

## View IFT / PQ / REOI / RFP / PPS Notice Details

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| <b>Ministry :</b>                                                   | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Division :</b>                                                          | Local Government Division                          |
| <b>Organization :</b>                                               | Department of Public Health Engineering (DPHE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Procuring Entity Name :</b>                                             | Office of the Executive Engineer DPHE, Kishoreganj |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Kishoreganj                                        |
| <b>Procurement Nature :</b>                                         | Works                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                                |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                                |
| <b>Invitation Reference No. :</b>                                   | 251 dated: 04.03.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                                                    |
| <b>App ID :</b>                                                     | 223677                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 1308843                                            |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                    |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Development                                        |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                                    |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                    |
| <b>Project Code :</b>                                               | 224415000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Rural Sanitation Project.                          |
| <b>Tender/Proposal Package No. and Description :</b>                | WDTPL-48<br>Construction of 805 nos Improved Latrin (Twin Pit) in Tarail Upazila of Kishoreganj District under Rural Sanitation Project FY 2025-26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                                                    |
| <b>Category :</b>                                                   | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                                                    |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 30-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 23-Aug-2026 12:00                                  |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 30-Jul-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 17-Aug-2026 16:00                                  |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 24-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 24-Aug-2026 12:00                                  |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 23-Aug-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                                                    |

**Information for Tenderer/Consultant :**

|                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| <b>Eligibility of Tenderer :</b>                 | The minimum specific experience as a Prime Contractor or Subcontractor or Management Contractor in construction works under public sector of at least [01] contract(s) of [Wash block/Public Toilet/Community Toilet/Pit Latrine] successfully completed within the last [05] years, each with a value of at least Tk. <b>[3,20,00,000]</b> .<br>The required average annual construction turnover under public sector shall be greater than Tk [6,20,00,000] over the last [05] financial years or best [05] years in the last [10] financial years.<br>The minimum amount of financial resources as liquid asset or working capital or credit line(s) or specific credit commitment or in any combination of them, of the Tenderers shall be Tk [90,00,000]<br>The minimum capacity shall be: <b>[3,80,00,000]</b> |
| <b>Brief Description of Works :</b>              | Construction of 805 nos Improved Latrin (Twin Pit) in Tarail Upazila of Kishoreganj District under Rural Sanitation Project FY 2025-26.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>Evaluation Type :</b>                         | Lot wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| <b>Document Available :</b>                      | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Document Fees :</b>                           | Package wise                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>Tender/Proposal Document Price (In BDT) :</b> | 4000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Mode of Payment :</b>                         | Payment through Bank                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>Tender/Proposal Security Valid Up to :</b>    | 19-Jan-2027                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Tender/Proposal Valid Up to :</b>             | 22-Dec-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Lot No. | Identification of Lot                                                                                                                   | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------|----------------------|---------------------------|
| 1       | Construction of 805 nos Improved Latrin (Twin Pit) in Tarail Upazila of Kishoreganj District under Rural Sanitation Project FY 2025-26. | Tarail   | 1300000                                  | 17-Sep-2026          | 15-Mar-2028               |

**Procuring Entity Details:**

|                                                       |                                                                                                                                                                                                            |                                                               |                                                |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------------------------|
| <b>Name of Official Inviting Tender/Proposal :</b>    | MAHBUBUR RAHMAN                                                                                                                                                                                            | <b>Designation of Official Inviting Tender/Proposal :</b>     | Executive Engineer                             |
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address:</b> Office of the Executive Engineer DPHE, Kishoreganj<br><b>City :</b> Kishoreganj<br><b>Thana :</b> Kishoreganj Sadar<br><b>District :</b> Kishoreganj - 2300<br><b>Country :</b> Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b> 09-No 4161743<br><b>Fax :</b> No |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**