

## View IFT / PQ / REOI / RFP / PPS Notice Details

|                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                       |
|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| <b>Ministry :</b>                                            | Ministry of Local Government, Rural Development and Co-operatives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Division :</b>                                                          | Local Government Division                                                                                             |
| <b>Organization :</b>                                        | Local Government Engineering Department (LGED)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Procuring Entity Name :</b>                                             | Office of the Project Director, Host and FDMN Enhancement of Lives through Infrastructure Improvement Project (HELP). |
| <b>Procuring Entity Code :</b>                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Procuring Entity District :</b>                                         | Dhaka                                                                                                                 |
| <b>Procurement Nature :</b>                                  | Goods                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Procurement Type :</b>                                                  | NCT                                                                                                                   |
| <b>Event Type :</b>                                          | TENDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Invitation for :</b>                                                    | Tender - Single Lot                                                                                                   |
| <b>Invitation Reference No. :</b>                            | APP ID: 217616                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                            |                                                                                                                       |
| <b>App ID :</b>                                              | 217616                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Tender/Proposal ID :</b>                                                | 1308259                                                                                                               |
| <b>Key Information and Funding Information :</b>             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                       |
| <b>Procurement Method :</b>                                  | Open Tendering Method (OTM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Budget Type :</b>                                                       | Development                                                                                                           |
| <b>Source of Funds :</b>                                     | Government, Aid or Grant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Development Partner :</b>                                               | World Bank                                                                                                            |
| <b>Particular Information :</b>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                            |                                                                                                                       |
| <b>Project Code :</b>                                        | 224402800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Project Name :</b>                                                      | Host and FDMN Enhancement of Lives through Infrastructure Improvement Project (HELP)                                  |
| <b>Tender/Proposal Package No. and Description :</b>         | HELP/GD/15<br>Supply of Photocopier & Heavy Duty Digital Photocopier                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                            |                                                                                                                       |
| <b>Category :</b>                                            | Computer and related services; Hardware consultancy services; Software programming and consultancy services; Data services; Computer-related services; Computer-related management services; Computer support and consultancy services; Computer network services; Computer upgrade services; Computer audit services; Computer testing services; Computer back-up services; Computer catalogue conversion services; Computer-related professional services; Hardware selection consultancy services; Hardware disaster-recovery consultancy services; Computer-site planning consultancy services; Computer hardware acceptance testing consultancy services; Computer audit consultancy and hardware consultancy services; Programming services of packaged software products; Systems and technical consultancy services; Custom software development services; Systems analysis and programming services; System maintenance and support services; Software-related services; Data-processing services; Database services |                                                                            |                                                                                                                       |
| <b>Scheduled Tender/Proposal Publication Date and Time :</b> | 13-Jul-2026 16:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Tender/Proposal Document last selling / downloading Date and Time :</b> | 28-Jul-2026 16:00                                                                                                     |
| <b>Pre - Tender/Proposal meeting Start Date and Time :</b>   | 14-Jul-2026 10:00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Pre - Tender/Proposal meeting End Date and Time :</b>                   | 23-Jul-2026 16:00                                                                                                     |

**Tender/Proposal Closing Date and Time :** 29-Jul-2026 13:00

**Tender/Proposal Opening Date and Time :** 29-Jul-2026 13:00

**Last Date and Time for Tender/Proposal Security Submission :** 29-Jul-2026 12:00

**Information for Tenderer/Consultant :**

**Eligibility of Tenderer :** As stated in Tender document.

**Brief Description of Goods and Related Service :** Supply of Photocopier & Heavy Duty Digital Photocopier

**Evaluation Type :** Lot wise

**Document Available :** Package wise

**Document Fees :** Package wise

**Tender/Proposal Document Price (In BDT) :** 1000

**Mode of Payment :** Payment through Bank

**Tender/Proposal Security Valid Up to :** 23-Jan-2027

**Tender/Proposal Valid Up to :** 26-Dec-2026

| Lot No. | Identification of Lot                                  | Location       | Tender/Proposal security (Amount in BDT) | Tentative Start Date | Tentative Completion Date |
|---------|--------------------------------------------------------|----------------|------------------------------------------|----------------------|---------------------------|
| 1       | Supply of Photocopier & Heavy Duty Digital Photocopier | LGED HQ, Dhaka | 60000                                    | 01-Sep-2026          | 28-Feb-2027               |

**Procuring Entity Details:**

**Name of Official Inviting Tender/Proposal :** Md. Abdus Salam  
**Designation of Official Inviting Tender/Proposal :** Project Director

**Address of Official Inviting Tender/Proposal :** Address: Level 3, Workshop Building, LGED HQ, Dhaka  
**City :** Dhaka  
**Thana :** Dhaka North City Corporation  
**District :** Dhaka - 1207  
**Country :** Bangladesh  
**Contact details of Official Inviting Tender/Proposal :** Phone: 02-No 55006730  
**Fax :** No

**The procuring entity reserves the right to accept or reject all Tenders/Proposals / Pre-Qualifications / EOIs**

**Note: Bank will update the payment transactions only at the end of the day, so the tenderers should make sure the securities and other payments are made at least one day before the submission date.**