

## View IFT / PQ / REOI / RFP / PPS Notice Details

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|--------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------|
| <b>Ministry :</b>                                            | Ministry of Health and Family Welfare                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Division :</b>                                                          | Health Services Division         |
| <b>Organization :</b>                                        | Directorate General of Health Services (DGHS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Procuring Entity Name :</b>                                             | Madhabpur Upazila Health Complex |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Procuring Entity District :</b>                                         | Habiganj                         |
| <b>Procurement Nature :</b>                                  | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Procurement Type :</b>                                                  | NCT                              |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Invitation for :</b>                                                    | Tender - Single Lot              |
| <b>Invitation Reference No. :</b>                            | UHC/Madhab/Habi/e-Tender-2026-27/1090                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                            |                                  |
| <b>App ID :</b>                                              | 226961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Tender/Proposal ID :</b>                                                | 1311325                          |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                  |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Budget Type :</b>                                                       | Revenue                          |
| <b>Source of Funds :</b>                                     | Government                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                  |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                  |
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Project Name :</b>                                                      | Not applicable                   |
| <b>Tender/Proposal Package No. and Description :</b>         | UHC/MADHAB/HABI/APP/2026-27/GR-3<br>Procurement of Gauze Bandage & Cotton for FY 2026-2027 at Madhabpur Upazila Health Complex, Habiganj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                  |
| <b>Category :</b>                                            | Textiles and textile articles; Leather, leather products and footwear; Rubber, plastic and film products;Textile fabrics and related items;Woven fabrics;Woollen fabrics;Linen fabrics;Special fabrics;Knitted or crocheted fabrics;Cloth;Non-woven fabrics;Textile articles;Textile household articles;Made-up textile articles;Carpets, mats and rugs;Miscellaneous cordage, rope, twine and netting;Non-woven articles;Miscellaneous textile articles;Knitwear, hosiery and related articles;Textile yarn and thread;Natural textile fibres;Artificial textile fibres;Textile yarn and thread of natural fibres;Synthetic yarn or thread;Textile waste;Leather;Chamois leather;Leather of bovine or equine animals;Leather of sheep, goats or pigs;Leather of other animals, composite leather and other leather;Leather waste;Leather articles, luggage and saddlery;Saddlery;Luggage;Watch straps;Leather articles used in machinery or mechanical appliances;Footwear;Footwear other than sports and protective footwear;Sports footwear;Protective footwear;Parts of footwear;Rubber products;Tyres and related products;Unvulcanised and vulcanised rubber articles;Rubberised textile fabrics;Reclaimed rubber;Rubber waste products;Medical articles of rubber;Articles of hard rubber;Plastic products;Plastic plates, sheets, tubes and profiles;Packaging products of plastics;Builders ware of plastic;Miscellaneous plastic products;Magnetic cards;Sound recordings;Resins;Film products;Radiology film;Cinematographic film;Video films |                                                                            |                                  |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 23-Jul-2026 13:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 06-Aug-2026 12:00                |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 23-Jul-2026 13:05                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 29-Jul-2026 12:00                |
| <b>Tender/Proposal Closing Date and Time :</b>               | 06-Aug-2026 14:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal Opening Date and Time :</b>                             | 06-Aug-2026 14:00                |

Last Date and Time for 06-Aug-2026 12:30

Tender/Proposal

Security

Submission :

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As Per TDS & PCC

**Brief Description of Goods and Related Service :** Procurement of Gauze Bandage & Cotton for FY 2026-2027 at Madhabpur Upazila Health Complex, Habiganj.

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal** 500

**Document Price (In BDT) :**

**Mode of Payment :** Payment through Bank

**Tender/Proposal** 31-Jan-2027

**Security Valid Up to :**

**Tender/Proposal Valid Up to :** 03-Jan-2027

| Lot No. | Identification of Lot                                                                                 | Location                                   | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|-------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------|----------------------|---------------------------|
| 1       | Procurement of Gauze Bandage & Cotton for FY 2026-2027 at Madhabpur Upazila Health Complex, Habiganj. | Madhabpur Upazila Health Complex, Habiganj | 25000                                    | 09-Aug-2026          | 31-Dec-2026               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MOHAMMAD IMRUL HASAN

**Designation of Official Inviting Tender/Proposal :** UH&FPO

**Address of Official Inviting Tender/Proposal :** Address: Upazila Health Complex, Madhabpur, Habiganj

**City :** Madhabpur

**Thana :** Madhabpur

**District :** Habiganj - 3330

**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :** **Phone:** No 08327-56033  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**

