

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                                     |                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                         |
|---------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------|
| <b>Ministry :</b>                                                   | Ministry of Energy, Power and Mineral Resources                                                                                                                                                                                                                                                                                                                 | <b>Division :</b>                                                          | Power Division                          |
| <b>Organization :</b>                                               | Bangladesh Power Development Board                                                                                                                                                                                                                                                                                                                              | <b>Procuring Entity Name :</b>                                             | Directorate of Purchase.                |
| <b>Procuring Entity Code :</b>                                      |                                                                                                                                                                                                                                                                                                                                                                 | <b>Procuring Entity District :</b>                                         | Dhaka                                   |
| <b>Procurement Nature :</b>                                         | Goods                                                                                                                                                                                                                                                                                                                                                           | <b>Procurement Type :</b>                                                  | NCT                                     |
| <b>Event Type :</b>                                                 | TENDER                                                                                                                                                                                                                                                                                                                                                          | <b>Invitation for :</b>                                                    | Tender - Single Lot                     |
| <b>Invitation Reference No. :</b>                                   | 27.11.0000.304.26.144.26                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal Status :</b>                                            | <b>Amendment/Corrigendum issued : 1</b> |
| <b>App ID :</b>                                                     | 218348                                                                                                                                                                                                                                                                                                                                                          | <b>Tender/Proposal ID :</b>                                                | 1304353                                 |
| <b>Key Information and Funding Information :</b>                    |                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                         |
| <b>Procurement Method :</b>                                         | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                     | <b>Budget Type :</b>                                                       | Revenue                                 |
| <b>Source of Funds :</b>                                            | Government                                                                                                                                                                                                                                                                                                                                                      |                                                                            |                                         |
| <b>Particular Information :</b>                                     |                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                         |
| <b>Project Code :</b>                                               | Not applicable                                                                                                                                                                                                                                                                                                                                                  | <b>Project Name :</b>                                                      | Not applicable                          |
| <b>Tender/Proposal Package No. and Description :</b>                | EA-GR-3<br>Procurement of Portable Meter Testing Set                                                                                                                                                                                                                                                                                                            |                                                                            |                                         |
| <b>Category :</b>                                                   | Electrical equipment and apparatus; Electrical machinery, apparatus, equipment and consumables;Electrical equipment for engines and vehicles;Sound or visual signalling apparatus;Magnets;Machines and apparatus with individual functions;Insulating fittings;Carbon electrodes;Electrical parts of machinery or apparatus;Electrical supplies and accessories |                                                                            |                                         |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b>        | 25-Jun-2026 21:00                                                                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 27-Jul-2026 14:00                       |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>          | 25-Jun-2026 21:10                                                                                                                                                                                                                                                                                                                                               | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 09-Jul-2026 16:00                       |
| <b>Tender/Proposal Closing Date and Time :</b>                      | 27-Jul-2026 16:00                                                                                                                                                                                                                                                                                                                                               | <b>Tender/Proposal Opening Date and Time :</b>                             | 27-Jul-2026 16:00                       |
| <b>Last Date and Time for Tender/Proposal Security Submission :</b> | 27-Jul-2026 15:00                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                         |
| <b>Information for Tenderer/Consultant :</b>                        |                                                                                                                                                                                                                                                                                                                                                                 |                                                                            |                                         |
| <b>Eligibility of Tenderer :</b>                                    | As per tender document (Signed and scanned tender document has been uploaded in drawing section)                                                                                                                                                                                                                                                                |                                                                            |                                         |
| <b>Brief Description of Goods and Related Service :</b>             | Procurement of Portable Meter Testing Set.                                                                                                                                                                                                                                                                                                                      |                                                                            |                                         |
| <b>Evaluation Type :</b>                                            | Lot wise                                                                                                                                                                                                                                                                                                                                                        |                                                                            |                                         |
| <b>Document Available :</b>                                         | Package wise                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                         |
| <b>Document Fees :</b>                                              | Package wise                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                         |
| <b>Tender/Proposal</b>                                              | 2500                                                                                                                                                                                                                                                                                                                                                            |                                                                            |                                         |

Document Price (In BDT) :

Mode of Payment : Payment through Bank

Tender/Proposal Security Valid Up to : 21-Jan-2027

Tender/Proposal Valid Up to : 24-Dec-2026

| Lot No. | Identification of Lot                     | Location                          | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------|-----------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Portable Meter Testing Set | Tongi Store, BPDB, Tongi, Gazipur | 350000                                   | 27-Aug-2026          | 28-Feb-2027               |

#### Procuring Entity Details:

Name of Official Inviting Tender/Proposal : Md. Shahedul Azim  
Designation of Official Inviting Tender/Proposal : Director

Address of Official Inviting Tender/Proposal :  
Address: Director, Directorate of Purchase, BPDB, Bidyut Bhaban (12th floor), 1 Abdul Gani Road, Dhaka-1000.  
City : Dhaka  
Thana : Dhaka South City Corporation  
District : Dhaka - 1000  
Country : Bangladesh  
Contact details of Official Inviting Tender/Proposal :  
Phone: 022-No 23383081  
Fax : 02-No 7126151

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

#### Amendment / Corrigendum Detail

Amendment / Corrigendum No. : 1

Amendment / Corrigendum Text : Time extension

| Field Name                  | Old Value        | New Value        |
|-----------------------------|------------------|------------------|
| Completion Date(Lot No : 1) | 28/02/2027       | 01/04/2027       |
| Document last               | 27/07/2026 14:00 | 03/08/2026 14:00 |

|                                                          |                                                                                                  |                                                                                                  |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| selling date & time                                      |                                                                                                  |                                                                                                  |
| Eligibility of Consultant                                | As per tender document (Signed and scanned tender document has been uploaded in drawing section) | As per tender document (Signed and scanned tender document has been uploaded in drawing section) |
| Opening Date & Time                                      | 27/07/2026 16:00                                                                                 | 03/08/2026 16:00                                                                                 |
| Last date & time for Tender/Proposal Security Submission | 27/07/2026 15:00                                                                                 | 03/08/2026 15:00                                                                                 |
| Start Date(Lot No : 1)                                   | 27/08/2026                                                                                       | 01/10/2026                                                                                       |
| Closing Date & Time                                      | 27/07/2026 16:00                                                                                 | 03/08/2026 16:00                                                                                 |
| Brief Description of Goods, Works or Service             | Procurement of Portable Meter Testing Set.                                                       | Procurement of Portable Meter Testing Set.                                                       |