

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                     |                                    |                                 |
|-----------------------------------|-------------------------------------|------------------------------------|---------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs            | <b>Division :</b>                  |                                 |
| <b>Organization :</b>             | Bangladesh Police                   | <b>Procuring Entity Name :</b>     | Police Training Centre, Rangpur |
| <b>Procuring Entity Code :</b>    | 00064                               | <b>Procuring Entity District :</b> | Rangpur                         |
| <b>Procurement Nature :</b>       | Goods                               | <b>Procurement Type :</b>          | NCT                             |
| <b>Event Type :</b>               | TENDER                              | <b>Invitation for :</b>            | Tender - Single Lot             |
| <b>Invitation Reference No. :</b> | Memo-1976/PTC: Date: 24 August 2026 |                                    |                                 |
| <b>App ID :</b>                   | 224980                              | <b>Tender/Proposal ID :</b>        | 1321390                         |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | RPTC/PolaoRice/2026-2027/Q2<br>Procurement of Polao Rice for the Financial Year 2026-2027 (2nd Quarter) at Police Training Center, Rangpur.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                   |
| <b>Category :</b>                                            | Food products and beverages;Animal products, meat and meat products;Meat;Animal wool, hides and skins;Meat products;Prepared and preserved fish;Fish fillets, fish livers and roe;Frozen fish, fish fillets and other fish meat;Dried or salted fish; fish in brine; smoked fish;Canned or tinned fish and other prepared or preserved fish;Seafood;Fruit, vegetables and related products;Potatoes and potato products;Fruit and vegetable juices;Fruit and vegetables;Animal or vegetable oils and fats;Crude animal or vegetable oils and fats;Refined oils and fats;Edible fats;Dairy products;Milk and cream;Butter;Cheese products;Assorted dairy products;Grain mill products, starches and starch products;Grain mill products;Starches and starch products;Animal feedstuffs;Prepared animal feeds for farm and other animals;Miscellaneous food products;Bread products, fresh pastry goods and cakes;Rusks and biscuits; preserved pastry goods and cakes;Sugar and related products;Cocoa; chocolate and sugar confectionery;Pasta products;Coffee, tea and related products;Condiments and seasonings;Special nutritional products;Miscellaneous food products n.e.c. and dried goods;Beverages;Distilled alcoholic beverages;Wines;Cider and other fruit wines;Non-distilled fermented beverages;Malt beer;Non-alcoholic beverages |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 25-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Sep-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 25-Aug-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 27-Aug-2026 15:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 07-Sep-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 07-Sep-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security</b>       | 07-Sep-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Submission :****Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

- (1) Valid Trade license for the 2026-2027 fiscal year.
- (2) Submit documents of liquid assets of 1,60,000/- as per Form-8 of PG-3.
- (3) Bank solvency certificate with last three months statement.
- (4) Income tax clearance certificate (2024-2025).
- (5) Up-to-date VAT registration certificate.
- (6) Up-to-date TIN certificate.
- (7) Renewed Agriculture/Marketing License and relevant work experience certificate.
- (8) Ownership Certificate.
- (9) National ID Card with one copy passport-size color Photograph.

**\*\* Tenderer must be submitted 01 (One) kg Sample on opening date before opening time.**

**Brief Description of Goods and Related Service :**

- 1) High Quality Polao Rice.
- 2) As a general and special condition of the agreement, high quality polao rice shall be supplied as per the sample of high quality polao rice kept at Ration Store, Police Training Center, Rangpur. The high quality polao rice required as per the work order shall be delivered to Ration Store, Police Training Center, Rangpur at its own cost and warehoused. If the high quality polao rice is not supplied as per the sample, legal action shall be taken including confiscation of the security deposit

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 03-Jan-2027

**Tender/Proposal Valid Up to :** 06-Dec-2026

| Lot No. | Identification of Lot                                                                                        | Location                        | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Polao Rice for the Financial Year 2026-2027 (2nd Quarter) at Police Training Center, Rangpur. | Police Training Center, Rangpur | 5000                                     | 01-Oct-2026          | 31-Dec-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** RAHIMA ACTER LUCKY

**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting Tender/Proposal :**

**Address:** Police Training Centre, Rangpur

**City :** Rangpur

**Thana :** Rangpur City

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** No 0521-62296

**Fax :** No 0521-52134

Corporation  
**District** : Rangpur -  
5402  
**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**