

**View IFT /PQ / REOI / RFP / PPS Notice Details**

|                                   |                                   |                                    |                                   |
|-----------------------------------|-----------------------------------|------------------------------------|-----------------------------------|
| <b>Ministry :</b>                 | Ministry of Shipping              | <b>Division :</b>                  |                                   |
| <b>Organization :</b>             | Bangladesh Marine Academy, Sylhet | <b>Procuring Entity Name :</b>     | Bangladesh Marine Academy, Sylhet |
| <b>Procuring Entity Code :</b>    |                                   | <b>Procuring Entity District :</b> | Sylhet                            |
| <b>Procurement Nature :</b>       | Goods                             | <b>Procurement Type :</b>          | NCT                               |
| <b>Event Type :</b>               | TENDER                            | <b>Invitation for :</b>            | Tender - Single Lot               |
| <b>Invitation Reference No. :</b> | BMAS/Store/GR-OTM-01-LOT-02       |                                    |                                   |
| <b>App ID :</b>                   | 227990                            | <b>Tender/Proposal ID :</b>        | 1320626                           |

**Key Information and Funding Information :**

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

**Particular Information :**

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                            |                   |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | BMAS/Store/GR-OTM-01-LOT-02<br>Supply and Delivery of Passing Out Medals, Sports Prizes & Gifts.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                   |
| <b>Category :</b>                                                   | Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables; Furniture; Jewellery and related articles; Musical instruments and parts; Sports goods and equipment; Outdoor sports equipment; Gymnasium equipment; Games and toys; fairground amusements; Dolls; Toys; Articles for funfair, table or parlour games; Miscellaneous manufactured and other goods; Consumables and consumer goods; Handicraft and art supplies; Special-purpose product; Police equipment; Recycled products; Security devices; Animal ear tags; Compost boxes; Tokens; Spray booths; Snow poles; Seats, chairs and associated parts; Non-domestic furniture; Domestic furniture; Miscellaneous furniture and equipment; School furniture; Coins and medals; Articles of jewellery; Musical instruments; Parts and accessories of musical instruments; Laundry supplies; School slates or boards with writing or drawing surfaces; Artificial products; Apparatus and equipment designed for demonstrational purposes; Umbrellas and sunshades; walking sticks and seat sticks; Funeral supplies; Kitchen equipment, household items and catering supplies; Barracks supplies; Consumables; Tax-free goods; Disposable goods; Handicraft supplies; Art supplies |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 24-Aug-2026 23:59                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 15-Sep-2026 12:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 25-Aug-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 31-Aug-2026 17:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 15-Sep-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 15-Sep-2026 16:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 15-Sep-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As Per STD

**Brief Description of Goods and Related Service :** As Per STD

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 12-Dec-2026

**Tender/Proposal Valid Up to :** 14-Nov-2026

| Lot No. | Identification of Lot                                             | Location                          | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------|-----------------------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Supply and Delivery of Passing Out Medals, Sports Prizes & Gifts. | Bangladesh Marine Academy, Sylhet | 75000                                    | 15-Oct-2026          | 15-Nov-2026               |

#### Procuring Entity Details:

**Name of Official Inviting Tender/Proposal :** MD. ANWARUL ISLAM

**Designation of Official Inviting Tender/Proposal :** Chief Accounts Officer

**Address of Official Inviting Tender/Proposal :**

**Address:** Badhaghat Bridge, Hatkhola Union, P.O.- Shiber Bazar, P.S.- Jalalabad, Sylhet- 3100

**City :** Sylhet

**Thana :** Sylhet Sadar

**District :** Sylhet - 3100

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**

**Phone:** 02-No 41100261

**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**