

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                              |                                    |                                                     |
|-----------------------------------|----------------------------------------------|------------------------------------|-----------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                        | <b>Division :</b>                  | Secondary and Higher Education Division             |
| <b>Organization :</b>             | Education Engineering Department             | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, EED, Dhaka Metro. |
| <b>Procuring Entity Code :</b>    | 01                                           | <b>Procuring Entity District :</b> | Dhaka                                               |
| <b>Procurement Nature :</b>       | Works                                        | <b>Procurement Type :</b>          | NCT                                                 |
| <b>Event Type :</b>               | TENDER                                       | <b>Invitation for :</b>            | Tender - Single Lot                                 |
| <b>Invitation Reference No. :</b> | 37.07.0000.001.20.001.24-1355 dt: 30.04.2026 | <b>Tender/Proposal Status :</b>    | <b>Amendment/Corrigendum issued : 2</b>             |
| <b>App ID :</b>                   | 215852                                       | <b>Tender/Proposal ID :</b>        | 1282929                                             |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                                                     |
|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Project Code :</b>                                               | 1250301-120001601-3258108                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Project Name :</b>                                                      | Repair/Renovation of Govt. Educational Institutions |
| <b>Tender/Proposal Package No. and Description :</b>                | DM/REV/GOVT/SHED/REP/2024-25/WR-0205<br>Electrical Repair works with UPS & IPS Supply at 4 Nos. Room in/c. Office room, Teachers room and Headmaster room at Uttarkhan Govt. Secondary School under Uttarkhan Thana of Dhaka Metro.                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                     |
| <b>Category :</b>                                                   | Site preparation work; Construction work; Building construction work; Engineering works and construction works; Works for complete or part construction and civil engineering work; Roof works and other special trade construction works; Electrical installation work; Building installation work; Insulation work; Plumbing and sanitary works; Building installation work; Building completion work; Building demolition and wrecking work and earthmoving work; Test drilling and boring work; Plastering work; Joinery and carpentry installation work; Floor and wall covering work; Painting and glazing work; Other building completion work |                                                                            |                                                     |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 29-Jun-2026 21:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 28-Jul-2026 15:00                                   |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 29-Jun-2026 22:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 02-Jul-2026 16:00                                   |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 29-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Tender/Proposal Opening Date and Time :</b>                             | 29-Jul-2026 12:00                                   |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 29-Jul-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                                     |

### Information for Tenderer/Consultant :

|                                  |                                                                                                                                                                                                                                                                                               |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b> | All tenderers in Bangladesh registered in National e-GP system, who fulfill the qualification and other criteria as specified in the Tender Data Sheet (TDS) & Particular Conditions of Contract (PCC) of the tender document.<br>The following conditions shall be taken into consideration: |
|----------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

1. The contractor who has not completed his/her work/works within schedule stipulated time by ensuring the quality without any acceptable reason, will not be considered as a qualified tenderer for this tender notice.
  2. If any mistake/omission occurs in this tender will be corrected /included as per PPR-2025 and its amendment(if any) and no claim in this regard will be entertained.
- N.B: a) The tenderer shall maintain highest ethics in providing qualification informations and evidences for different aspects.  
b) If corrupt, fraudulent, collusive, coercive or obstruction practices of any kind is determined against any tenderer, then measures shall be taken as per ITT clause 4 of Standard Tender Document.
3. Others Criteria Laid down in TDS/PCC

**Brief Description of Works :**

DM/REV/GOVT/SHED/REP/2024-25/WR-0205  
Electrical Repair works with UPS & IPS Supply at 4 Nos. Room in/c. Office room, Teachers room and Headmaster room at Uttarkhan Govt. Secondary School under Uttarkhan Thana of Dhaka Metro.

**Evaluation Type :** Lot wise  
**Document Available :** Package wise  
**Document Fees :** Package wise  
**Tender/Proposal Document Price (In BDT) :** 500  
**Mode of Payment :** Payment through Bank  
**Tender/Proposal Security Valid Up to :** 24-Dec-2026  
**Tender/Proposal Valid Up to :** 26-Nov-2026

| Lot No. | Identification of Lot                                                                                                                                                                       | Location                                                             | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Electrical Repair works with UPS & IPS Supply at 4 Nos. Room in/c. Office room, Teachers room and Headmaster room at Uttarkhan Govt. Secondary School under Uttarkhan Thana of Dhaka Metro. | Uttarkhan Govt Secondary School under Uttarkhan Thana of Dhaka Metro | 15000                                    | 01-Sep-2026          | 28-Feb-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Mujahidul Islam Alif

