

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                               |                                    |                                                            |
|-----------------------------------|-----------------------------------------------|------------------------------------|------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                         | <b>Division :</b>                  | Secondary and Higher Education Division                    |
| <b>Organization :</b>             | Education Engineering Department              | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, EED, Rangamati District. |
| <b>Procuring Entity Code :</b>    | 21                                            | <b>Procuring Entity District :</b> | Rangamati                                                  |
| <b>Procurement Nature :</b>       | Works                                         | <b>Procurement Type :</b>          | NCT                                                        |
| <b>Event Type :</b>               | TENDER                                        | <b>Invitation for :</b>            | Tender - Single Lot                                        |
| <b>Invitation Reference No. :</b> | 37.07.0000.017.19.062.25.26/59, Date:07.06.26 |                                    |                                                            |
| <b>App ID :</b>                   | 227093                                        | <b>Tender/Proposal ID :</b>        | 1308460                                                    |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                            |
|------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------|
| <b>Project Code :</b>                                | 224411900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Project Name :</b> | Capacity Building of 15 Government Polytechnic Institutes. |
| <b>Tender/Proposal Package No. and Description :</b> | WD- 31<br>WD- 31: CONSTRUCTION OF 05-STORIED MALE HOSTEL BUILDING WITH 05 STORIED FOUNDATION IN/C. SANITARY, WATER SUPPLY & ELECTRIFICATION WORKS AT BANGLADESH SWEEN POLYTECHNIC INSTITUTE, KAPTAL, RANGAMATI.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                            |
| <b>Category :</b>                                    | Wood, wood products, cork products, basketware and wickerwork; Construction work;Sawn wood;Railway sleepers;Mining timber;Prepared softwood;Hardwood;Parquet;Prepared or treated wooden products;Sawdust;Wooden sheets and veneers;Wooden boards and panels;Densified wood;Builders wood joinery and carpentry;Builders wood joinery;Builders wood carpentry;Prefabricated wooden buildings;Wooden containers, pallets, boxes and other containers;Wooden containers;Wooden pallets;Articles of wood and cork;Products of wood and related articles;Articles of cork, basketware and wickerwork;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil |                       |                                                            |

engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator

|                                                                     |                   |                                                                            |                   |
|---------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------|-------------------|
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 28-Jul-2026 17:00 | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 01-Sep-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 29-Jul-2026 10:00 | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 06-Aug-2026 17:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 02-Sep-2026 12:00 | <b>Tender/Proposal Opening Date and Time :</b>                             | 02-Sep-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 02-Sep-2026 11:30 |                                                                            |                   |

#### Information for Tenderer/Consultant :

|                                                  |                                                                                                                                                                                                        |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Eligibility of Tenderer :</b>                 | As Per ITT & TDS                                                                                                                                                                                       |
| <b>Brief Description of Works :</b>              | WD- 31: CONSTRUCTION OF 05-STORIED MALE HOSTEL BUILDING WITH 05 STORIED FOUNDATION IN/C. SANITARY, WATER SUPPLY & ELECTRIFICATION WORKS AT BANGLADESH SWEDEN POLYTECHNIC INSTITUTE, KAPTAL, RANGAMATI. |
| <b>Evaluation Type :</b>                         | Lot wise                                                                                                                                                                                               |
| <b>Document Available :</b>                      | Package wise                                                                                                                                                                                           |
| <b>Document Fees :</b>                           | Package wise                                                                                                                                                                                           |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 5000                                                                                                                                                                                                   |
| <b>Mode of Payment :</b>                         | Payment through Bank                                                                                                                                                                                   |
| <b>Tender/Proposal Security Valid Up to :</b>    | 27-Feb-2027                                                                                                                                                                                            |
| <b>Tender/Proposal Valid Up to :</b>             | 30-Jan-2027                                                                                                                                                                                            |

| Lot No. | Identification of Lot                                                                                                                                                                                 | Location          | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------|----------------------|---------------------------|
| WD- 31  | WD- 31: CONSTRUCTION OF 05-STORIED MALE HOSTEL BUILDING WITH 05 STORIED FOUNDATION IN/C. SANITARY, WATER SUPPLY & ELECTRIFICATION WORKS AT BANGLADESH SWEEN POLYTECHNIC INSTITUTE, KAPTAL, RANGAMATI. | KAPTAL- RANGAMATI | 3500000                                  | 03-Jan- 2027         | 27-Jun- 2027              |

#### Procuring Entity Details:

|                                                    |                          |                                                               |                    |
|----------------------------------------------------|--------------------------|---------------------------------------------------------------|--------------------|
| <b>Name of Official Inviting Tender/Proposal :</b> | Bijak Chakma             | <b>Designation of Official Inviting Tender/Proposal :</b>     | Executive Engineer |
| <b>Address of</b>                                  | <b>Address:</b> District | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b>      |

|                                                    |                                    |            |                |
|----------------------------------------------------|------------------------------------|------------|----------------|
| <b>Official Inviting<br/>Tender/Proposal<br/>:</b> | Education<br>Bhaban,<br>Rangamati. | <b>No</b>  | 0351-<br>62431 |
| <b>City</b>                                        | :                                  | <b>Fax</b> | :              |
|                                                    | Rangamati                          | <b>No</b>  | 0351-<br>62431 |
| <b>Thana</b>                                       | :                                  |            |                |
|                                                    | Rangamati<br>Sadar                 |            |                |
| <b>District</b>                                    | :                                  |            |                |
|                                                    | Rangamati<br>- 4500                |            |                |
| <b>Country</b>                                     | :                                  |            |                |
|                                                    | Bangladesh                         |            |                |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**