

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                            |                                    |                     |
|-----------------------------------|----------------------------|------------------------------------|---------------------|
| <b>Ministry :</b>                 | Ministry of Home Affairs   | <b>Division :</b>                  |                     |
| <b>Organization :</b>             | Bangladesh Police          | <b>Procuring Entity Name :</b>     | APBn 9, Chittagong  |
| <b>Procuring Entity Code :</b>    | 00060                      | <b>Procuring Entity District :</b> | Chattogram          |
| <b>Procurement Nature :</b>       | Goods                      | <b>Procurement Type :</b>          | NCT                 |
| <b>Event Type :</b>               | TENDER                     | <b>Invitation for :</b>            | Tender - Single Lot |
| <b>Invitation Reference No. :</b> | Oil 1st quarter/2026-27 Fy |                                    |                     |
| <b>App ID :</b>                   | 225276                     | <b>Tender/Proposal ID :</b>        | 1309021             |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

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|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>                | Oil 1st 2026-2027 Fy<br>Procurement of High quality edible oil for 9 armed police battalion, chattogram.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                            |                   |
| <b>Category :</b>                                                   | Food products and beverages;Animal products, meat and meat products;Meat;Animal wool, hides and skins;Meat products;Prepared and preserved fish;Fish fillets, fish livers and roe;Frozen fish, fish fillets and other fish meat;Dried or salted fish; fish in brine; smoked fish;Canned or tinned fish and other prepared or preserved fish;Seafood;Fruit, vegetables and related products;Potatoes and potato products;Fruit and vegetable juices;Fruit and vegetables;Animal or vegetable oils and fats;Crude animal or vegetable oils and fats;Refined oils and fats;Edible fats;Dairy products;Milk and cream;Butter;Cheese products;Assorted dairy products;Grain mill products, starches and starch products;Grain mill products;Starches and starch products;Animal feedstuffs;Prepared animal feeds for farm and other animals;Miscellaneous food products;Bread products, fresh pastry goods and cakes;Rusks and biscuits; preserved pastry goods and cakes;Sugar and related products;Cocoa; chocolate and sugar confectionery;Pasta products;Coffee, tea and related products;Condiments and seasonings;Special nutritional products;Miscellaneous food products n.e.c. and dried goods;Beverages;Distilled alcoholic beverages;Wines;Cider and other fruit wines;Non-distilled fermented beverages;Malt beer;Non-alcoholic beverages |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 14-Jul-2026 09:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 28-Jul-2026 16:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 14-Jul-2026 11:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 21-Jul-2026 10:00 |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 29-Jul-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Tender/Proposal Opening Date and Time :</b>                             | 29-Jul-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 28-Jul-2026 17:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                   |

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As Per Tender Data Sheet (TDS)

1. Updated copy of valid Trade License.
2. Income Tax clearance certificate and E-tin certificate.
3. A latest certified copy of bank solvency certificate according to PG3-8 Form.
4. The tender must submit a Bank statement for the last one year.
5. certificate of ownership of the company.
6. Citizenship certificate and NID copy.
7. Similar work experience at least 3 years and overall work at least 5 years.
8. Authorization letter(Soyabin Oil).
9. Must submit a certificate stating that you are not blacklisted.
10. Must be submit 3 years experience certificate
11. muste be submit liquide asset tk-24,24,000/-

**Brief Description of Goods and Related Service :** Procurement of High Quality Edible Oil for 9 Armed Police Battalion, Chattogram

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1500

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 24-Nov-2026

**Tender/Proposal Valid Up to :** 27-Oct-2026

| Lot No.    | Identification of Lot                                                            | Location                             | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|------------|----------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|----------------------|---------------------------|
| Single lot | Procurement of High quality edible oil for 9 armed police battalion, chattogram. | 9 Armed Police Battalion, Chattogram | 90900                                    | 10-Aug-2026          | 30-Sep-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MOHAMMAD SHAMSUL ISLAM AKAND  
**Designation of Official Inviting Tender/Proposal :** Commandant (Addl DIG)

**Address of Official Inviting Tender/Proposal :** **Address:** APBn 9, Chittagong  
**City :** Chittagong  
**Thana :** Chattogram City Corporation  
**District :** Chattogram - 4217  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** 031-682001  
**Fax :** 031-683076

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**