

## View IFT / PQ / REOI / RFP / PPS Notice Details

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|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Division :</b>                                                          | Local Government Division                       |
| <b>Organization :</b>                                               | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer, DPHE, Rangpur |
| <b>Procuring Entity Code :</b>                                      | PE-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procuring Entity District :</b>                                         | Rangpur                                         |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                             |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                             |
| <b>Invitation Reference No. :</b>                                   | 46.03.0000.563.20.018.26-215 Date: 24.02.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                                 |
| <b>App ID :</b>                                                     | 227596                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 1308656                                         |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                 |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Development                                     |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                 |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                 |
| <b>Project Code :</b>                                               | 224415000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Rural Sanitation Project.                       |
| <b>Tender/Proposal Package No. and Description :</b>                | WDTPL- 305<br>Construction of 575 nos Improved Latrine (Twin-Pit Latrine) for the Poor people at Rangpur Sadar Upazilla of Rangpur district under Rural Sanitation Project during FY-2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                                                 |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                 |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 22-Jul-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 16-Aug-2026 15:45                               |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 23-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 30-Jul-2026 16:00                               |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 17-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 17-Aug-2026 12:00                               |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 16-Aug-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                 |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                 |
| <b>Eligibility of Tenderer :</b>                                    | Grounds for Non-Responsiveness of Tenders                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                 |

The tender submitted by the Tenderer shall be treated as 'Non-Responsive' due to the failure to submit any of the following mandatory eligibility and qualification documents:

1. **Valid Statutory Documents:** Failure to submit an up-to-date Trade License, valid TIN certificate, and Mushak (VAT) registration certificate.
2. **Specific Experience:** Lack of required specific or similar nature of experience as stipulated in the Tender Data Sheet (TDS).
3. **Average Annual Construction Turnover (AACT):** Failure to submit acceptable AACT documentation in the form of official payment certificates.
4. **Financial Resources & Requirements:** Non-compliance with the minimum financial requirements specified in the TDS:
  - *For Liquid Assets or Credit Lines:* Failure to submit a formal sanction letter/credit commitment from a scheduled bank.
  - *For Working Capital:* Failure to submit audited financial reports.
5. **Tender Capacity:** Failure to submit information regarding 'Tender Capacity' strictly in accordance with the standard format provided in the Particular Conditions of Contract (PCC).
6. **Authenticity of Documents:** Submission of any forged, fake, or false document will render the tender summarily 'Non-Responsive', and strict penal action will be taken against the concerned tenderer in accordance with the **Public Procurement Act (PPA), 2006** and **Public Procurement Rules (PPR), 2005 (including latest amendments)**.

**Brief Description of Works :**

**WDTPL- 305**  
**Construction of 575 nos Improved Latrine (Twin-Pit Latrine) for the Poor people at Rangpur Sadar Upazilla of Rangpur district under Rural Sanitation Project during FY-2025-26**

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 4000  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 12-Jan-2027  
**Tender/Proposal Valid Up to :** 15-Dec-2026

| Lot No. | Identification of Lot                                                                                                                                                          | Location      | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------|----------------------|---------------------------|
| 1       | Construction of 575 nos Improved Latrine (Twin-Pit Latrine) for the Poor people at Rangpur Sadar Upazilla of Rangpur district under Rural Sanitation Project during FY-2025-26 | Rangpur Sadar | 775000                                   | 01-Oct-2026          | 31-Jan-2028               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** Pankaj Kumar Saha

**Designation of Official Inviting Tender/Proposal :**

Executive Engineer

**Address of Official Inviting Tender/Proposal :**  
**Address:** Radhaballau, Rangpur  
**City :** Rangpur city Corporation  
**Thana :** Rangpur Sadar  
**District :** Rangpur - 5400  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:**  
**No** 0521-62907  
**Fax :**  
**No**

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**