br>Procurement of Standard Tender Document (STD) for Supply of Miscellaneous Goods of General Department Package No-03, July/2026 to June/2027.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                   |
| <b>Category :</b>                                                   | Miscellaneous services;Washing and dry-cleaning services;Laundry-collection services;Textile-cleaning services;Fur-products cleaning services;Colouring services;Pressing services;Dyeing services;Hairdressing and beauty treatment services;Hairdressing services;Beauty treatment services;Physical well-being services;Turkish bath services;Spa services;Massage services;Accommodation and office services;Accommodation services;Civic-amenity services;Car-park management services;Marine services;Aquatic marine services;Port management services;Diving services;Funeral and related services;Funeral services;Miscellaneous services n.e.c.;Decommissioning services;Relocation services;Tailoring services;Upholstering services;Locksmith services;Clearing and Forwarding Agent;Service Provider (Others) |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 12-Jul-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 26-Jul-2026 13:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 13-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 13-Jul-2026 13:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 26-Jul-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Tender/Proposal Opening Date and Time :</b>                             | 26-Jul-2026 15:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 26-Jul-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                   |

### Information for Tenderer/Consultant :

|                                  |                                                                                                                                                                                                       |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | 1) All the Tenderer must follow the PPA-2006 (Rectified 2025) and PPR-2025 Rules & Regulations.<br>2) The Following documents have to be submitted/ uploaded as per standard tender document (e-STD). |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

- (a) The minimum of years of general experience of the Tenderer in the supply of Goods and related services as Supplier shall be 01 (One) years. i.e. years counting backward from the date of publication of IFT in the Newspaper.
- (b) The minimum specific experience as supplier in supply of similar Goods at least 01(One) contract successfully completed within the last 10 (Ten) years, with a value of at least Tk. 3,00,000/-. Years counting backward from the date of publication of IFT in the e-GP System. The tenderer will submit copy of contract deeds along with experience certificate in the Newspaper.
- (c) The minimum amount of liquid assets i.e working capital or credit line(s), net of other contractual commitments shall be Tk. 5,00,000/-. Certificate must be issued between publication of IFT and submission date in the Newspaper.
- d) Income Tax clearance certificate and Income Tax Assessment Year shall be 2024-2025 financial year with eTIN certificate.
- (e) Up-to-date Valid Trade License as supplier.
- (f) e-BIN (13 Digits) Registration Certificate.
- (g) Certificate of incorporation (in case of limited company).
- (h) Manufacturer authorization letter or contract deed with the importers/manufacturer (if the bidder is supplier) [When Applicable].
- (j) All certificates must be attested by 1st class Govt. gazette officer.

**Brief Description of Goods and Related Service :**

Supply of Miscellaneous Goods of General Department Package No-03 to Jashore Central Jail for the period of July-2026 to June-2027.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 21-Dec-2026

**Tender/Proposal Valid Up to :** 23-Nov-2026

| Lot No. | Identification of Lot                                                                                                                        | Location            | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Procurement of Standard Tender Document (STD) for Supply of Miscellaneous Goods of General Department Package No-03, July/2026 to June/2027. | Jshore central jail | 14000                                    | 27-Jul-2026          | 30-Jun-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Mohammad Abdur Rahim

**Designation of Official Inviting Tender/Proposal :** Senior Jail Super

**Address of Official Inviting Tender/Proposal :** Address: Jashore Central Jail, Jashore

**Contact details of Official Inviting Tender/Proposal :** Phone: No 0421-68100

**Fax :** No 0421-69100

**City :** Jashore

**Thana :** Jashore

**District :** Jashore - 7400

**Country :**  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**