

**View IFT / PQ / REOI / RFP / PPS Notice Details**

|                                   |                                                                   |                                    |                                   |
|-----------------------------------|-------------------------------------------------------------------|------------------------------------|-----------------------------------|
| <b>Ministry :</b>                 | Ministry of Local Government, Rural Development and Co-operatives | <b>Division :</b>                  | Local Government Division         |
| <b>Organization :</b>             | Gazipur City Corporation                                          | <b>Procuring Entity Name :</b>     | Zone-3, Gazipur city corporation. |
| <b>Procuring Entity Code :</b>    | jamaluddingcc@g                                                   | <b>Procuring Entity District :</b> | Gazipur                           |
| <b>Procurement Nature :</b>       | Works                                                             | <b>Procurement Type :</b>          | NCT                               |
| <b>Event Type :</b>               | TENDER                                                            | <b>Invitation for :</b>            | Tender - Single Lot               |
| <b>Invitation Reference No. :</b> | 46.19.0000.084.14.052.26-217; Date: 29.07.2026                    |                                    |                                   |
| <b>App ID :</b>                   | 228730                                                            | <b>Tender/Proposal ID :</b>        | 1313581                           |

**Key Information and Funding Information :**

|                             |                             |                      |          |
|-----------------------------|-----------------------------|----------------------|----------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Own Fund |
| <b>Source of Funds :</b>    | Own Fund                    |                      |          |

**Particular Information :**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                   |
|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | GCC/Z-03/01/26-27/01<br>Construction of A Foot Over Bridge for Board Bazar Bus Stand at Dhaka-Mymensingh Highway Road.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                   |
| <b>Category :</b>                                                   | Construction work; Site preparation work; Building demolition and wrecking work and earthmoving work; Test drilling and boring work; Works for complete or part construction and civil engineering work; Building construction work; Engineering works and construction works; Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork; Construction work for water projects; Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry; Roof works and other special trade construction works; Building installation work; Electrical installation work; Insulation work; Plumbing and sanitary works; Fencing, railing and safety equipment installation work; Mechanical installations; Building completion work; Plastering work; Joinery and carpentry installation work; Floor and wall covering work; Painting and glazing work; Other building completion work; Hire of construction and civil engineering machinery and equipment with operator; Hire of cranes with operator; Hire of earthmoving equipment with operator |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 29-Jul-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 13-Aug-2026 11:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 29-Jul-2026 17:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 12-Aug-2026 14:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 13-Aug-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Tender/Proposal Opening Date and Time :</b>                             | 13-Aug-2026 14:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 13-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                   |

**Information for Tenderer/Consultant :**

- Eligibility of Tenderer :** ITT 13.1(a)  
The minimum number of years of the general experience of the Tenderer in the construction works as Prime Contractor shall be 5 (Five years) (years counting backwards from the date of publication of IFT in the e-GP web portal)
- ITT 13.1(b)  
The minimum specific experience as a Prime Contractor in Foot Over Bridge works under the public sector of at least 01 (One) contract of similar nature complexity and methods/construction technology successfully completed within the last 05 (five) years, each with a value of at least BDT.=3,50,00,000.00 (years counting backwards from the date of publication of IFT in the e-GP web portal)
- ITT 14.1(a)  
The required average annual construction turnover i.e total certified payments received for contracts in progress or completed under public sector from a respective procuring entity shall be greater than BDT 3,63,00,000.00 over the last 05 (Five) years. Only Payment certified shall be considered for assessment ( years counting backwards from the date of publication of IFT in the e-GP web portal)
- ITT 14.1(b)  
The minimum amount of liquid assets or working capital or credit facilities of the Tender shall be BDT. 81,00,000.00 (Bank statement/ credit line(s) issued by any scheduled Bank of Bangladesh not earlier than twenty-eight (28) days prior to the day of the original deadline for submission of Tenders for this Contract)
- 14.1 (c) The minimum capacity shall be: [60%-75% of the official cost estimate] : 4,20,10,000.00 BDT
- \*\*\*\*\* Tenders having quoted the offer in percentage is more than 10 (Ten) percent above the official cost estimated of the proposed works, shall be rejected

**Brief Description of Works :** GCC/Z-03/01/26-27/01  
Construction of A Foot Over Bridge for Board Bazar Bus Stand at Dhaka-Mymensingh Highway Road.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 4000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 08-Jan-2027

**Tender/Proposal Valid Up to :** 11-Dec-2026

| Lot No. | Identification of Lot                                                                          | Location                       | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------|----------------------|---------------------------|
| Single  | Construction of A Foot Over Bridge for Board Bazar Bus Stand at Dhaka-Mymensingh Highway Road. | Gazipur City Corporation, Z-03 | 1450000                                  | 15-Sep-2026          | 15-Sep-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal** Mst. Khadiza Hena  
**Designation of Official Inviting Tender/Proposal :** Executive Engineer

:

**Address of  
Official Inviting  
Tender/Proposal**

**Address:** Zone-3,  
board Bazar  
, Gazipur  
City  
Corporation,  
Gazipur.

**City** : Gazipur  
city

**Thana** : Gazipur  
Sadar

**District** : Gazipur -  
1700

**Country** :  
Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-  
**No** 9293416  
**Fax** : 02-  
**No** 9293416

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**