

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                   |                                        |                                    |                                      |
|-----------------------------------|----------------------------------------|------------------------------------|--------------------------------------|
| <b>Ministry :</b>                 | Ministry of Road Transport and Bridges | <b>Division :</b>                  | Road Transport and Highways Division |
| <b>Organization :</b>             | Roads & Highways Department (RHD)      | <b>Procuring Entity Name :</b>     | Magura Road Division                 |
| <b>Procuring Entity Code :</b>    | eemag                                  | <b>Procuring Entity District :</b> | Magura                               |
| <b>Procurement Nature :</b>       | Works                                  | <b>Procurement Type :</b>          | NCT                                  |
| <b>Event Type :</b>               | TENDER                                 | <b>Invitation for :</b>            | Tender - Single Lot                  |
| <b>Invitation Reference No. :</b> | e-GP/OTM/MRD/01/2026-2027              |                                    |                                      |
| <b>App ID :</b>                   | 229386                                 | <b>Tender/Proposal ID :</b>        | 1314974                              |

### Key Information and Funding Information :

|                             |                             |                      |         |
|-----------------------------|-----------------------------|----------------------|---------|
| <b>Procurement Method :</b> | Open Tendering Method (OTM) | <b>Budget Type :</b> | Revenue |
| <b>Source of Funds :</b>    | Government                  |                      |         |

### Particular Information :

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------|
| <b>Project Code :</b>                                        | Not applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Project Name :</b>                                                      | Not applicable    |
| <b>Tender/Proposal Package No. and Description :</b>         | e-GP/OTM/MRD/01/2026-2027<br>Construction of Single Vent 1*2.00m (Clear) Length, 2.50m (Clear) Height & 10.3m Width RCC Box-Culvert for Drainage of Storage Water at Ch: 2+350m of Wapda More (Magura)-Langalbandh-Shailkupa-Saikpara (Jhenaidah) Road (R-716) under Road Division Magura, during the Financial Year 2026-2027.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                   |
| <b>Category :</b>                                            | Construction work;Site preparation work;Building demolition and wrecking work and earthmoving work;Test drilling and boring work;Works for complete or part construction and civil engineering work;Building construction work;Engineering works and construction works;Construction work for pipelines, communication and power lines, for highways, roads, airfields and railways; flatwork;Construction work for water projects;Construction works for plants, mining and manufacturing and for buildings relating to the oil and gas industry;Roof works and other special trade construction works;Building installation work;Electrical installation work;Insulation work;Plumbing and sanitary works;Fencing, railing and safety equipment installation work;Mechanical installations;Building completion work;Plastering work;Joinery and carpentry installation work;Floor and wall covering work;Painting and glazing work;Other building completion work;Hire of construction and civil engineering machinery and equipment with operator;Hire of cranes with operator;Hire of earthmoving equipment with operator |                                                                            |                   |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 04-Aug-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 18-Aug-2026 17:00 |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 04-Aug-2026 16:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 04-Aug-2026 17:30 |
| <b>Tender/Proposal Closing Date and Time :</b>               | 19-Aug-2026 12:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Opening Date and Time :</b>                             | 19-Aug-2026 12:00 |
| <b>Last Date and Time for Tender/Proposal</b>                | 19-Aug-2026 11:30                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                            |                   |

**Security  
Submission :**

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :**

All tenderers who have registered in e-GP system may participate in the tender provided that they fulfill the criteria as stated in Tender Document according to ITT Clause 5 of e-PW2A.

**Brief Description of Works :**

Construction of Single Vent 1\*2.00m (Clear) Length, 2.50m (Clear) Height & 10.3m Width RCC Box-Culvert for Drainage of Storage Water at Ch: 2+350m of Wapda More (Magura)-Langalbandh-Shailkupa-Saikpara (Jhenaidah) Road (R-716) under Road Division Magura, during the Financial Year 2026-2027.

**Evaluation Type :**

Lot wise

**Document Available :**

Package wise

**Document Fees :**

Package wise

**Tender/Proposal  
Document Price (In  
BDT) :**

2500

**Mode of Payment :**

Payment through Bank

**Tender/Proposal  
Security Valid Up to :**

14-Jan-2027

**Tender/Proposal Valid  
Up to :**

17-Dec-2026

| Lot No. | Identification of Lot                                                                                                                                                                                                                                                                              | Location        | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------|----------------------|---------------------------|
| 01      | Construction of Single Vent 1*2.00m (Clear) Length, 2.50m (Clear) Height & 10.3m Width RCC Box-Culvert for Drainage of Storage Water at Ch: 2+350m of Wapda More (Magura)-Langalbandh-Shailkupa-Saikpara (Jhenaidah) Road (R-716) under Road Division Magura, during the Financial Year 2026-2027. | Magura District | 150000                                   | 20-Sep-2026          | 31-Mar-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** MD. KAYSAR HAMID

**Designation of Official Inviting Tender/Proposal :** Executive Engineer

**Address of Official Inviting Tender/Proposal :**  
**Address:** Magura Road Division, Magura  
**City :** Magura  
**Thana :** Magura Sadar  
**District :** Magura - 7600  
**Country :** Bangladesh

**Contact details of Official Inviting Tender/Proposal :**  
**Phone:** No 0488-62518  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**