

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                    |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Division :</b>                                                          | Local Government Division                          |
| <b>Organization :</b>                                               | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer, DPHE, Panchagarh |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Procuring Entity District :</b>                                         | Panchagarh                                         |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Procurement Type :</b>                                                  | NCT                                                |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Invitation for :</b>                                                    | Tender - Single Lot                                |
| <b>Invitation Reference No. :</b>                                   | 219, 25/02/2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                    |
| <b>App ID :</b>                                                     | 227713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Tender/Proposal ID :</b>                                                | 1308878                                            |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                    |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Budget Type :</b>                                                       | Development                                        |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                    |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                    |
| <b>Project Code :</b>                                               | 224415000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Project Name :</b>                                                      | Rural Sanitation Project.                          |
| <b>Tender/Proposal Package No. and Description :</b>                | WDCT-54<br>The Construction of 20 Nos Community Toilet at different Places of all upazila in Panchagarh District Under Rural Sanitation Project FY 2025-2026. ( Package No. WDCT-54).                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                    |
| <b>Category :</b>                                                   | Site preparation work; Construction work; Building installation work; Building completion work; Construction work; Water distribution and related services; Building demolition and wrecking work and earthmoving work; Test drilling and boring work; Electrical installation work; Insulation work; Plumbing and sanitary works; Fencing, railing and safety equipment installation work; Mechanical installations; Plastering work; Joinery and carpentry installation work; Floor and wall covering work; Painting and glazing work; Other building completion work; Water distribution; Operation of a water-purification plant; Operation of water supplies |                                                                            |                                                    |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 22-Jul-2026 22:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 12-Aug-2026 16:00                                  |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 23-Jul-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Aug-2026 16:00                                  |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 13-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Tender/Proposal Opening Date and Time :</b>                             | 13-Aug-2026 12:00                                  |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Aug-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                    |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                    |
| <b>Eligibility of Tenderer :</b>                                    | as per TDS and<br>1. Contractor/tenderer, who has pending work/ Delayed by contractor/ have been needed time extension 50% or above / with Liquidity Damage (penalty) will not be eligible for participate this tender.<br>2. Only Payment certificate will be acceptable for turnover/capacity calculation.                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                    |
| <b>Brief Description of Works :</b>                                 | The Construction of 20 Nos Community Toilet at different Places of all upazila in Panchagarh District Under Rural Sanitation Project FY 2025-2026. ( Package No. WDCT-54).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                                    |

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 2500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 07-Feb-2027  
**Tender/Proposal Valid Up to :** 10-Jan-2027

| Lot No. | Identification of Lot                                                                                                                                                      | Location                          | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | The Construction of 20 Nos Community Toilet at different Places of all upazila in Panchagarh District uNDER rURAL Sanitation Project FY 2025-2026. ( Package No. WDCT-54). | Different Upazila DPHE Panchagarh | 500000                                   | 01-Sep-2026          | 30-Aug-2027               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Md. Minhajur Rahman

**Designation of Official Inviting Tender/Proposal :**

Executive Engineer

**Address of Official Inviting Tender/Proposal :**  
**Address:** Office of the Executive Engineer, DPHE, Panchagarh  
**City :** Panchagarh  
**Thana :** Panchagarh Sadar  
**District :** Panchagarh - 5000  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:**  
**No** 0568-61261  
**Fax :**  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**