

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                      |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Division :</b>                                                          | Secondary and Higher Education Division              |
| <b>Organization :</b>                                        | Directorate of Secondary & Higher Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procuring Entity Name :</b>                                             | Learning Acceleration in Secondary Education (LAISE) |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Procuring Entity District :</b>                                         | Dhaka                                                |
| <b>Procurement Nature :</b>                                  | Goods (Framework Agreement)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procurement Type :</b>                                                  | NCT                                                  |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Invitation for :</b>                                                    | Tender - Single Lot                                  |
| <b>Invitation Reference No. :</b>                            | DSHE/LAISE/1-176/GD-28/Training Materials/2025/314                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                      |
| <b>App ID :</b>                                              | 216245                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal ID :</b>                                                | 1222219                                              |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                      |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Budget Type :</b>                                                       | Development                                          |
| <b>Source of Funds :</b>                                     | Government, Aid or Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Development Partner :</b>                                               | World Bank                                           |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                                      |
| <b>Project Code :</b>                                        | 224392700                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Project Name :</b>                                                      | Learning Acceleration in Secondary Education (LAISE) |
| <b>Tender/Proposal Package No. and Description :</b>         | LAISE GD-28<br>Procurement of Training Materials (Framework Contract) FY 2025-2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                            |                                                      |
| <b>Category :</b>                                            | Manufactured goods, furniture, handicrafts, special-purpose products and associated consumables;Furniture;Seats, chairs and associated parts;Non-domestic furniture;Domestic furniture;Miscellaneous furniture and equipment;School furniture;Jewellery and related articles;Coins and medals;Articles of jewellery;Musical instruments and parts;Musical instruments;Parts and accessories of musical instruments;Sports goods and equipment;Outdoor sports equipment;Gymnasium equipment;Games and toys; fairground amusements;Dolls;Toys;Articles for funfair, table or parlour games;Miscellaneous manufactured and other goods;Laundry supplies;School slates or boards with writing or drawing surfaces;Artificial products;Apparatus and equipment designed for demonstrational purposes;Umbrellas and sunshades; walking sticks and seat sticks;Funeral supplies;Kitchen equipment, household items and catering supplies;Barracks supplies;Consumables and consumer goods;Consumables;Tax-free goods;Disposable goods;Handicraft and art supplies;Handicraft supplies;Art supplies;Special-purpose product;Police equipment;Recycled products;Security devices;Animal ear tags;Compost boxes;Tokens;Spray booths;Snow poles |                                                                            |                                                      |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 16-Jul-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 09-Aug-2026 16:00                                    |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 16-Jul-2026 11:05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 23-Jul-2026 16:00                                    |
| <b>Tender/Proposal Closing Date and Time :</b>               | 10-Aug-2026 15:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Tender/Proposal Opening Date and Time :</b>                             | 10-Aug-2026 15:00                                    |

Last Date and Time for 10-Aug-2026 12:00

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As specified in the TDS.

**Brief Description of Goods and Related Service :** Training Materials for LAISE Project (Framework Contract for FY 2025-2026)

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 5000

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 05-Jan-2027

**Security Valid Up to :**

**Tender/Proposal Valid Up to :** 08-Dec-2026

| Lot No. | Identification of Lot                                               | Location                                                              | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|---------------------------------------------------------------------|-----------------------------------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Training Materials (Framework Contract) FY 2025-2026 | Related Training Venue under LAISEE- Detail attached in the Section 6 | 3000000                                  | 15-Sep-2026          | 29-Jun-2028               |

**List of PE Offices for Framework Contract :**

| Office Name                                          | PE Name        | Designation      | Lead Office |
|------------------------------------------------------|----------------|------------------|-------------|
| Learning Acceleration in Secondary Education (LAISE) | MD ASADUZZAMAN | Project Director | Yes         |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MD ASADUZZAMAN

**Designation of Official Inviting Tender/Proposal :** Project Director

**Address of Official Inviting Tender/Proposal :** Address: Shikkha Bhabon, 2nd Block, 4th Floor, 16, Abdul Goni Road  
**City :** Dhaka  
**Thana :** Dhaka South City

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 02-223382277  
**No**  
**Fax :**  
**No**

Corporation  
**District** : Dhaka -  
1000  
**Country** :  
Bangladesh

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**