

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                                  |                                    |                                                             |
|-----------------------------------|--------------------------------------------------|------------------------------------|-------------------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Education                            | <b>Division :</b>                  | Secondary and Higher Education Division                     |
| <b>Organization :</b>             | Education Engineering Department                 | <b>Procuring Entity Name :</b>     | Office of the Executive Engineer, EED, Nilphamari District. |
| <b>Procuring Entity Code :</b>    | 55                                               | <b>Procuring Entity District :</b> | Nilphamari                                                  |
| <b>Procurement Nature :</b>       | Goods                                            | <b>Procurement Type :</b>          | NCT                                                         |
| <b>Event Type :</b>               | TENDER                                           | <b>Invitation for :</b>            | Tender - Single Lot                                         |
| <b>Invitation Reference No. :</b> | 37.07.0000.016.14.004.17.1463,<br>Dt:-02/06/2026 |                                    |                                                             |
| <b>App ID :</b>                   | 228349                                           | <b>Tender/Proposal ID :</b>        | 1314006                                                     |

### Key Information and Funding Information :

|                             |                             |                      |             |
|-----------------------------|-----------------------------|----------------------|-------------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Development |
| <b>Source of Funds :</b>    | Government                  |                      |             |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                                 |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------|
| <b>Project Code :</b>                                        | 224016400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Project Name :</b>                                                      | Fostering Opportunities of Science Education in Public Colleges |
| <b>Tender/Proposal Package No. and Description :</b>         | FOSEP/LIFT/01<br>Supply, Installation, Testing and Commissioning of 01 (One) No. 6 Stops 1000KG Capacity Passenger Lift With Related Accessories at Nilphamari Government Women College, Sadar, Nilphamari.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                 |
| <b>Category :</b>                                            | Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables;Furniture;Seats, chairs and associated parts;Non-domestic furniture;Domestic furniture;Miscellaneous furniture and equipment;School furniture;Jewellery and related articles;Coins and medals;Articles of jewellery;Musical instruments and parts;Musical instruments;Parts and accessories of musical instruments;Sports goods and equipment;Outdoor sports equipment;Gymnasium equipment;Games and toys; fairground amusements;Dolls;Toys;Articles for funfair, table or parlour games;Miscellaneous manufactured and other goods;Laundry supplies;School slates or boards with writing or drawing surfaces;Artificial products;Apparatus and equipment designed for demonstrational purposes;Umbrellas and sunshades; walking sticks and seat sticks;Funeral supplies;Kitchen equipment, household items and catering supplies;Barracks supplies;Consumables and consumer goods;Consumables;Tax-free goods;Disposable goods;Handicraft and art supplies;Handicraft supplies;Art supplies;Special-purpose product;Police equipment;Recycled products;Security devices;Animal ear tags;Compost boxes;Tokens;Spray booths;Snow poles |                                                                            |                                                                 |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 02-Aug-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 16-Aug-2026 16:00                                               |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 02-Aug-2026 17:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 13-Aug-2026 17:00                                               |
| <b>Tender/Proposal</b>                                       | 17-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal</b>                                                     | 17-Aug-2026 12:00                                               |

Closing

Date and Time :

Opening

Date and Time :

Last Date and Time for 17-Aug-2026 11:00

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

- Eligibility of Tenderer :**
1. Tenderers who failed to start/failed to complete the awarded work within stipulated time in EED without any reasonable cause are not eligible to participate according to Prime Minister Gazette.
  2. Terms & Condition as per Section No.06
  2. Technical Specifications and Compliance of Goods and related services (Forme-PG3-5) as per Section No.06
  3. Valid Trade License (Up to date)
  4. Valid tax clearance certificate (Up to date)
  5. Valid VAT & TIN certificate.
  6. Up to dated ABC/BC License & Supervisory License issued from Electrical Licensing Board, Government of Bangladesh.
  7. Certificate of specific work experience obtained from organization other than EED should be authenticated by the Executive Engineer of EED after varified by respective organization.
  8. Submit Valid manufacturer's authorization letter for the proposed brand of lift Manufacturing Company.
  9. Submit Valid Agency ship certificate of the proposed brand of lift Manufacturing Company.
  10. Submitted valid document in reply of any others terms and conditions mentioned in TDS & PCC of this Tender.
  11. If the proposed Lift brand by the bidder which is other than the brand mentioned the tender documents, if is the not acceptable by TEC Committee during the evaluation will be considered non-responsive, in this regard decision of the TEC Committee will be considered final.
  12. If Rate quote found Excessive Less or above than the estimated price in this regard decision of the TEC Committee will be considered final.
  13. Tenderer must submit Authorization Letter. (Mention Tender Id & Works Name in Farm Pad)

**Brief Description of Goods and Related Service :** Supply, Installation, Testing and Commissioning of 01 (One) No. 6 Stops 1000KG Capacity Passenger Lift With Related Accessories at Nilphamari Government Women College, Sadar, Nilphamari.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 2500

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 12-Jan-2027

**Security Valid Up to :**

**Tender/Proposal Valid** 15-Dec-2026  
**Up to :**

| Lot No. | Identification of Lot | Location | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------|----------|------------------------------------------|----------------------|---------------------------|
|---------|-----------------------|----------|------------------------------------------|----------------------|---------------------------|

|    |                                                                                                                                                                                            |                                    |        |             |             |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------|-------------|-------------|
| 01 | Supply, Installation, Testing and Commissioning of 01 (One) No. 6 Stops 1000KG Capacity Passenger Lift With Related Accessories at Nilphamari Government Women College, Sadar, Nilphamari. | Sadar Upazila, Nilphamari District | 200000 | 01-Sep-2026 | 28-Feb-2027 |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|--------|-------------|-------------|

#### Procuring Entity Details:

|                                                       |                                                                                                                                                                                                                  |                                                               |                                                                    |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--------------------------------------------------------------------|
| <b>Name of Official Inviting Tender/Proposal :</b>    | Md Hajerul Islam                                                                                                                                                                                                 | <b>Designation of Official Inviting Tender/Proposal :</b>     | Executive Engineer                                                 |
| <b>Address of Official Inviting Tender/Proposal :</b> | <b>Address:</b> Office of the Executive Engineer, EED, Nilphamari District.<br><b>City :</b> Nilphamari<br><b>Thana :</b> Nilphamari Sadar<br><b>District :</b> Nilphamari - 5300<br><b>Country :</b> Bangladesh | <b>Contact details of Official Inviting Tender/Proposal :</b> | <b>Phone:</b><br><b>No</b> 0551-61114<br><b>Fax :</b><br><b>No</b> |

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**