

## View IFT /PQ / REOI / RFP / PPS Notice Details

|                                   |                                           |                                    |                                                                       |
|-----------------------------------|-------------------------------------------|------------------------------------|-----------------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs                  | <b>Division :</b>                  |                                                                       |
| <b>Organization :</b>             | Bangladesh Police                         | <b>Procuring Entity Name :</b>     | Supply Section, Admin Wing, RAB Forces Headquarters, Kurmitola, Dhaka |
| <b>Procuring Entity Code :</b>    | 00206                                     | <b>Procuring Entity District :</b> | Dhaka                                                                 |
| <b>Procurement Nature :</b>       | Goods (Framework Agreement)               | <b>Procurement Type :</b>          | NCT                                                                   |
| <b>Event Type :</b>               | TENDER                                    | <b>Invitation for :</b>            | Tender - Single Lot                                                   |
| <b>Invitation Reference No. :</b> | HQ/Admin(Supply)/508/391, Date-28-07-2026 |                                    |                                                                       |
| <b>App ID :</b>                   | 226495                                    | <b>Tender/Proposal ID :</b>        | 1302488                                                               |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                   |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | G-24/2026-2027<br>Procurement of Bed & Dining Table Etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                   |
| <b>Category :</b>                                            | Wood, wood products, cork products, basketware and wickerwork; Fabricated products and materials;Sawn wood;Railway sleepers;Mining timber;Prepared softwood;Hardwood;Parquet;Prepared or treated wooden products;Sawdust;Wooden sheets and veneers;Wooden boards and panels;Densified wood;Builders wood joinery and carpentry;Builders wood joinery;Builders wood carpentry;Prefabricated wooden buildings;Wooden containers, pallets, boxes and other containers;Wooden containers;Wooden pallets;Articles of wood and cork;Products of wood and related articles;Articles of cork, basketware and wickerwork;Structural metal products;Metal structures and parts of structures;Builders joinery of metal;Metal tanks, reservoirs and containers; central-heating radiators and boilers;Metal tanks, reservoirs, containers and pressure vessels;Central-heating radiators and boilers and parts;Nuclear reactors and parts;Nuclear reactors;Parts of nuclear reactors;Cable, wire and related products;Wire products;Cable and related products;Miscellaneous fabricated metal products and related items;Metal articles for the bathroom and kitchen;Metal goods;Armour plating;Bearings;Mild steel;Props and mining struts;Cast-iron products;Miscellaneous fire-protection equipment;Cutlery, tools, locks, keys and hinges;Cutlery;Tools;Locks, keys and hinges;Fasteners, chain and springs;Fasteners;Chain;Springs;Construction materials and associated items;Construction materials;Road furniture;Sewer mains;Steel products related to construction materials;Oil country tubular goods;Pipeline, piping, pipes, casing, tubing and related items |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 29-Jul-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 09-Aug-2026 09:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 29-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Aug-2026 10:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 09-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal Opening Date and Time :</b>                             | 09-Aug-2026 12:00 |

Last Date and Time for 09-Aug-2026 11:00

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

1. Copies of valid trade license.
2. Declaration certificate of providing goods as per tender schedule and contract agreement.
3. Bank solvency certificate (The certificate should have amount of liquid asset or working capital or credit facility and it should be issued within 3 months before tender dropping date).
4. Income tax clearance certificate.
5. Up to date VAT registration certificate & TIN Certificate.
6. Manufacturer Authorization Letter.
7. Non-Blacklisted and Non-Bankrupted Certificate.
8. Samples will be received until 2:00 PM on the previous day of Tender Opening.

**Brief Description of Goods and Related Service :**

Procurement of Bed & Dining Table Etc.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 03-Feb-2027

**Tender/Proposal Valid Up to :** 06-Jan-2027

| Lot No. | Identification of Lot                  | Location                  | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------|---------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Bed & Dining Table Etc. | RAB HQ-Azad Memorial Hall | 80000                                    | 10-Aug-2026          | 09-Nov-2026               |

**List of PE Offices for Framework Contract :**

| Office Name                                                           | PE Name        | Designation               | Lead Office |
|-----------------------------------------------------------------------|----------------|---------------------------|-------------|
| Supply Section, Admin Wing, RAB Forces Headquarters, Kurmitola, Dhaka | JYOTIRMOY SAHA | Senior Assistant Director | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** JYOTIRMOY SAHA  
**Designation of Official Inviting Tender/Proposal :** Senior Assistant Director

**Address of Official Inviting :** Address: Supply Section,  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 48963110

**Tender/Proposal**  
:

Admin Wing,  
RAB Forces  
Headquarters,  
Kurmitola, ,  
Dhaka

**Fax** : 02-  
**No** 48963110

**City** : Dhaka

**Thana** : Dhaka North  
City  
Corporation

**District** : Dhaka -  
1230

**Country** : Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**