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :**  
Address: D-22 (2nd Floor),  
Sher-e-Bangla Nagar,  
Dhaka-1207  
**City :** Dhaka  
**Thana :** Dhaka North City Corporation  
**District :** Dhaka -

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** 02-222216501  
**Fax :** 02-9138783

Country :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

#### Amendment / Corrigendum Detail

##### Amendment / Corrigendum No. : 2

**Amendment /  
Corrigendum Text :** Amendment/Corrigendum floated with the following rules of PPR-115.

| Field Name                                               | Old Value        | New Value        |
|----------------------------------------------------------|------------------|------------------|
| Document last selling date & time                        | 28/07/2026 15:00 | 12/08/2026 15:00 |
| Opening Date & Time                                      | 29/07/2026 12:00 | 13/08/2026 12:00 |
| Last date & time for Tender/Proposal Security Submission | 29/07/2026 11:00 | 13/08/2026 11:00 |
| Closing Date & Time                                      | 29/07/2026 12:00 | 13/08/2026 12:00 |

##### Amendment / Corrigendum No. : 1

**Amendment /  
Corrigendum Text :** Amendment as per PPR-115

| Field Name                        | Old Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | New Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Document last selling date & time | 12/07/2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 28/07/2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Eligibility of Consultant         | <p>All tenderers in Bangladesh registered in National e-GP system, who fulfill the qualification and other criteria as specified in the Tender Data Sheet (TDS) &amp; Particular Conditions of Contract (PCC) of the tender document.</p> <p>The following conditions shall be taken into consideration:</p> <ol style="list-style-type: none"> <li>1. The contractor who has not completed his/her work/works within schedule stipulated time by ensuring the quality without any acceptable reason, will not be considered as a qualified tenderer for this tender notice.</li> <li>2. If any mistake/omission occurs in this tender will be corrected /included as per PPR-2025 and its amendment(if any) and no claim in this regard will be entertained.</li> </ol> <p>N.B: a) The tenderer shall maintain highest ethics in providing qualification informations and evidences for different aspects.</p> <p>b) If corrupt, fraudulent, collusive, coercive or obstruction practices of any kind is determined against any tenderer, then measures shall be taken as per ITT clause 4 of Standard Tender Document.</p> | <p>All tenderers in Bangladesh registered in National e-GP system, who fulfill the qualification and other criteria as specified in the Tender Data Sheet (TDS) &amp; Particular Conditions of Contract (PCC) of the tender document.</p> <p>The following conditions shall be taken into consideration:</p> <ol style="list-style-type: none"> <li>1. The contractor who has not completed his/her work/works within schedule stipulated time by ensuring the quality without any acceptable reason, will not be considered as a qualified tenderer for this tender notice.</li> <li>2. If any mistake/omission occurs in this tender will be corrected /included as per PPR-2025 and its amendment(if any) and no claim in this regard will be entertained.</li> </ol> <p>N.B: a) The tenderer shall maintain highest ethics in providing qualification informations and evidences for different aspects.</p> <p>b) If corrupt, fraudulent, collusive, coercive or obstruction practices of any kind is determined against any tenderer, then measures shall be taken as per ITT clause 4 of Standard Tender Document.</p> |

|                                                          |                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                     |
|----------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                          | 3. Others Criteria Laid down in TDS/PCC                                                                                                                                                                                             | 3. Others Criteria Laid down in TDS/PCC                                                                                                                                                                                             |
| Opening Date & Time                                      | 13/07/2026 12:00                                                                                                                                                                                                                    | 29/07/2026 12:00                                                                                                                                                                                                                    |
| Last date & time for Tender/Proposal Security Submission | 13/07/2026 11:00                                                                                                                                                                                                                    | 29/07/2026 11:00                                                                                                                                                                                                                    |
| Closing Date & Time                                      | 13/07/2026 12:00                                                                                                                                                                                                                    | 29/07/2026 12:00                                                                                                                                                                                                                    |
| Brief Description of Goods, Works or Service             | DM/REV/GOVT/SHED/REP/2024-25/WR-0205<br>Electrical Repair works with UPS & IPS Supply at 4 Nos. Room in/c. Office room, Teachers room and Headmaster room at Uttarkhan Govt. Secondary School under Uttarkhan Thana of Dhaka Metro. | DM/REV/GOVT/SHED/REP/2024-25/WR-0205<br>Electrical Repair works with UPS & IPS Supply at 4 Nos. Room in/c. Office room, Teachers room and Headmaster room at Uttarkhan Govt. Secondary School under Uttarkhan Thana of Dhaka Metro. |