

## View IFT / PQ / REOI / RFP / PPS Notice Details

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|---------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Housing and Public Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Division :</b>                                                          |                                   |
| <b>Organization :</b>                                               | Cox's Bazar Development Authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Procuring Entity Name :</b>                                             | Cox's Bazar Development Authority |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Procuring Entity District :</b>                                         | Cox's Bazar                       |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procurement Type :</b>                                                  | NCT                               |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Invitation for :</b>                                                    | Tender - Single Lot               |
| <b>Invitation Reference No. :</b>                                   | CoxDA/Rev/2026-27/Cleaning Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                   |
| <b>App ID :</b>                                                     | 228315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Tender/Proposal ID :</b>                                                | 1323318                           |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                   |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Budget Type :</b>                                                       | Revenue                           |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                   |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                            |                                   |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Project Name :</b>                                                      | Not applicable                    |
| <b>Tender/Proposal Package No. and Description :</b>                | CoxDA/Rev/2026-27/Cleaning Items<br>Supply of Cleaning Materials and Related Cleaning Equipment for Cox's Bazar Development Authority, FY 2026-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                   |
| <b>Category :</b>                                                   | Chemicals, chemical products and man-made fibres; Chemicals; Gases; Dyes and pigments; Basic inorganic chemicals; Basic organic chemicals; Fertilisers and nitrogen compounds; Plastics in primary forms; Synthetic rubber; Enzymes; Agro-chemical products; Pesticides; Insecticides; Herbicides; Plant-growth regulators; Disinfectants; Rodenticides; Fungicides; Paints, varnishes, printing ink and mastics; Paints; Varnishes; Ink; Mastics, fillers, putty; Solvents; Medicinal products; Medicinal products for the alimentary tract and metabolism; Medicinal products for the blood, blood-forming organs and the cardiovascular system; Medicinal products for dermatology and the musculo-skeletal system; Medicinal products for the genitourinary system and hormones; General anti-infectives for systemic use, vaccines, antineoplastic and immunodulating agents; Medicinal products for the nervous system and sensory organs; Medicinal products for the respiratory system; Various medicinal products; Glycerol, soaps, detergents, cleaning and polishing preparations, perfumes and toilet preparations; Glycerol; Perfumes and toiletries; Explosives and fine chemical products; Prepared explosives; Glues; Essential oils; Photographic chemicals; Unrecorded media; Specialised chemical products; Man-made fibres; Synthetic fibres; Artificial fibres; Various chemical products; Radiator fluids; Water-treatment chemicals; Anti-corrosion products |                                                                            |                                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 25-Aug-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Sep-2026 14:00                 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 25-Aug-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 25-Aug-2026 17:00                 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 06-Sep-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal Opening Date and Time :</b>                             | 06-Sep-2026 16:00                 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 06-Sep-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                   |

**Information for Tenderer/Consultant :****Eligibility of Tenderer :** as per TDS**Brief Description of Goods and Related Service :** Supply of Cleaning Materials and Related Cleaning Equipment for Cox's Bazar Development Authority, FY 2026-27**Evaluation Type :** Lot wise**Document Available :** Package wise**Document Fees :** Package wise**Tender/Proposal Document Price (In BDT) :** 1000**Mode of Payment :** Payment through Bank**Tender/Proposal Security Valid Up to :** 03-Dec-2026**Tender/Proposal Valid Up to :** 05-Nov-2026

| Lot No. | Identification of Lot                                                                                         | Location    | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply of Cleaning Materials and Related Cleaning Equipment for Cox's Bazar Development Authority, FY 2026-27 | Cox's Bazar | 40000                                    | 01-Oct-2026          | 30-Jun-2027               |

**Procuring Entity Details:****Name of Official Inviting Tender/Proposal :** Abu Nayeem Md. Talat**Designation of Official Inviting Tender/Proposal :** Member (Engineer)**Address of Official Inviting Tender/Proposal :** Address: CoxDA Bhaban, Circuit House Road, Cox's Bazar.**City :** Cox's Bazar**Thana :** Cox's Bazar Sadar**District :** Cox's Bazar - 4700**Country :** Bangladesh**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-No 334462520  
**Fax :** 02-No 334462522**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs****Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**