

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                          |                                    |                                                 |
|-----------------------------------|--------------------------|------------------------------------|-------------------------------------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs | <b>Division :</b>                  |                                                 |
| <b>Organization :</b>             | Bangladesh Police        | <b>Procuring Entity Name :</b>     | Office of the Superintendent of Police, Tangail |
| <b>Procuring Entity Code :</b>    | 00111                    | <b>Procuring Entity District :</b> | Tangail                                         |
| <b>Procurement Nature :</b>       | Goods                    | <b>Procurement Type :</b>          | NCT                                             |
| <b>Event Type :</b>               | TENDER                   | <b>Invitation for :</b>            | Tender - Single Lot                             |
| <b>Invitation Reference No. :</b> | TDP/DS/2026-2027/02-02   | <b>Tender/Proposal Status :</b>    | <b>Amendment/Corrigendum issued : 1</b>         |
| <b>App ID :</b>                   | 226053                   | <b>Tender/Proposal ID :</b>        | 1309521                                         |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                   |
|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | TDP/DS/2026-2027/02-02<br>Tangail District Police Entertainment expenditure (Code No. 3211106)<br>Purchase/Supply Work for the financial year 2026-2027.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                            |                   |
| <b>Category :</b>                                            | Agricultural, horticultural, hunting and related products; Food products and beverages;Crops, products of market gardening and horticulture;Cereals and other crops;Vegetables, horticultural products and nursery products;Fruit, nuts, beverage and spice crops;Live animals and animal products;Cattle and their products;Farm animals and their products;Pigs;Live poultry and eggs;Small live animals and their products;Products of mixed farming;Agricultural supplies;Animal products, meat and meat products;Meat;Animal wool, hides and skins;Meat products;Prepared and preserved fish;Fish fillets, fish livers and roe;Frozen fish, fish fillets and other fish meat;Dried or salted fish; fish in brine; smoked fish;Canned or tinned fish and other prepared or preserved fish;Seafood;Fruit, vegetables and related products;Potatoes and potato products;Fruit and vegetable juices;Fruit and vegetables;Animal or vegetable oils and fats;Crude animal or vegetable oils and fats;Refined oils and fats;Edible fats;Dairy products;Milk and cream;Butter;Cheese products;Assorted dairy products;Grain mill products, starches and starch products;Grain mill products;Starches and starch products;Animal feedstuffs;Prepared animal feeds for farm and other animals;Miscellaneous food products;Bread products, fresh pastry goods and cakes;Rusks and biscuits; preserved pastry goods and cakes;Sugar and related products;Cocoa; chocolate and sugar confectionery;Pasta products;Coffee, tea and related products;Condiments and seasonings;Special nutritional products;Miscellaneous food products n.e.c. and dried goods;Beverages;Distilled alcoholic beverages;Wines;Cider and other fruit wines;Non-distilled fermented beverages;Malt beer;Non-alcoholic beverages |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 20-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 02-Aug-2026 15:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 20-Jul-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 26-Jul-2026 15:00 |
| <b>Tender/Proposal Closing</b>                               | 03-Aug-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Tender/Proposal Opening</b>                                             | 03-Aug-2026 15:00 |

Date and Time :

Date and Time :

Last Date and Time for 03-Aug-2026 14:58

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

Eligibility of Tenderer : As Per TDS

Brief Description of Goods and Related Service : Tangail District Police Entertainment expenditure (Code No. 3211106) Purchase/Supply Work for the financial year 2026-2027.

Evaluation Type : Lot wise

Document Available : Package wise

Document Fees : Package wise

Tender/Proposal Document Price (In BDT) : 500

Mode of Payment : Payment through Bank

Tender/Proposal Security Valid Up to : 29-Dec-2026

Tender/Proposal Valid Up to : 01-Dec-2026

| Lot No. | Identification of Lot                                                                                                       | Location             | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-----------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|----------------------|---------------------------|
| 01      | Tangail District Police Entertainment expenditure (Code No. 3211106) Purchase/Supply Work for the financial year 2026-2027. | Police Line, Tangail | 14500                                    | 16-Aug-2026          | 30-Jun-2027               |

**Procuring Entity Details:**

Name of Official Inviting Tender/Proposal : MOHAMMAD SHAMSUL ALAM SARKER

Designation of Official Inviting Tender/Proposal : SP

Address of Official Inviting Tender/Proposal : Address: Office of the Superintendent of Police, Tangail

City : Tangail

Thana : Tangail Sadar

District : Tangail - 1900

Country : Bangladesh

Contact details of Official Inviting Tender/Proposal : Phone: No 0921-61144 Fax : No 0921-53273

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

**Amendment / Corrigendum Detail**

Amendment / Corrigendum No. : 1

The minimum specific experience as Supplier in supply of similar Goods of at

**Amendment /  
Corrigendum Text :**

least 1 (One) contract(s) successfully completed in any Govt/Semi Govt/ Autonomus Organigation with value of Tk 3,75,000/- Three Lakh Seventy-Five counting Thousand within last 3 (Three) years; years counting backward from the date of publication of IFT in the newspaper]

| Field Name                                  | Old Value                                                                                                                   | New Value                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Eligibility of Consultant                   | As Per TDS                                                                                                                  | 1. As Per TDS<br>2. The minimum specific experience as Supplier in supply of similar Goods of at least 1 (One) contract(s) successfully completed in any Govt/Semi Govt/ Autonomus Organigation with value of Tk 3,75,000/- Three Lakh Seventy-Five counting Thousand within last 3 (Three) years; years counting backward from the date of publication of IFT in the newspaper] |
| Brief Description of Goods,Works or Service | Tangail District Police Entertainment expenditure (Code No. 3211106) Purchase/Supply Work for the financial year 2026-2027. | Tangail District Police Entertainment expenditure (Code No. 3211106) Purchase/Supply Work for the financial year 2026-2027.                                                                                                                                                                                                                                                      |