

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                          |                                    |                                         |
|-----------------------------------|--------------------------|------------------------------------|-----------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs | <b>Division :</b>                  |                                         |
| <b>Organization :</b>             | Border Guard Bangladesh  | <b>Procuring Entity Name :</b>     | Medical Branch                          |
| <b>Procuring Entity Code :</b>    |                          | <b>Procuring Entity District :</b> | Dhaka                                   |
| <b>Procurement Nature :</b>       | Goods                    | <b>Procurement Type :</b>          | NCT                                     |
| <b>Event Type :</b>               | TENDER                   | <b>Invitation for :</b>            | Tender - Single Lot                     |
| <b>Invitation Reference No. :</b> | Medicine -10             | <b>Tender/Proposal Status :</b>    | <b>Amendment/Corrigendum issued : 2</b> |
| <b>App ID :</b>                   | 226069                   | <b>Tender/Proposal ID :</b>        | 1310301                                 |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | Medicine -10<br>Procurement of Medicine -10 for the fiscal year 2026-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                   |
| <b>Category :</b>                                                   | Medical and laboratory devices, optical and precision devices, watches and clocks, pharmaceuticals and related medical consumables;Medical devices;Imaging equipment for medical, dental and veterinary use;Functional exploration;Dentistry;Medical non-chemical consumables and haematological consumables;Therapy;Operating techniques;Anaesthesia and resuscitation;Functional support;Miscellaneous medical devices;Instruments and appliances for measuring, checking, testing and navigating;Navigational, meteorological, geological and geophysical instruments;Remote-control equipment;Precision balances, instruments for drawing, calculating and measuring length;Instruments for measuring quantities;Instruments for checking physical characteristics;Checking and testing apparatus;Regulating and controlling instruments and apparatus;Non-medical equipment based on the use of radiations;Industrial process control equipment;Optical instruments;Spectacles and lenses;Polarising material;Astronomical and optical instruments;Liquid crystal devices;Photographic equipment;Horological instruments;Watches and clocks |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 21-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 03-Aug-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 21-Jul-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 28-Jul-2026 14:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 04-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 04-Aug-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 04-Aug-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

### Information for Tenderer/Consultant :

**Eligibility of Tenderer :** As per TDS & PCC

**Brief Description of Goods and Related Service :** Procurement of Medicine -10 for the fiscal year 2026-2027

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 30-Nov-2026

**Tender/Proposal Valid Up to :** 02-Nov-2026

| Lot No. | Identification of Lot                                     | Location                                           | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------|----------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Medicine -10 for the fiscal year 2026-2027 | HQ<br>BGB,<br>Medical<br>Branch,<br>CMSD,<br>Dhaka | 105900                                   | 01-Sep-2026          | 01-Oct-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Syed Naufel mahmud  
**Designation of Official Inviting Tender/Proposal :** Brigadier General

**Address of Official Inviting Tender/Proposal :** Address: 176 New Market - Pilkhana Dhaka 1205  
**City :** Dhaka  
**Thana :** Dhaka South City Corporation  
**District :** Dhaka - 1205  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 9650131  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

#### Amendment / Corrigendum Detail

**Amendment / Corrigendum No. : 2**

**Amendment / Corrigendum Text :** Doq

| Field Name                                               | Old Value        | New Value        |
|----------------------------------------------------------|------------------|------------------|
| Opening Date & Time                                      | 04/08/2026 12:00 | 09/08/2026 12:00 |
| Last date & time for Tender/Proposal Security Submission | 04/08/2026 11:00 | 09/08/2026 11:00 |
| Closing Date & Time                                      | 04/08/2026 12:00 | 09/08/2026 12:00 |

Amendment /  
Corrigendum No. : 1

Amendment /  
Corrigendum Text : Doq

| Field Name                                  | Old Value                                                 | New Value                                                 |
|---------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------|
| Eligibility of Consultant                   | As per TDS & PCC                                          | As per TDS & PCC                                          |
| Brief Description of Goods,Works or Service | Procurement of Medicine -10 for the fiscal year 2026-2027 | Procurement of Medicine -10 for the fiscal year 2026-2027 |