

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                             |                                    |                                         |
|-----------------------------------|-----------------------------|------------------------------------|-----------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs    | <b>Division :</b>                  |                                         |
| <b>Organization :</b>             | Bangladesh Police           | <b>Procuring Entity Name :</b>     | Highway Police, Comilla Region, Comilla |
| <b>Procuring Entity Code :</b>    | 00071                       | <b>Procuring Entity District :</b> | Cumilla                                 |
| <b>Procurement Nature :</b>       | Goods (Framework Agreement) | <b>Procurement Type :</b>          | NCT                                     |
| <b>Event Type :</b>               | TENDER                      | <b>Invitation for :</b>            | Tender - Single Lot                     |
| <b>Invitation Reference No. :</b> | 655 date 27-07-2026         |                                    |                                         |
| <b>App ID :</b>                   | 225661                      | <b>Tender/Proposal ID :</b>        | 1312467                                 |
| <b>Re-Tendered ID :</b>           | 1303956                     |                                    |                                         |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | HPCUM-07<br>Purchase of cleaning and washing items for Highway Police Comilla Region (3211102) FY-2026-27.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                            |                   |
| <b>Category :</b>                                            | Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables; Furniture; Seats, chairs and associated parts; Non-domestic furniture; Domestic furniture; Miscellaneous furniture and equipment; School furniture; Jewellery and related articles; Coins and medals; Articles of jewellery; Musical instruments and parts; Musical instruments; Parts and accessories of musical instruments; Sports goods and equipment; Outdoor sports equipment; Gymnasium equipment; Games and toys; fairground amusements; Dolls; Toys; Articles for funfair, table or parlour games; Miscellaneous manufactured and other goods; Laundry supplies; School slates or boards with writing or drawing surfaces; Artificial products; Apparatus and equipment designed for demonstrational purposes; Umbrellas and sunshades; walking sticks and seat sticks; Funeral supplies; Kitchen equipment, household items and catering supplies; Barracks supplies; Consumables and consumer goods; Consumables; Tax-free goods; Disposable goods; Handicraft and art supplies; Handicraft supplies; Art supplies; Special-purpose product; Police equipment; Recycled products; Security devices; Animal ear tags; Compost boxes; Tokens; Spray booths; Snow poles |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 28-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 03-Aug-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 28-Jul-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 30-Jul-2026 17:00 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 04-Aug-2026 12:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 04-Aug-2026 12:30 |
| <b>Last Date and Time for Tender/Proposal Security</b>       | 04-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Submission :****Information for Tenderer/Consultant :**

- Eligibility of Tenderer :**
1. The tenderer must have general experience in goods supply.
  2. The tenderer must have experience in similar supply work under government/semi-government/autonomous bodies.
  3. The tenderer must have required liquid assets.
  4. Valid Trade License, Income Tax Clearance, and VAT Registration are mandatory.
  5. Prices must be consistent with the market rate and remain fixed despite market fluctuations.
  6. The authority reserves the right to accept or reject any tender; lowest bid is not obligatory.
  7. The tenderer must submit a Declaration of Non-Blacklisting.
  8. Other terms and conditions will be as per TDS (Tender Data Sheet).
  9. Must have 05 years of experience in related work.
  10. Must have 05 years of experience working in the police department.

**Brief Description of Goods and Related Service :** Purchase of cleaning and washing items for Highway Police Comilla Region (3211102) FY-2026-27.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 30-Nov-2026

**Tender/Proposal Valid Up to :** 02-Nov-2026

| Lot No. | Identification of Lot                                                                          | Location                                | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Purchase of cleaning and washing items for Highway Police Comilla Region (3211102) FY-2026-27. | SP Office Highway Police Comilla Region | 86000                                    | 05-Aug-2026          | 30-Jun-2027               |

**List of PE Offices for Framework Contract :**

| Office Name                             | PE Name                     | Designation | Lead Office |
|-----------------------------------------|-----------------------------|-------------|-------------|
| Highway Police, Comilla Region, Comilla | Mohammad Shahenur Alam Khan | SP          | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Mohammad Shahenur Alam Khan  
**Designation of Official Inviting Tender/Proposal :** SP

**Address of Official Inviting :** Address: Highway Police, Comilla  
**Contact details of Official Inviting Tender/Proposal :** Phone: 081-61031

**Tender/Proposal**  
:  
**City** : Region, Comilla  
Sadar  
**Thana** : Cumilla  
Sadar  
**District** : Cumilla -  
3561  
**Country** : Bangladesh

**Fax** : 081-  
**No** 61038

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**