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|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Division :</b>                                                          | Local Government Division                                                                                                            |
| <b>Organization :</b>                                        | Gazipur City Corporation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Procuring Entity Name :</b>                                             | Widening of main connecting road in various zone including construction drain & footpath at Gazipur city corporation. (1st Revision) |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Gazipur                                                                                                                              |
| <b>Procurement Nature :</b>                                  | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                                                                                                                  |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                                                                                  |
| <b>Invitation Reference No. :</b>                            | 46.19.0000.018.07.001.23-481; Date:02.08.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                                                                                                      |
| <b>App ID :</b>                                              | 227696                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 1314110                                                                                                                              |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                      |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Development                                                                                                                          |
| <b>Source of Funds :</b>                                     | Government, Own fund                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                                      |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                                      |
| <b>Project Code :</b>                                        | GCC-3828                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>                                                      | Widening of main connecting road in various zone including construction drain & footpath at Gazipur city corporation                 |
| <b>Tender/Proposal Package No. and Description :</b>         | GCC-Zone-07-RD-10B<br>(1) (R-10:A) Improvement of BC/RCC Road from Zorun Lokku Market to Konabari Bus Stand. Ch:1+000-2+010 (2) (D-10:B) Construction of RCC Drain from Zorun Lokku Market to Konabari Bus Stand. Ch:1+000-2+010                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                            |                                                                                                                                      |
| <b>Category :</b>                                            | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                                                                                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 02-Aug-2026 20:45                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 01-Sep-2026 11:00                                                                                                                    |
| <b>Pre - Tender/Proposal meeting Start</b>                   | 02-Aug-2026 21:15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End</b>                                   | 23-Aug-2026 14:30                                                                                                                    |

**Date and Time :**  
**Tender/Proposal Closing Date and Time :**  
**Last Date and Time for Tender/Proposal Security Submission :**

**Date and Time :**  
**Tender/Proposal Opening Date and Time :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

13.1 (a) The minimum number of years of general experience of the Tenderer in the construction works as Prime Contractor or Subcontractor or Management Contractor shall be 5 (Five) years.  
 (Only Payment Completion Certificates for construction works, issued by relevant Procuring Entity(ies) will be considered as general experience)  
 13.1 (b) The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in construction works of at least 1 (one) number of contract of similar nature (RCC Road & RCC Drain/RCC Pipe Drain in same contract), complexity and methods/construction technology successfully completed within the last 5 (Five) years, with a value of BDT 13,85,00,000.00  
 14.1 (b) the average annual construction turnover under the public sector as specified in the TDS during the period specified in the TDS;  
 The required average annual construction turnover shall be greater than BDT 21,35,00,000.00 over the last 5 (Five) years.  
 (Only Payment received Certificates for construction works, issued by relevant Procuring Entity(ies) will be considered as construction turnover)  
 14.1 (c) availability of minimum financial resources in any form or combination of forms of liquid assets or credit line(s) or working capital, net of other contractual commitments of the amount as specified in the TDS; and The minimum amount of liquid assets or working capital or credit facilities of the Tenderer shall be BDT 4,26,00,000.00  
 14.1 (d) The minimum capacity shall be: Tk-13,28,00,000.00

**Brief Description of Works :**

GCC-Zone-07-RD-10B  
 (1) (R-10:A) Improvement of BC/RCC Road from Zorun Lokku Market to Konabari Bus Stand. Ch:1+000-2+010 (2) (D-10:B) Construction of RCC Drain from Zorun Lokku Market to Konabari Bus Stand. Ch:1+000-2+010

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 5000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 26-Feb-2027  
**Tender/Proposal Valid Up to :** 29-Jan-2027

| Lot No. | Identification of Lot                                                                                                                                                                    | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| Single  | (1) (R-10:A) Improvement of RCC Road from Zorun Lokku Market to Konabari Bus Stand. Ch:1+000-2+010 (2) (D-10:B) Construction of RCC Drain from Zorun Lokku Market to Konabari Bus Stand. | Zone-07  | 4334000                                  | 29-Oct-2026          | 30-Nov-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MD. LEHAZ UDDIN  
**Designation of Official Inviting Tender/Proposal :** superintending Engineer

**Address of Official Inviting Tender/Proposal :**  
**Address:** Nagar Bhabon, Gazipur city corporation.  
**City :** Gazipur city corporation  
**Thana :** Gazipur Sadar  
**District :** Gazipur - 1700  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** 02-No 49273205  
**Fax :** 02-No 49273205

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**